

195000000722

Kiwanis Club of Saint Andrew, Panama City, Florida, Inc.
Russell M. Joseph
1717 Arthur Avenue
Panama City, FL 32305

FILED 195000000722
FEB 10 1995
TALLAHASSEE, FLORIDA

February 9, 1995

Division of Corporations
Florida Department of State
P.O. Box 6327
Tallahassee, FL 32311

To Whom It May Concern:

Please find the enclosed Articles of Incorporation for **Kiwanis Club of Saint Andrew, Panama City, Florida, Inc.** We have also enclosed a check for \$122.50 payable to the Secretary of State for the filing fee, registered agent fee and certified copy. We have two (2) originals with signatures notarized, so you may use one of them for an certified copy.

Thank you for your attention to this matter.

Sincerely,

Russell M. Joseph
Russell M. Joseph

Treasurer, Kiwanis Club of Saint Andrew, Panama City, Florida, Inc.

FILED
95 FEB 10 PM 3:59
TALLAHASSEE, FLORIDA

FILED

SEP 10 PM 3:59

TALLAHASSEE, FLORIDA

TO THE HONORABLE CLERK OF THE SUPREME COURT
TALLAHASSEE, FLORIDA

WE, THE UNDERSIGNED, of the County of _____ State of _____
DO HEREBY CERTIFY TO YOU THAT THE FOLLOWING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL OF THE FOLLOWING:

ARTICLE I

THE HONORABLE CLERK OF THE SUPREME COURT SHALL BE THE
OFFICIAL COPY OF THE FOLLOWING: _____

ARTICLE II

THE HONORABLE CLERK OF THE SUPREME COURT SHALL BE THE
OFFICIAL COPY OF THE FOLLOWING: _____

ARTICLE III

THE PURPOSES OF THE CORPORATION ARE:

1. TO GIVE PROMINENCE TO THE HUMANITY AND TO THE
TO THE PROTECTION AND TO THE
2. TO ENCOURAGE THE HUMANITY AND TO THE
HUMANITY OF THE HUMANITY.
3. TO GIVE PROMINENCE TO THE HUMANITY AND TO THE
TO THE PROTECTION AND TO THE
4. TO DEVELOP THE HUMANITY AND TO THE
TO THE PROTECTION AND TO THE
5. TO PROVIDE THROUGH THE HUMANITY AND TO THE
ENDURING FRIENDSHIPS TO THE HUMANITY AND TO THE
BUILT UP THE HUMANITY.
6. TO COOPERATE TO THE CREATING AND MAINTAINING OF THE
AND TO THE HUMANITY.
7. TO GIVE PROMINENCE TO THE HUMANITY AND TO THE
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10. TO GIVE PROMINENCE TO THE HUMANITY AND TO THE
TO THE PROTECTION AND TO THE

TO: THE SECRETARY, DEPARTMENT OF JUSTICE
FROM: THE ATTORNEY GENERAL

The following information is being furnished to you for your information and guidance. It is requested that you advise this Bureau of any action taken in response to this information. The information is being furnished to you for your information and guidance. It is requested that you advise this Bureau of any action taken in response to this information.

Very truly yours,

THE ATTORNEY GENERAL
DEPARTMENT OF JUSTICE

cc: THE SECRETARY, DEPARTMENT OF JUSTICE

The following information is being furnished to you for your information and guidance. It is requested that you advise this Bureau of any action taken in response to this information. The information is being furnished to you for your information and guidance. It is requested that you advise this Bureau of any action taken in response to this information.

Very truly yours,

THE ATTORNEY GENERAL
DEPARTMENT OF JUSTICE

NAME

ADDRESS

Jeanne S. Warren

DATE

Jane Smith

DATE

Marion H. Hensel

DATE

Russell M. Joseph

DATE

THE FOLLOWING IS A LIST OF THE NAMES OF THE MEMBERS OF THE BOARD OF DIRECTORS OF THE COMPANY, AS OF THE DATE OF THE MEETING OF THE BOARD OF DIRECTORS, HELD AT THE OFFICE OF THE COMPANY, ON THE DAY OF THE MEETING.

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1. **DESCRIPTION OF THE STUDY** (10%)
 2. **RESEARCH DESIGN** (10%)
 3. **DATA COLLECTION** (10%)
 4. **ANALYSIS** (10%)
 5. **CONCLUSIONS** (10%)
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THE WHITE HOUSE, WASHINGTON, D. C. 20503
 RECEIVED DIRECTOR OF THE FBI
 FEBRUARY 11 1975

JEANNE WARREN, 1892-1980

Robert Smith

6. **TABLE OF CONTENTS**

4. *Estimating the impact of the 1997-1998 Asian financial crisis on the U.S. economy*

THE FOLLOWING IS THE HISTORY OF THE

Sandoz A. Galati



SANDRA A. KALATA
MY COMMISSION # CC 231258 EXPIRES
October 3, 1995
BONDED THROUGH TROY FARM INSURANCE, INC.

[illegible][illegible]
$$2 - 1/10 \times 100 = 90\% \text{ (compared to } 100\% \text{ for } 100\% \text{ of } 100\% \text{)} \quad \text{or} \quad 100\% - 10\% = 90\%$$
[illegible]

1. 2. 3. 4. 5.

1. The first group of variables includes the following:

[illegible]

SIGNATURE _____

Paul R. Roth

2. 4 45