

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000001189

FILED  
Apr 20, 2011  
Secretary of State

**Entity Name:** DEERPOINT LAKE ASSEMBLY OF GOD, INC.

**Current Principal Place of Business:**

3317 NEW CHURCH RD.  
PANAMA CITY, FL 32409

**New Principal Place of Business:**

**Current Mailing Address:**

3317 NEW CHURCH RD.  
PANAMA CITY, FL 32409

**New Mailing Address:**

**FEI Number:** 59-3308445

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KENT, CURTIS W  
6923 STEVEN ROAD  
PANAMA CITY, FL 32404 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** KENT, CURTIS W  
**Address:** 6923 STEVEN ROAD  
**City-St-Zip:** PANAMA CITY, FL 32404

**Title:** D  
**Name:** JONES, DAVID  
**Address:** 11604 HWY 77  
**City-St-Zip:** SOUTHPORT, FL 32409

**Title:** S  
**Name:** JONES, ALICIA E  
**Address:** 11604 HWY 77  
**City-St-Zip:** SOUTHPORT, FL 32409

**Title:** D  
**Name:** TEPLICEK, JEFF  
**Address:** 7815 RESOTA BEACH ROAD  
**City-St-Zip:** PANAMA CITY, FL 32409

**Title:** D  
**Name:** THOMPSON, RAYMOND  
**Address:** 8736 DOROTHY FARRIS ROAD  
**City-St-Zip:** SOUTHPORT, FL 32409

**Title:** D  
**Name:** MAZE, ROBERT  
**Address:** 6926 ROSS DRIVE  
**City-St-Zip:** PANAMA CITY, FL 32404

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CURTIS W KENT

**DIRE**

**04/20/2011**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date