



# Prentice Hall Legal & Financial Services

ATTN: H. V. L. A. (904) 222-7495

110 NORTH MAGNOLIA DRIVE SUITE 105  
TALLAHASSEE FL 32301

☒ Walk in ☐ Call if Problem ☐ Will Wait ☒ Pickup 2/1/95  
DATE TIME

CORPORATION(S) NAME

CHARTER NUMBER

*Beaching Out Against Current Underwriting Company, Inc.*

**N95000000698**

☐ Amendment  
☐ Annual Report  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Domestication  
☐ Fictitious Business Name  
☐ Foreign  
☐ Limited Partnership  
☐ Limited Liability

☐ Mortgage  
☐ Name Reservation  
☐ Non Profit  
☐ Other  
☐ Profit  
☐ Reinstatement  
☐ Resignation of R.A. - Off Dir  
☐ Trademark

☐ Certified Copy  
☐ Photocopy  
☐ Corporate Print-Out  
☐ Fictitious/Owner Search

CUS  
Good Standing  
R.A. Off/Dir Search

FOR PRENTICE HALL'S USE ONLY

ATTN: \_\_\_\_\_  
REF/JOB # \_\_\_\_\_  
CLIENT MATTER # \_\_\_\_\_  
VERBAL REQUESTED YES OR NO  
DATE SENT \_\_\_\_\_ MAIL FAX FED EXP  
SENT TO \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

H. V. L. A. 1995

CHECK #  
ST/CTY FEES 70.00  
SPEC HANDL  
MESSENGER  
FAX FEE

ARTICLES OF INCORPORATION  
FOR  
REACHING OUT AGAINST GUNS  
ENDANGERING OUR YOUTH, INC.

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FILED  
55 FEB 13 1965

The undersigned, acting as incorporator of a corporation pursuant to chapter 617, Florida Statutes, adopts the following Articles of Incorporation:

ARTICLE I - NAME

The name of the corporation shall be Reaching Out Against Guns Endangering Our Youth, Inc.

ARTICLE II - PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS

The principal place of business and the mailing address of this corporation shall be Post Office Box 443, Jacksonville, Florida 32201.

ARTICLE III - PURPOSES

The specific purposes for which this Corporation is organized are:

- (a) To exist and operate solely for scientific, educational and charitable purposes within the meaning of Section 501(c)(3) of the Code, and no part of the income or assets of this Corporation shall be distributed to, nor inure to the benefit of, any individual.
- (b) To operate without regard to race, creed, age, sex, religion or national origin.
- (c) To provide educational programs for schools and other organizations to discourage teenagers from acquiring and using guns for violent purposes and educating young people on the dangers of guns.
- (d) To carry out its functions such that no substantial part of this Corporation's activities shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and this Corporation shall not participate in or intervene in (including the publishing or distribution of statements) any political campaign on behalf of (or in opposition to) any candidate for public office.

#### ARTICLE IV - POWERS

This Corporation shall have and exercise all powers of any corporation not for profit as the same now exist, or may hereafter exist under the laws of the State of Florida. No part of the assets, income or profits of this Corporation shall be distributable to, or inure to the benefit of, its members, directors or officers or any private individual, except that this Corporation shall be authorized and empowered to pay reasonable compensation to its employees for services rendered and to make payments and distributions in the furtherance of the purposes set forth herein. Notwithstanding any other provision hereof, this Corporation shall not conduct or carry on any activities not permitted to be conducted or carried on by an organization exempt under Section 501(c)(3) of the Code or by an organization, contributions to which are deductible under Section 170(c)(2) of such Code.

#### ARTICLE V - DISSOLUTION OR LIQUIDATION

In the event of dissolution of this Corporation or the winding up its affairs, or other liquidation of its assets, this Corporation's property shall not be conveyed to any organization created or operated for profit or to any individual, and all assets remaining after the payment of the Corporation's debts shall be conveyed or distributed at the direction of the then Directors of this Corporation to such other organization or organizations that are exempt from federal income tax under Section 501(c)(3) of the Code and that are created and operated for nonprofit purposes similar to those of the Corporation.

#### ARTICLE VI - DIRECTORS AND THE MANNER OF THEIR ELECTION

The Board of Directors shall consist of at least three (3) members or such other number as hereafter required by Section 617.0803, Florida Statutes, or any subsequent statute regarding the number of directors of a not for profit corporation. The initial members of the Board of Directors shall be elected by the Incorporator to serve until the first annual meeting of the Corporation. Subsequently, the method of election shall be as stated in the Bylaws of the Corporation.

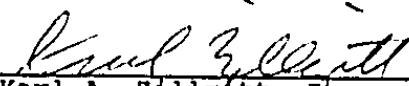
#### ARTICLE VII- INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and the street address of the initial registered agent is Smith Hulsey & Busey, 1800 First Union National Bank Tower, 225 Water Street, Jacksonville, Florida 32202.

ARTICLE VIII - INCORPORATOR

The name and street address of the incorporator for these Articles of Incorporation is Karl A. Zillgitt, 225 Water Street, Suite 1800, Jacksonville, Florida 32202.

The undersigned incorporator has executed these Articles of Incorporation this 12th day of February, 1995.

  
Karl A. Zillgitt, Incorporator

CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is Reaching Out Against Guns Endangering Our Youth, Inc.
2. The name and address of the registered agent and office is Smith Hulsey & Busey, 1800 First Union National Bank Tower, 225 Water Street, Jacksonville, Florida 32202.

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, SMITH HULSEY & BUSEY HEREBY ACCEPTS THE APPOINTMENT AS REGISTERED AGENT AND AGREES TO ACT IN THIS CAPACITY. SMITH HULSEY & BUSEY FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF ITS DUTIES, AND IS FAMILIAR WITH AND ACCEPTS THE OBLIGATIONS OF ITS POSITION AS REGISTERED AGENT.

SMITH HULSEY & BUSEY

By Haydn W. Williams  
Its Vice-President

Date 1/10/95

FILED  
FEB 13 1995  
JACKSONVILLE  
FLORIDA