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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

N95000000842 (3)

WOMEN IN NEED - HOME FOR GIRLS, INC.

Principal Place of Business

DOCUMENT #

Mailing Address



| 6693 ARLINGT<br>JACKSONVILL       |                    |              |                 | 6693 ARLINGTON ROAD<br>JACKSONVILLE FL 32211                        |               |                         |   |   |  |             |          |                   |
|-----------------------------------|--------------------|--------------|-----------------|---|---------------|-------------------------|---|---|--|-------------|----------|-------------------|
|                                   |                    |              |                 |   |               |                         |   | 3. Date Incorporated or Ouz<br>02/20/1995                                 | lified                                     | 3a. Date    | of Las   | t Report          |
| 2. Principal Plac                 | ce of Busines      | ss _         |                 | 28. Mailing Address 26  |               |                         |   | 4. FEI Number   |  |             |          | Applied For       |
| 1 400                             | Caho               | on R         | oad             |   |               |                         |   | 59-2358825  |  |             | L        | Not Applicable    |
| Suite, Apt. #                     |                    |              |                 |   |               |                         |   | 5. Certificate of Status Design   | Status Desired Status Desired Fee Required |             |          |                   |
| City & State  3 Jacksonville, Fl. |                    |              |                 | City & State Park, F1.  |               |                         | Election Campaign Finan     Trust Fund Contribution | -     7 7   |  |             |          |                   |
| Zipana                            | 20                 | Country      | -0              | 29 32067-   |               | Country                 | 5.A.  | 8. This corporation has liabi   |  |             |          | s. 199.032,       |
| 4 322                             | 20 2               | 20           | ·S.A.           |   | ·7.35 30      | u.                      | <u> Э.п.</u>  | Florida Statutes  10. Name and Address of                                 |  | Yes 🔲 I     |          |                   |
|                                   | 9. Name i          | and Addre    | ss of Curren    | t Registered Agent  |               | 81                      | Name  | 10. Name and Address of   | New neg                                    | iste eu A   | gent     | -                 |
|                                   |                    |              |                 |   |               | "                       |   |   |  |             |          |                   |
| HARDEE, GREGORY V                 |                    |              |                 |   |               | 82                      | Street Add  | fress (P.O. Box Number is Not Ad  | ceptable)                                  |             |          |                   |
| 863 SOL                           | JTH LANE .         | AVENUE       |                 |   |               | 83                      | ļ   |   |  |             |          |                   |
| JACKSO                            | nville fl          | 32205        |                 |   |               | 63                      |   |   |  |             |          |                   |
|                                   |                    |              |                 |   |               | 84                      | City  |   |  | FI          | 85 Z     | ip Code           |
|                                   |                    |              |                 |   | <del></del> - | ,                       | <u> </u>  |   |  |             | l l      | registered office |
| or registere                      | ed agent, or b     | both, in the | State of Florid | and 617.1508, Florid<br>da. Such change was<br>on 617.0503, Florida | authorized by | the corp                | named corpo<br>poration's boa                       | oration submits this statement for<br>ard of directors. I hereby accept t | ne appoin                                  | tment as i  | egistere | d agent. I am     |
| SIGNATURE _                       |                    |              |                 |   |               |                         |   |   |  | DATE        |          |                   |
|                                   | Signature, typed o |              |                 | and title if applicable   | (NOTE: Re     | pistered Age            | ent signature requir                                | ed when reinstating) ADDITIONS/CHIANGES 1                                 | O OFFIC                                    |             | DIRECT   | OBS IN 12         |
| 12.                               | 00                 |              | OFFICERS ANI    | DIRECTORS ☐ DEL   | ETE           | 1.1 TITLE               |   | ADDITIONO/OFFACEO   | 10 01110                                   |             | 7 Change |                   |
| TITLE                             | PD                 | CADOL        | ,               | Прес  |               | 1.2 NAME                |   |   |  |             |          | _                 |
| AME                               |                    | I, CAROL     | L               |   |               |                         | T ADORESS   |   |  |             |          |                   |
| STREET ADDRESS                    |                    | R ROAD       | 1 00070         |   |               |                         |   |   |  |             |          |                   |
| CITY-ST-ZIP                       |                    | E PARK I     | L 320/3         | ΓΊDEι   | ETE           | 1.4 CITY -<br>2.1 TITLE | S1-ZIP  |   |  |             | Change   | Addition          |
| TITLE                             | SD                 | D DAVIL      | <b>r</b> ı      | Пост  | .CTC          | 2.1 MILE<br>2.2 NAME    | İ   |   |  | _           | _        | <del>_</del>      |
| NAME                              |                    | S, DAYTH     |                 |   |               | -                       | T ADDRESS   |   |  |             |          |                   |
| STREET ADDRESS                    |                    | MUGGLEF      |                 |   |               |                         |   |   |  |             |          |                   |
| CITY-ST-ZIP                       |                    | DNVILLE I    | PL 32210        | <b>I</b> DEC  | CTC           | 2. 4 CITY<br>3.1 TITLE  |   |   |  | <u>_</u>    | 7 Change | Addition          |
| TITLE                             | VTD                | . EAVE       |                 |   | LIL           |                         |   |   |  |             |          |                   |
| NAME                              | MOODY              |              |                 |   |               | 3.2 NAME                |   |   |  |             |          |                   |
| STREET ADDRESS                    |                    | TH AVENU     |                 |   |               |                         | ET ADDRESS  |   |  |             |          |                   |
| CITY-ST-ZIP                       | JACKS              | ONVILLE I    | FL 32208        | DE  | ETE           | 3.4. CITY<br>4.1 TITLE  |   | D .   | · · · · · · · · · · · · · · · · · · ·      | r           | 7 Change | Addition          |
| TITLE                             |                    |              |                 | الماري  | LLIL          |                         | . 1   | larder Gregori  | ν.   | _           |          |                   |
| NAME                              |                    |              |                 |   |               | 4 2 NAM                 | ET ADDRESS  | lardee, Gregori<br>163 South Lank   | . Ase                                      | ٠.          |          |                   |
| STREET ADDRESS                    |                    |              |                 |   |               |                         |   | lacksonville Fl   |  |             |          |                   |
| CITY-ST-ZIP                       |                    |              |                 | DE  | LETE -        | 4.4 CITY -              |   | MONTH IN  |  |             | Change   | e Addition        |
| TITLE                             |                    |              |                 |   |               | 5.1 HILE<br>5.2 NAMI    |   |   |  |             |          | _                 |
| NAME                              |                    |              |                 |   |               |                         | ET ADDRESS  |   |  |             |          |                   |
| STREET ADDRESS                    |                    |              |                 |   |               |                         |   |   |  |             |          |                   |
| CITY-ST-ZIP                       |                    |              |                 | DE  | FTF           | 5.4 CiTY-<br>6.1 TiTLE  |   |   |  |             | Chang    | e Addition        |
| TITLE                             |                    |              |                 |   |               | 6.2 NAM!                |   |   |  | •           |          | <del></del>       |
| NAME                              |                    |              |                 |   |               |                         |   |   |  |             |          |                   |
| STREET ADDRESS                    |                    |              |                 |   |               |                         | ET ADDRESS  |   |  |             |          |                   |
| CITY-ST-ZIP                       |                    | <del></del>  |                 |   | 9 6 -1-1-     | 6.4 CITY                | - S1 - ZIP  | y for the exemption stated in Sect  | ion 110 0                                  | 7/2V.A. Elo | rida Sta | tuton Litutbor    |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Wilson Carol F. Gibson 3-12-96 (904)264-5717