

**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

1/7

**FILED**  
**Feb 22, 2006 8:00 am**  
**Secretary of State**

01-24-2006 90016 024 \*\*\*\*61.25

**DOCUMENT # N95000000749**

1. Entity Name  
**UMBRELLA BEACH CONDOMINIUM ASSOCIATION, INC.**



Principal Place of Business  
**1501 GULF DR. NO  
BRADENTON BEACH, FL 34217**

Mailing Address  
**1501 GULF DR. NO  
BRADENTON BEACH, FL 34217**

**66002106**



01052006 No Chg-NP CR2E037 (11/05)

4. FEI Number  
**65-0660394**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

6. Name and Address of Current Registered Agent

**VALENTE, JAMES  
1501 GULF DRIVE NO  
BRADENTON BEACH, FL 34217**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when reappointing) DATE

**Filing Fee is \$81.25  
Due by May 1, 2008**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **DV DIRECTOR / VICE PRES**  
NAME **KSIAZEK, ADAM**  
STREET ADDRESS **1501 GULF DR N.**  
CITY-ST-ZIP **BRADENTON, FL 34210**

TITLE **T/P DIRECTOR / PRESIDENT**  
NAME **SHEPHARD, MARVIN**  
STREET ADDRESS **1501 GULF DR N.**  
CITY-ST-ZIP **BRADENTON, FL 34210**

TITLE **SD DIRECTOR / SECRETARY**  
NAME **MIRK, PATRICK**  
STREET ADDRESS **1501 GULF DR. N.**  
CITY-ST-ZIP **BRADENTON, FL 34210**

TITLE **CAROLE CARSON VICE DIRECTOR**  
NAME **CAROLE CARSON**  
STREET ADDRESS **1501 GULF DRIVE NORTH**  
CITY-ST-ZIP **BRADENTON, FL 34210**

TITLE **BARRY FLYNN DIRECTOR**  
NAME **BARRY FLYNN**  
STREET ADDRESS **1501 GULF DRIVE NORTH**  
CITY-ST-ZIP **BRADENTON, FL 34217**

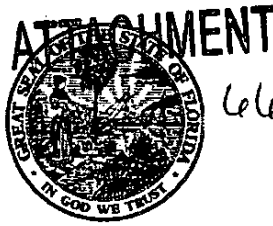
TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Carole Carson*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-13-06 941.778.6667  
Date Daytime Phone



66002106

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 30, 2006

UMBRELLA BEACH CONDOMINIUM ASSOCIATION, INC.  
1501 GULF DR. NO  
BRADENTON BEACH, FL 34217

Subject: UMBRELLA BEACH CONDOMINIUM ASSOCIATION, INC.

Reference Number: N95000000749

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Provide the title(s) of each officer/director listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

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ANNUAL REPORTS SECTION