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NONPROFIT CORPORATION ANNUAL REPORT

1998

SIGNATURE:



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N950000

N95000001046 (0)

GRAND RESERVE HOMEOWNER'S ASSOCIATION, INC.

| | F | ILED | |
|-----|-----|--------|--------|
| May | 11 | 1998 | 8:00am |
| Sec | ret | ary of | State |
| | | | |

177 1080

| Principal Place of Business Mailing Address | | | | | I COBALLEO DE A TANDA DIMEN DO MA CONTIL DO ME DE LO STATE DE LA ENDIA DINE DO FE |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 890 NORTHERN WAY | | 890 NORTHERN WAY | | | 3. Date Incorporated or Qualified |
| Suite B-1 Winter Sprin | GS FL 32708 | SUITE B-1 WINTER SPRINGS FL 32708 | 1 | | 03/06/1995 |
| | | *************************************** | | | 4. FEI Number Applied For |
| | | | | | NOT APPLICABLE Not Applicable |
| 21 | dace of Business | 2a. Mailing Address 26 | | | 5. Certificate of Status Desired Section 5. Section 5. Section 6. |
| | HTE E-I | Suite, Apt. #, etc. | p' - | | Election Campaign Financing Trust Fund Contribution Added to Fees |
| City & State | 9 | City & State | | | 7. Is this nonprofit corporation a homeowners association? |
| Zip | Country | | Count | trv | |
| 24 | 25 | <u> </u> | 30 | ., | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |
| | g. Name and Address of Curre | 11 | <u></u> | | 10. Name and Address of New Registered Agent |
| | ************************************** | | 8 | Name | |
| MOSLEY | , Curtis R Esq. | | - | Street | Address (P.O. Box Number is Not Acceptable) |
| | , WALLIS & WHITEHEAD, P.A. | | | 3,100 | Address (F.O. Box Number is Not Acceptable) |
| | X 1210,1221 E. NEW HAVEN A' | VE. | 8 | 13 | |
| MELBOL | JRNE FL 32902-1210 | | | 14 City | 85 Zip Code |
| | | | | | ┡┺╵╵ |
| office of re agent. I a | to the provisions of Sections 617.05 egistered agent, or both, in the State m familiar with, and accept the oblig | 02 and 617.1508, Florida Statutes e of Florida. Such change was au gations of, Section 617.0503, Flor | s, the abouthorized ida Statut | ove-named by the corp tes. | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE . | Signature, typed or printed name of registered ag | pent and title if applicable. (NOTE: | Registered A | gent signature | required when reinstating} DATE |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | PD | DELETE | 1.1 TITLE | E | ☐ Change ☐ Addition |
| NAME WASDIN, THOMAS E | | | 1.2 NAM | ΙE | |
| STREET ADDRESS | | | | ET ADDRESS | |
| CITY-ST-ZW | COCOA BEACH FL 32931 | - Inches | | -ST-ZIP | |
| TITLE | VPD | ☐ DELETE | 2.1 TITLE 2.2 NAM | | ☐ Change ☐ Addition |
| HAME | WASDIN, L. SUE | | | | |
| STREET ADDRESS 5300 OCEAN BEACH BLVD., UNIT 505 | | | | ET ADDRESS | S. 1986 |
| CITY-ST-ZIP TITLE | COCOA BEACH FL 32931 SD | DELETE | 2. 4 CITY 3.1 TITLE | (-ST-ZIP | ☐ Change ☐ Addition |
| NAME | STARMER, WILLIAM E | _ occir | 3.2 NAM | | C change C sauthon |
| STREET ADDRESS | 107 BAYTREE COURT | | | ET ADDRESS | |
| CITY-ST-ZIP | WINTER SPRINGS FL 32708 | | | f-ST-ZIP | |
| TITLE | 17417271 01 144100 1 € 0€100 | DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | _ | 4. 2 NAN | | <u>-</u> |
| STREET ADDRESS | | | | ET ADDRESS | |
| CITY-ST-ZIP | | | | -ST-ZIP | |
| TITLE | | ☐ DELETE | 5.1 TITLE | <u> </u> | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAM | E | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | |
| CITY-ST-ZIP | | | 5.4 CITY | -ST-ZIP | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | Change Addition |
| NAME | | | 6.2 NAM | E | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | |
| CITY-ST-ZIP | | | 6.4 CITY | | |
| 14. I hereby c | ertity that the information supplied von this annual report or supplement | vith this filing does not qualify for al annual region is true and accu- | the exem rate and t | iption state | d in Section 119.07(3)(i), Florida Statutes. I further certify that the information nature shall have the same legal effect as if made under oath; that I am an |
| officer or o Block 12 o | director of the corporation or the rec or Block 13 if changed or on ar ata | eiver or trustee empowered to exachment with an address. | kecute thi | s report as | required by Chapter 617, Florida Statutes: Inditite Cetaly that the information nature shall have the same legal effect as if made under oath; that I am an required by Chapter 617, Florida Statutes; and that my name appears in |