## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # N95000000684

1. Entity Name

THE CHARLOTTE HARBOR COMMUNITY LEAGUE, INC.



Principal Place of Business

C/O PÁUL R SCHNEIDER 175 KINGS HWY 401 PUNTA GORDA, FL 33980 US Mailing Address

C/O DANIEL MURPHY 20020 VETERANS BLVD UNIT 10 PORT CHARLOTTE, FL 33954-2193 US

## FILED Jan 19, 2006 8:00 am Secretary of State

01-19-2006 90078 043 \*\*\*\*61.25

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DO NOT WRITE IN THIS SPACE

01092006 No Chg-NP CR2E037 (11/05)

4. FEI Number 65-0390026 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SCHNEIDER, PAUL R 175 KINGS HWY 4C1 PUNTA GORDA, FL 33983

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGN

DO NOT WRITE IN THIS SPACE

10/06

941-764-11<del>44</del>

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                                      |                               |                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------|--------------------------------|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |                                                      |                               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Filing Fee is \$61.25<br>Due by May 1, 2006                                     | Election Campaign Finand<br>Trust Fund Contribution. | cing                          | \$5.00 May Be<br>Added to Fees |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |                                                      |                               |                                |  |
| TITLE NAME STREET ADDRESS CITY-S1-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PD<br>SCHNEIDER, PAUL R<br>175 KINGS HWY 4CL<br>PUNTA GORDA, FL 33980           |                                                      |                               |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VD<br>CHURCH, WENDELL<br>159 DANFORTH DRIVE<br>PUNTA GORDA, FL                  |                                                      | DO NOT WRITE<br>IN THIS SPACE |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STD<br>BERGER, ROSELLA<br>19265 ABHENRY CIRCLE<br>PORT CHARLOTTE, FL            |                                                      |                               |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A<br>MURPHY, DANIEL L<br>20020 VETRANS BLVD UNIT 10<br>PORT CHARLOTTE, FL 33952 |                                                      |                               |                                |  |
| TITLE NAME STREET ADDRESS CITY-S1-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                      | :<br>:                        |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                      |                               |                                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attaction of the receiver or trustee empowered. |                                                                                 |                                                      |                               |                                |  |