## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B<sub>c.</sub>Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

N95000000741 (7)

MYSTIC ORDER OF BISCUITS OF ESCAMBIA COUNTY FLOR IDA, INC.

Jun 18 1998 8:00am Secretary of State

**FILED** 

| Principal Place   | of Business  | Mailing Address  |  |   | iil 8841 9811 1881 8484 HBI 1841 |
|---|--|--|--|---|----------------------------------|
| •   |  |  |  |   |                                  |
| 336 FT. PICKENS ROAD<br>  SUITE E-105<br>  PENSACOLA BEACH FL 32561 |  | 336 FT. PICKENS ROAD<br>SUITE E-105<br>PENSACOLA BEACH FL 32561      |  | 3. Date Incorporated or Qualified   |                                  |
|   |  |  |  | 02/15/1995  | <del></del>                      |
|   |  |  |  | 4. FEI Number   | Applied For                      |
| <b>6</b> 0 : 1 0 :  |  | Los Sacilles Address   |  | <u>59-3346193</u>   | Not Applicable                   |
| 2. Principal Place of Business                                      |  | 28. Mailing Address  |  | 5. Certificate of Status Desired  | \$8.75 Additional                |
| 21 Suite Act # etc  |  | Suite, Apt. #, etc.  |  |   | Fee Required                     |
| Suite, Apt. #, etc.   |  | 27   |  | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees   |
| City & State  |  | City & State   |  | 7. Is this nonprofit corporation a homeon   |                                  |
| 23  |  | 28   |  | Yes   | _                                |
| Zip   | Country  | Zip  | Country                                | 8. This corporation owes or has paid the  | current year Intangible          |
| 24  | 25   | 29   | 30                                     | Personal Property Tax due June 30.  | Yes No                           |
|   | 9. Name and Address of Curren  |  |  | 10. Name and Address of New Registe   | red Agent                        |
|   |  |  | 81 Name                                | · <del>-</del>  |                                  |
| KING, NANCY E   |  |  | 82 Street                              | Address (P.O. Box Number is Not Acceptable)   |                                  |
| 336 FT. PICKENS ROAD  |  |  | Jan Saredi                             | radioss (1.0. box riginios) is the ricooptasio,   |                                  |
| SUITE E-105   |  |  | 83                                     |   |                                  |
| PENSACOLA BEACH FL 32561  |  |  | ,                                      | ag Zin Code   |                                  |
| 1 2.10.10   | :  |  | 84 City                                |   | EL 85 Zip Code                   |
| 11. Pursuant t  | o the provisions of Sections 617.050   | 2 and 617.1508, Florida Statutes                                     | s, the above-named                     | corporation submits this statement for the purpo-<br>poration's board of directors. I hereby accept the | se of changing its registered    |
| office or re  | agl <b>ste</b> red agent, or both, in the State<br>in <b>fa</b> miliar with, and accept the obliga | of Florida. Such change was au<br>ations of, Section 617,0503, Flori | ithorized by the corp<br>ida Statutes. | poration's board of directors. I hereby accept the  | appointment as registered        |
| •   | The same accept the congr  |  |  |   |                                  |
| SIGNATURE _   | Signature, typed or printed name of registered age   | nt and title if applicable (NOTE:                                    | Registered Agent signature             | required when reinstating) DA   | TE                               |
| 12.   | OFFICERS AND   |  | 13.                                    | ADDITIONS/CHANGES TO OFFICERS   |                                  |
| TITLE   | D  | ☐ DELETE   | 1.1 TITLE                              | PRESIDENT   | Change Addition                  |
| NAME  | AUSBORN, PHOEBE  |  | . 1.2 NAME                             | TURNER, DONALD R  |                                  |
| STREET ADDRESS  | 7531 STILLER LAKE ROAD   |  | 1.3 STREET ADDRESS                     | 2333 ARRIVISTE WAY  |                                  |
| CITY-ST-ZIP   | PENSACOLA FL 32526   |  | 1.4 CITY - ST - ZIP                    | PENSACOLA, FL 32504   |                                  |
| TITLE   | VP   | ☐ DELETE   | 2.1 TITLE                              | TREASURER   | Change Addition                  |
| NAME  | MCLEAN, DAVID  |  | 2.2 NAME                               | ROBERTSON, TERI   |                                  |
| STREET ADDRESS  | 8327 FRIDINGER DR.   |  | 2.3 STREET ADDRESS                     | 3521 EDINBUROUGH DR   |                                  |
| CITY-ST-ZIP   | PENSACOLA FL   |  | 2. 4 CITY-ST-ZIP                       | PACE, FL 32571  |                                  |
| TITLE   | D  | ☐ DELETE   | 3.1 TITLE                              | ,   | Change Addition                  |
| NAME  | BLACKMON, ROBERT   |  | 3.2 NAME                               |   |                                  |
| STREET ADDRESS  | 1718 WHALEY AVENUE   |  | 3.3 STREET ADDRESS                     |   |                                  |
| CITY-ST-ZIP   | PENSACOLA FL 32503   |  | 2.4 THY-53-ZIP                         |   |                                  |
| TITLE   | PD   | ☐ DELETE   | 4.1 TITLE                              | JD .  | X Change Addition                |
| NAME  | Budzowski, david M   | `  | 4. 2 NAME                              | BUDZOWSKI, DAVID M  |                                  |
| STREET ADDRESS  | 110 MATAMOROS  |  | 4.3 STREET ADDRESS                     | 110 MATAMOROS   |                                  |
| CHTY-ST-ZIP   | PENSACOLA BEACH FL   |  | 4.4 CITY-ST-ZIP                        | PENSACOLA BEACH, FL   |                                  |
| TITLE   | VO   | DELETE   | 5.1 TITLE                              |   | ☐ Change ☐ Addition              |
| NAME  | MCLEAN, DAVID M  |  | 5.2 NAME                               |   |                                  |
| STREET ADDRESS  | 8237 SQUIRE ROAD   |  | 5.3 STREET ADDRESS                     |   |                                  |
| CITY-ST-ZIP   | PENSACOLA FL 32514   |  | 5.4 CITY-ST-ZIP                        |   |                                  |
| TITLE   | <b>\$</b> D  | DELETE   | 6.1 TITLE                              | SECRETARY   | Change - Addition                |
| NAME  | HAYES, DEBORAH J   |  | 6.2 NAME                               | KING, NANCY E   |                                  |
| STREET ADDRESS  | 4040 LEESWAY CIRCLE  |  | 6.3 STREET ADDRESS                     | 336 FT PICKENS RD, STE E  | -105                             |
| CITY-ST-ZIP   | PENSACOLA FL 32504   |  | 6.4 CITY - ST - ZIP                    | PENSACOLA BEACH, FL 3252  |                                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

830) 436-4680