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Secretary of State

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NONPROFIT
 CORPORATION
 ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # N95000001191

1. Corporation Name

NEWFOUNDLAND CLUB OF FLORIDA, INC.

Principal Place of Business

**2809 SHAMROCK NORTH
 TALLAHASSEE FL 32308-2231**

Mailing Address

**2809 SHAMROCK NORTH
 TALLAHASSEE FL 32308-2231**



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

3. Date Incorporated or Qualified

07/13/1994

4. FEI Number

59-3117287

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Election Campaign Financing
 Trust Fund Contribution ☐

\$5.00 May Be
 Added to Fees

9. Name and Address of Current Registered Agent

**MCMAHON, CANDACE C
 2809 SHAMROCK NORTH
 TALLAHASSEE FL 32308-2231**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
 NAME **MCMAHON, CANDACE C**
 STREET ADDRESS **2809 SHAMROCK NORTH**
 CITY-ST-ZIP **TALLAHASSEE FL 32308-2231**

TITLE **VD** ☐ DELETE
 NAME **ALIFF, NANCY J**
 STREET ADDRESS **8161 BLUE QUILL**
 CITY-ST-ZIP **TALLAHASSEE FL 32312-5017**

TITLE **SD** ☐ DELETE
 NAME **BRENDA RIDDLE**
 STREET ADDRESS **C/O D FAYNOR 10067 STONECROP AVE**
 CITY-ST-ZIP **ENGLEWOOD FL**

TITLE **TD** ☐ DELETE
 NAME **PHILLIPS-MYERS, KAREN**
 STREET ADDRESS **2009 SCENIC ROAD**
 CITY-ST-ZIP **TALLAHASSEE FL 32303**

TITLE **EAD** ☐ DELETE
 NAME **BASEL, BETH**
 STREET ADDRESS **1532 U.S. 41 BYPASS SOUTH, #262**
 CITY-ST-ZIP **VENICE FL 34253**

TITLE ☐ DELETE
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **President/Director** ☒ Change ☐ Addition
 1.2 NAME **Nancy Aliff**
 1.3 STREET ADDRESS **8161 Blue Quill**
 1.4 CITY-ST-ZIP **Tallahassee, FL 32312**

2.1 TITLE **Vice President/Director** ☒ Change ☐ Addition
 2.2 NAME **Bill Schernekau**
 2.3 STREET ADDRESS **1200 NW 73rd Terr**
 2.4 CITY-ST-ZIP **Ocala, FL 34482**

3.1 TITLE **Secretary/Director** ☒ Change ☐ Addition
 3.2 NAME **Chris Yamnitz**
 3.3 STREET ADDRESS **12421 Kozy Rest Ln**
 3.4 CITY-ST-ZIP **Jacksonville, FL 32258**

4.1 TITLE **Treasurer/Director** ☒ Change ☐ Addition
 4.2 NAME **Dawn Faynor**
 4.3 STREET ADDRESS **1508 NE 13th St**
 4.4 CITY-ST-ZIP **Cape Coral, FL 33909**

5.1 TITLE **Exec Advisor/Director** ☒ Change ☐ Addition
 5.2 NAME **Candace C. McMahon**
 5.3 STREET ADDRESS **2809 Shamrock North**
 5.4 CITY-ST-ZIP **Tallahassee, FL 32308**

6.1 TITLE **Director** ☒ Change ☐ Addition
 6.2 NAME **Janice Hoffenberg**
 6.3 STREET ADDRESS **6216 Fordham Cir East**
 6.4 CITY-ST-ZIP **Jacksonville, FL 33626**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

2/12/99 850-893-4456

SIGNATURE: **Candace C. McMahon - Exec Advisor**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (1/98)