

N 9500001017

RECEIVED

95 MAR -2 PM 2:02

RECEIVED

Jon Klein  
(Requestor's Name)  
7916 Skipp Ln  
(Address)  
Tallahassee, FL 32311 (904) 8779363  
(City, State, Zip) (Phone #)

OFFICE USE ONLY

700001419557  
-03/02/95--01059--012  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Florida Living Alliance, Inc.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☐ Pick up time \_\_\_\_\_ ☒ Certified Copy  
☐ Mail out ☒ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonP.ofit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

ARTICLES OF INCORPORATION

OF

FLORIDA LIBERTY ALLIANCE <sup>INC</sup>

FILED  
JAN 22 1970  
TALLAHASSEE, FLA.

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation not for profit under the Laws of the State of Florida, by and under the provisions of the statutes of the State of Florida providing for the formation, liability, rights, privileges and immunities of a corporation not for profit.

ARTICLE I

The name of this corporation shall be: FLORIDA LIBERTY ALLIANCE. <sup>INC</sup>

ARTICLE II

The post office address of the corporation in the State of Florida shall be: 7916 Skipper Lane, Tallahassee, Florida 32311.

ARTICLE III

This corporation is formed for the specific purpose of providing a central vocal point for the individuals, and those civic, fraternal, religious or less structured groups within Florida who are interested in fostering the concept that all persons are created equal under the law, notwithstanding differing sexual or affectional orientation.

The above statement of corporate purpose shall in no way be restrictive or limiting in any way the general powers of this corporation, or their exercise and enjoyment, as they are expressly or impliedly granted by the laws of the State of Florida for a corporation not for profit.

This corporation is not organized for the pecuniary profit of its directors, officers or members, nor shall it issue stock or declare or distribute dividends, and no part of its net income shall inure to the benefit of any director, officer or member, any balance of money or assets remaining after the full payment of corporate obligations of any and all kinds shall be devoted solely to the charitable, educational and benevolent purpose of the corporation.

#### ARTICLE IV

Membership in this corporation shall be open to any person without regard to race, age, sex, sexual or affectional orientation, creed, political ideology, marital status, physical limitations, physical appearance, mode of dress, or life style.

There shall be two (2) classes of members of this corporation. The first class shall be known as Board members; the second class shall be known as Contributing members.

(a) The Board members of this corporation shall consist of those persons, organizations or businesses who have paid a membership fee of \$500.00 or more per year. All organizations shall contribute \$500.00 and will be placed on the Board.

(b) The Contributing members of the corporation shall consist of those persons or businesses who have paid a membership fee of \$25.00 per year.

#### ARTICLE V

The corporation shall have perpetual existence.

#### ARTICLE VI

The name and post office address of each subscriber of these Articles of Incorporation are as follows:

Mr. Jon Klein, 7916 Skipper Lane, Tallahassee, Florida 32311

Mr. Jack Campbell, 3775 Poinciana Avenue, Miami, Florida 33133

Mr. Barry Ettinger, 1918 Gina Lane, Tallahassee, Florida 32303

The names and addresses of the Registered Agents of the corporation are:

Mr. Jon Klein, 7916 Skipper Lane, Tallahassee, Florida 32311

~~Mr. Jack Campbell, 3775 Poinciana Avenue, Miami, Florida 33133~~

Mr. Barry Ettinger, 1918 Gina Lane, Tallahassee, Florida 32303

#### ARTICLE VII

The affairs of the corporation shall be managed by a Chair, Vice Chair, Secretary, Treasurer, Research and Information Coordinator, and Fundraiser Coordinator. The corporation may also have other officers as shall be appointed by the Board of Directors. A person will hold two or more offices as needed, except those of Chair and Treasurer.

The officers shall be chosen annually by the Board of Directors, at the meeting of the Board held immediately following the annual meeting of the corporation. Each officer shall hold his or her office until he or she resigns, is removed by the Board of Directors, or otherwise is disqualified to serve, or until his or her successor shall be elected and qualified.

#### ARTICLE VIII

The names of the officers who are to serve until the first election under the Articles of Incorporation are:

Chair: Mr. Jon Klein

Vice Chair: Mr. Jack Campbell

Secretary: Mr. Mark Weimorts

Treasurer: Mr. Barry Ettinger

Research and Information Coordinator: Mr. Dennis Delia

Fundraiser Coordinator: Mr. Keith Morrison

The elected officers shall function as the Administrative Council to help the Chair make appropriate decisions in a timely manner.

#### ARTICLE IX

The Board of Directors shall be elected at the annual meeting of the membership of the corporation during the first weekend in February of each year. New Board members shall be approved by the existing Board. Each member of the Board of Directors shall hold his or her office for one calendar year, until he or she shall resign, be removed by a two-thirds vote of the Board of Directors, or otherwise be disqualified to serve, or until a successor shall be elected or qualified.

The names and post office address of the persons who are to serve as Directors of this corporation are:

Chair: Mr. Jon Klein

Vice Chair: Mr. Jack Campbell

Secretary: Mr. Mark Weimorts

Treasurer: Mr. Barry Ettinger

Research and Information Coordinator: Mr. Dennis Delia

Fundraiser Coordinator: Mr. Keith Morrison

Under no circumstance shall the membership of the Board of Directors be less than three (3).

#### ARTICLE X

The bylaws of the corporation shall be made, altered, or rescinded by a majority vote of the Board of Directors.


#### ARTICLE XI

The Board of Directors shall, by two-thirds vote, propose and adopt amendments to these Articles of Incorporation.

#### ARTICLE XII

At the annual meeting, Board members shall approve the Action Plan which includes a budget by category.

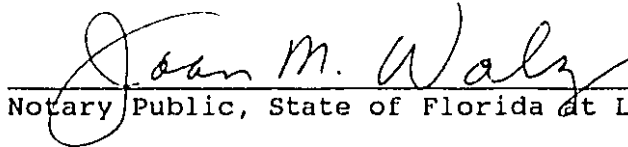
The Treasurer and Chair shall be responsible to assure that expenditure are in line with the approved Action Plan budget.

 (SEAL)  
Barry Ettinger

STATE OF FLORIDA

COUNTY OF LEON

The foregoing instrument was acknowledged before me this  
2nd day of March 1995.

  
Notary Public, State of Florida at Large

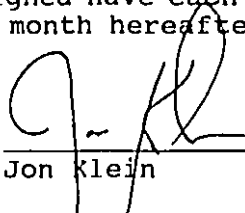
My commission expires: \_\_\_\_\_



ARTICLE XIII

The Treasurer is responsible for compiling a financial report quarterly. The report shall be available to the Chair for dissemination within fourteen (14) days after the end of each quarter.


IN WITNESS WHEREOF, the undersigned have each hereunto set his or her hand and seal on the day and month hereafter shown, in this year 1995.

  
\_\_\_\_\_, (SEAL)  
Jon Klein

STATE OF FLORIDA

COUNTY OF

The foregoing instrument was acknowledged before me this  
1st day of March, 1995

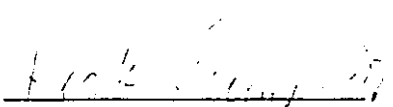
  
\_\_\_\_\_  
Notary Public, State of Florida at Large

My commission expires: \_\_\_\_\_

 -



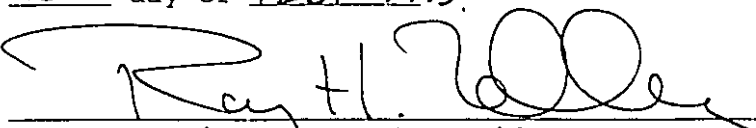
NORMA L. CORISDEO  
MY COMMISSION # CC311978 EXPIRES  
September 14, 1997  
BONDED THRU TROY FAIR INSURANCE, INC.

  
\_\_\_\_\_, (SEAL)  
Jack Campbell

STATE OF FLORIDA

COUNTY OF

The foregoing instrument was acknowledged before me this  
28<sup>th</sup> day of FEB., 1995.

  
\_\_\_\_\_  
Notary Public, State of Florida at Large

My commission expires: \_\_\_\_\_



RAY H ZELLER  
STATE OF FLORIDA  
My Comm Exp 3/11/95  
BONDED

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

*Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.*

1. The name of the corporation is: Florida Liberty Alliance, Inc.

2. The name and address of the registered agent and office is:

Jon Klein  
(Name)  
7916 Skimmer Lane  
Tallahassee, FL 32311  
(City/State/Zip)  
(P.O. Box NOT acceptable)

55 MAR 12 PM 2:24

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

SIGNATURE

DATE

REGISTERED AGENT FILING FEE: \$35.00

DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314



N95000001017

FLORIDA LIBERTY ALLIANCE, INC.  
P.O. Box 628  
Tallahassee, Florida 32302

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Gentlemen:

Enclosed you will find a completed Articles of Dissolution for the Florida Liberty Alliance, Inc.  
and the required \$35.00 filing fee.

Sincerely,

*Jon Klein*

Jon Klein, Chair  
Florida Liberty Alliance  
P.O. Box 628  
Tallahassee, Florida 32302  
(904) 877-9303 (904) 877-4854 FAX

March 25, 1997

FILED  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA  
APR 11 AM 11:02

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\*\*\*\*\*35.00 \*\*\*\*\*35.00

*Voldis*

VS APR 15 1997

## ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida nonprofit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation is Florida Liberty Alliance, Inc.  
SECOND: Adoption of dissolution

(Complete Section I or II)

### SECTION I

If the corporation has members entitled to vote:

The date of the meeting of members at which the resolution dissolve was adopted was 12/15/96.

(CHECK ONE)

- ☒ The number of votes cast for dissolution was sufficient for approval.
- ☐ The resolution was adopted by written consent and executed in accordance with 617.0701, Florida Statutes.

### SECTION II

If the corporation has no members or members with voting rights:

The corporation has no members or members with voting rights.

The date of adoption of the resolution by the board of directors was 12/15/96.

The number of directors in office was 4 and the vote for the resolution was 4 for and 0 against.

Signed this 12 day of 15, 19 96.

Signature

(By the Chairman or Vice Chairman of the Board, President or other officer)

Jon Klein

Typed or printed name

Chair

Title

FILED  
97 APR 11 AM 11:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

N95000001017

FLORIDA LIBERTY ALLIANCE, INC.  
P.O. Box 628  
Tallahassee, Florida 32302

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Sincerely,

*Jon Klein*

Jon Klein, Chair  
Florida Liberty Alliance  
P.O. Box 628  
Tallahassee, Florida 32302  
(904) 877-9303 (904) 877-4854 FAX

March 25, 1997

FILED  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA  
97 APR 11 AM 11:02

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\*\*\*\*\*35.00 \*\*\*\*\*35.00

*Voldis*

VS APR 15 1997

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Signature \_\_\_\_\_  
(By the Chairman or Vice Chairman of the Board, President or other officer)

Jon Klein

\_\_\_\_\_  
Typed or printed name

Chair

\_\_\_\_\_  
Title

FILED  
97 APR 11 AM 11:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA