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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # N9500001103 (9)

FLORIDA'S VOICE OF THE RETARDED, INC.

| TEOMBA | 5 VOIDE OF THE HE | TAHDED, INC. | | | | | | |
|--|--|---|--|------------------|--|---|---|---|
| Principal Place of Business | | Mailing Address | Mailing Address | | | E IMMERIAN EIN TEINT MIEEL ENIIN WAIRL I | 98414 08 141 00 4 0 1 (4 00 4) | 11 BT 9 B T 9 B T 1 B |
| % ARLENE LAKIN. ESO. 5591 N.E. 28TH AVE. FT. LAUDERDALE FL 33308 | | 5591 N.E. 28TH | % ARLENE LAKIN. ESQ. 5591 N.E. 28TH AVE. FT. LAUDERDALE FL 33308 | | | . Date Incorporated or Qualified | 3a. Date of La | act Papert |
| | | | | | ". | 03/09/1995 | n/a | азт пероп |
| 2. Principal Place | of Business | 2a. Mailing Addr | 2a. Mailing Address | | | . FEI Number | | Applied For |
| 21 | | 26 | 26 | | | 65-0564618 | | Not Applicable |
| Suite, Apt. #, et | ic. | Suite, Apt. # | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired Section Fee Required | | |
| City & State | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | |
| Zip Country | | Zip | Zip Cou | | 8. This corporation has liability for intangible tax under s. 199.032, | | r s. 199.032, | |
| 24 | 25 29 30 | | 30] | | Fiorida Statutes X Yes No | | | |
| 9 |), Name and Address of Cu | urrent Registered Agent | | 1 Name | | Name and Address of New Re | agistered Agent | |
| LAVIN ADIE | INE ECO | | • | Name | В | | | |
| Lakin, Arle 5591 N.E. 20 | | | [1 | Stree | t Address (P.O. Box Number is Not Acceptable) | | | |
| ft. Lauder | DALE FL 33308 | | [1 | 13 | | | | |
| | | | 1 | City | | | FL 85 | Zip Code |
| familiar with/a | and accept the obligations of the control of the co | Section 617.0503, Florida Arlen | Statutes. | Esq. | .,Regi | irectors. I hereby accept the appointment of the second listered Agent1/ renstairs ADDITIONS/CHANGES TO OFFI | '20/96 DATE | |
| TITLE | | DEL | | E | D/D | ADDITIONS OF PRINCES TO OFFI | Chang | |
| NAME | | _ | 1 2 NAM | IE. | P/D | ene Lakin, Esq. | _ | |
| STREET ADDRESS | | | 13 STR | EET ADDRESS | | l N.E. 28th Ave | | |
| CITY - ST - ZIP | | | 14 CITY | -ST-ZIP | | Lauderdale, Fl | | R |
| TITLE | | DEL | ETE 2 1 THTL | F | | Donald Stover | ☐ Chang | ge 🔲 Addition |
| NAME | | | 2 2 NAN | IE. | | Front Drive | | |
| STREET ADDRESS | | | 2 3 STR | EF ADDRESS | ` | iday, Fla.34090 |) | |
| CITY - ST - ZIP | | 4 | | Y - S1 - ZIP | 11011 | | | |
| TITLE | | DEL | | | v | | Chang | ge 🔲 Addition |
| NAME | | | 3 2 NAN | | | liam Thacker | | |
| STREET ADDRESS | | | 1 | EET ADDRESS | 6000 | 3rd AVe. No. | | |
| CITY-ST-ZIP TITLE | | DEL | | r-Sr-ZiP | St. | Petersburg, F1 | a. 3371 (| ge |
| NAME | | | 4 2 NAI | | S | | L. J Orlong | Jo |
| STREET ADDRESS | | | | EFT ADDRESS | | Thacker | | |
| C-IY-SI-ZIP | | | | -ST- Z IP | 6000 | 3rd Ave. No. | 2271/ | ^ |
| TITLE | | □DEL | | | l l | Petersburg, F1 | Chān | ge 🔲 Addition |
| NAME: | | | 5 2 NAM | IE. | S | Cainas | | |
| STREET ADDRESS | | | 5 3 STR | EET ADDRESS | 5 I | n Gaines | #122 | |
| CITY-S1-ZIP | | | | - ST - ZIP | | Jacaranda Drive | 004 | |
| TITL€ | | □DEL | ETE 61 TITL | E | L Tan | itation, F1. 33 | 324 Chang | ge 🔲 Addition |
| NAME | | | . 6.2 NAM | | Dian | ne Ziegler | | |
| STREET ADDRESS | | | | EET ADDRESS | | le Ziegier) Galt Ocean Dr | #1200 | ۵ |
| CITY-ST-ZIP | actiful that the information purer | alied with this filips is uslied | | -ST-ZIP | | ekenwiderda betim 1946 | | |
| certify that the oath; that I am | information indicated on this | annual report or suppleme corporation or the receiver of | ntal annual report is or trustee empoy n ere | true and a | accurate and | d that my signature shall have the s ort as required by Chapter 617, Flo | e thaffa lenal ames | as if made under that my name |

SIGNATURE: Juline Jakin Es Tresident 1/20/96 (954) 975-5

CR2E037 (12/9

Arlene Lakin, Esq. Attorney at Law

palm lakes plaza 1344 west atlantic boulevard Margate, Florida 33063

January 20, 1996

TELEPHONE (954) 975-5159 FACSIMILE (954) 972-4701

Florida Department of State Division of Corporations P.O. Box 1500 Tallahassee, Florida 32302-1500

RE: FLORIDA'S VOICE OF THE RETARDED, INC.

Dear Sir or Madam:

In completing the 1996 annual report, there is insufficient space in Box 13 to list additional directors. I have been advised to attach this sheet to include their names:

Mrs. Betty Blum 19945 N.E. 10th Place Way Miami, Florida 33179

Mrs. Anne Di Napoli 1484 52nd Ave., N.E. St. Petersburg, Florida 33703

Mr. and Mrs. Marshall Duncan 7548 40th Terrace No. St. Petersburg, Florida 33709-4434

Mr. and Mrs. David Engels 4812 Garfield Street Hollywood, Florida 33021

Mrs. Diana Mathews 4805 S.W. 45th Street Gainesville, Florida 32608

If you have any questions about this matter, I can be reached at the following numbers: Home (954) 771-9924; Work (954) 975-5159

Sincerely,

Arlene Lakin, Esq.

President

Florida's Voice of the Retarded, Inc.