N95000000952

| (Requestor's Name) |
|---|
| |
| (Address) |
| , , , |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| Octunida dopies |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |
| |





000413018960

07/31/23--01011--021 **35.00

3 1 5.27

M



October 17, 2023

GARNET A FLEMING 376 SONORA ROAD DESTIN, FL 32541

SUBJECT: INDIAN WOODS OF DESTIN PROPERTY OWNERS

ASSOCIATION, INC.

Ref. Number: N95000000852

We have received your document for INDIAN WOODS OF DESTIN PROPERTY OWNERS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please ensure that you check one of the adoption of amendment boxes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 723A00024098

Morgan E Lovett Regulatory Specialist II

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | rs Association | | |
|--|--------------------------------|---|--------------|
| N95000000852 DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | |
| Please return all correspondence concerning this matter to the following: | | | |
| Garnet A Fleming | | | |
| WMENT NUMBER: Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitted for filing. Inclosed Articles of Amendment and fee are submitte | | | |
| IWHOA | | | |
| (Firm/ Compa | ıny) | | |
| 376 Sonora Road | | | |
| (Address) | | | |
| Destin, FL 32541 | | | |
| (City/ State and Zi | p Code) | | 2 |
| garnetfleming@cox.net | | | , , ,- |
| E-mail address: (to be used for future annual r | report notificatio | n) | |
| For further information concerning this matter, please call: | | | ىي |
| Garnet A Fleming | | 499-1941 | : - |
| | | (Daytime Telephone Number) | ب |
| Enclosed is a check for the following amount made payable to the Florid | la Department of | State: | • |
| Certificate of Status Certified Copy (Additional copy | Certif y is Certif (Addi | icate of Status ied Copy tional Copy is | |

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Indian Woods of Destin Property Owners Association (Name of Corporation as currently filed with the Florida Dept. of State) N9500000082 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V= Vice President: T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John I V Mike SV Sally | <u>Jones</u> | | |
|--|--|---|-------------------------------------|--|
| Type of Action (Check One) | Title | <u>Name</u> | Address | |
| 1) Change Add | <u>VP</u> | Helen Padawer | 3899 Mesa Road Destin, FL 3241 | |
| Remove 2) Change Add | VP | Gail Pelto | 373 Sonora Road Destin, FL 32541 | |
| Remove 3) Change Add Remove | | | | ٦. |
| 4) Change Add | | | | ر - - |
| Remove 5) Change Add | | | | ب ب ب |
| Remove 6) Change Add | | | | <u>- </u> |
| E. If amending or add (attach additional sho | ling additional Ar eets, if necessary), | ticles, enter change(s) here: (Be specific) | | |
| | | | | |
| | | | | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s)

was/were sufficient for approval.

| There are no memladopted by the box | bers or members entitled to vote on the amendment(s). The amendment(s) was/were ard of directors. |
|-------------------------------------|---|
| Dated | 11/29/2023 |
| Signature | Firmer 1 Stemen |
| , | By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Garnet A Fleming |
| | (Typed or printed name of person signing) |
| | President |
| | (Title of person signing) |

° 1. . 31 . . . 5:27