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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9500000888 (6)

COALITION OF DADE COUNTY CHAMBERS OF COMMERCE, I

Principal Place of Business

Mailing Address

FILED

97 NAR -6 PM 4:31

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| % GREATER SOUTH DADE CHAMBER OF COMMERCE 6410 S.W. 80TH ST. SOUTH MIAMI FL 33143 | | % GREATER SOUTH DADE CHAMBER OF COMMERCE 6410 S.W. 80TH ST. SOUTH MIAMI FL 33143-4602 | | | Date Incorporated or Qualifie 02/23/1995 | ed 3a. D | Date of Last Report 03/14/1996 | |
|--|---|---|--------------|--------------------|---|--|--------------------------------|-----------------------------------|
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. | FEI Number | | Applied For |
| 21 40 NO | RTH DAJE CHAMBER | ^ ^ | AM | CHAN | | 65-0598802 | | Not Applicable |
| Suite, Apt. 1 | | Suite, Apt. #, etc. | 7 - 2-17 | | -4 ` | | | |
| 22 19350 | UWIAVE STELOO | 27 18351 NW1 | 人人任 | 51E | 5. | Certificate of Status Desired | | \$8.75 Additional Fee Required |
| City & State | | City & State MI AMI | FL | i | | Election Campaign Financing Trust Fund Contribution | , _□ | \$5.00 May Be Added to Fees |
| Zip 3/3/ | Country 25 | 29 331 L9 3 | Country | | | This corporation has liability Florida Statutes | for intangible | e tax under s. 199.032, • No |
| | 9. Name and Address of Current Re | | | | | Name and Address of New | Registered | Agent |
| | | | 81 | Name | | | | |
| | | | | 110/10 | | | | |
| MANDELL, LEE B2 Street Addres | | | | | dress (P. | O. Box Number is Not Accer | table) | |
| LEE MANDELL, P.A. | | | | | • | • | , | |
| 75 VALENCIA AVE., STE. 1002 | | | | | | | | |
| | | | L | | | | | |
| CORAL | SABLES FL 33134 | | 84 | City | | | C.L | 85 Zip Code |
| | | | | <u> </u> | | | PL | <u> </u> |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered agent an | | | ent signature requ | | | DATE | |
| 12. | OFFICERS AND DI | | 13. | | | DDITIONS/CHANGES TO OF | | D DIRECTORS IN |
| TITLE | D | JELETE | 1.1 TITLE | \sim | <u> </u> | | 1 | Change Addition |
| i | | ▲ | | <u> </u> | | WI 001 | KERR | CTARU TOWN |
| NAME | | CHAIR | 1.2 NAME | 7 | CUD | ON, IEKKY- | 470 | e 12, 31 - Merci |
| STREET ADDRESS | % 6410 S.W. 80TH ST. | | 1.3 STREET | ADDRESS | 833 | 50 NW 2 Kl | repute | . HE 600 |
| CHTY-ST-ZIP | SOUTH MIAMI FL 33143 | | 1.4 CITY-9 | iT-21P | منابا | m, #1 - 33 | 7169 | |
| TITLE | n - | ☐ DELETE | 2.1 TITLE | 7 | , , , , , , , , , , , , , , , , , , , | | 1 1 1 1 | Change Addition |
| NAME | ROBISON, RON CHAIL | 3Ma.N | 2.2 NAME | 1 V | LIST | EL VINCE, | nce c | HAIR D |
| STREET ADDRESS | % 50 ARAGON AVE. | - 42014 | 2.3 STREET | ANNOTES C | Ja Re | SUSPICION IS | 0 W= | HELEKSI. |
| | | • | | | 70 0 | | . '' | 200 |
| CITY - ST - ZIP | CORAL GABLES FL 33134 | T DELETE | 2.4 CITY- | ST - 21P | JTE | 1870 1110 | n_{I}, F | 73/30/ |
| TITLE | D | DELETE. | 3.1 TITLE | 5 | THE | EK RAUCE. | VICE | Change Addition |
| NAME | CULLOM, WILLIAM O PAFT | CHANKAN | 3.2 NAME | | 162 | MERIDIAN | | |
| STREET ADDRESS | %1601 BISCAYNE BOULEVARD | | 3.3 STREET | ADDRESS 2 | | | | - 420 |
| CITY-S1-ZIP | MIAMI FL 33132-1260 | | 3.4. CITY- | ST-ZIP | 11 K/ | ni keal hi Fi | | 3/39 |
| TITLE | · · · · · · · · · · · · · · · · · · · | DELETE | 4.1 TITLE | | | | ····· | Change Addition |
| NAME | | | 4.2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDECC | | | | |
| | | | | 1 | | | | |
| CITY-ST-ZIP | | DELETE | 4.4 CITY - S | i I ~ ZIP | | | | Change 1 44202- |
| TITLE | | DELETE | 5.1 TITLE | | | | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | Change Addition |
| NAME | | | 62 NAME | | / A - | . 700002 | 106 | 7379 |
| STREET ADDRESS | | | 6.3 STREET | Anneced / | / 3 | -03/07 | ·7970 | 7379 1008001 |
| | | | | Y | | 10 manage | 61.25 | *****61.25 |
| CITY-ST-ZIP | modification that the info- | th this filian days as the Pf | 64 CITY-S | | | | | |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name | | | | | | | | |