

N9500000674

TRANSMITTAL LETTER

DEPT. OF STATE
TALLAHASSEE, FLORIDA

01/27/85 09:00 AM

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: International Union Of Electronic, Electrical, Technical,
Salaried, Machine and Furniture Workers, AFL-CIO
Local Union 736
(Proposed corporate name - must include suffix)
Miami, - Ft. Lauderdale

Enclosed is an original and one (1) copy of the articles of Incorporation and a check
for :

<input type="checkbox"/> \$70.00	<input type="checkbox"/> \$78.75	<input type="checkbox"/> \$122.50	<input checked="" type="checkbox"/> \$131.25
Filing Fee	Filing Fee & Certificate	Filing Fee & Certified Copy	Filing Fee, Certified Copy & Certificate

FROM: Juan E. Otero- President
Name (Printed or typed)
10041 S.W. 7th Street
Address
Miami, Fl. 33174
City, State & Zip
1-800-426-9366
Daytime Telephone number

N95-2138
1/31/85
ZK

00678
00675
00671

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

January 31, 1995

JUAN E. OTERO
10041 SW 7TH STREET
MIAMI, FL 33174

SUBJECT: INTERNATIONAL UNION OF ELECTRONICS, ELECTRICAL,
TECHNICAL, SALARIED, MACHINE AND FURNITURE WORKERS, AFL=DIO
LOCAL UNION #736 MIAMI, FT. LAUDERDALE
Ref. Number: W95000002138

We have received your document for INTERNATIONAL UNION OF
ELECTRONICS, ELECTRICAL, TECHNICAL, SALARIED, MACHINE AND
FURNITURE WORKERS, AFL=DIO LOCAL UNION #736 MIAMI, FT.
LAUDERDALE and check(s) totaling \$131.25. However, the enclosed document
has not been filed and is being returned to you for the following reason(s):

The corporate name must contain a suffix that will clearly indicate that it is a
corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO.,
INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call
(904) 487-6878.

Terri Buckley
Corporate Specialist

Letter Number: 495A00003968

ARTICLES OF INCORPORATION

The undersigned, acting as Incorporator(s) of a corporation pursuant to Chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

RECEIVED
FEB - 8 1965
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I

Name

The name of the corporation shall be:

INTERNATIONAL UNION OF
Electronics, Electrical, Technical, Salaried, Machine and Furniture Workers,
AFL-CTO LOCAL UNION # 736
MIAMI, FT. LAUDERDALE I N C.

ARTICLE II

Principal place of business and mailing address

The principal place of business and the mailing address of this corporation shall be:

9830 S.W. 49th St.
Miami, Fl. 33165

ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is (are):

The objects and purposes of this Local are to represent, protect, maintain, and advance the interests of the Workers within its jurisdiction, to improve their wages, hours and conditions of employment, to engage in legislative, political, educational civic, welfare and other activities which further, directly or indirectly, the interest of the membership of this organization, of IUE, and of workers everywhere, in the improvement of general economic and social conditions in the United States of America and generally in the nations of the world.

ARTICLE IV

Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

A. At the regular meeting held in August the recording Secretary shall announce to the membership that nominations for officers shall be held at the next regular meeting. (a designated month of each odd or even numbered year for a two-year term).

B. Nominations for office shall be made from the floor at the regular meeting in September -- (a designated month of each odd or even numbered year, whichever is applicable for a two year term).

C. The order of nominations shall be: President, Vice-President, Financial Secretary, Recording Secretary, Chief Steward, Trustees, Sergeant at arms, and Delegates to District Council--- 1 (and G.E. Conference Board, if applicable).

ARTICLE V

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited as follows:

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

JUAN E. OTERO

9830 S.W. 49th St.
MIAMI, FL. 33165

ARTICLE VII

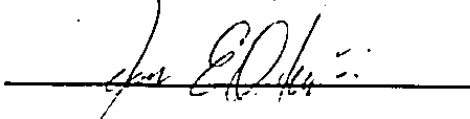
Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

Juan E. Otero - President 9830 S.W. 49 St., Miami, FL. 33165
Ralph Speer- V. President -- 7123 N.W. 44th St., Coral Springs, FL. 33065
Gustavo Sotomayor- Rec. Sec.- 1445 W. 6th Av., Hialeah, FL. 33010
James Kelly--Financial Sec. 6141 S.W. 16 St., Miami, FL. 33155
Ray Redik- Scargent at arms- 9765 S.W. 52 St., Miami, FL. 33165.
Jake Walters - 3 year trustee - 1720 N.W. 36 Terr. Ft. Laud, FL. 33309
Ira Lewis - 2 year trustee - 480 N.W. 103rd Terr., Pembroke Pines, FL. 33066
Raymond Szanke - 1 year trustee- 1200 East 183rd St., Miami, FL. 33179.
Edward Oliver - Shop Steward, Miami Shop 17130 S.W. 89 Ct. Miami, FL. 33179.
Pedro L. Padron - Shop Steward, Ft. Laud.,shop 6521 N.E. 22 Av., Ft. Laud, FL. 33308

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 10 day of January, 19 95.

Signature(s) of Incorporator(s):



Juan E. Otero

Typed name of incorporator signing



James Kelly

Typed name of incorporator signing



Peter L. Padron

Typed name of incorporator signing

**CERTIFICATE OF DESIGNATION REGISTERED
AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA
STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE
LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT
DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE
OF FLORIDA.

1. The name of the corporation is:

International Union Of Electronics, Electrical,
Technical, Salaried, Machine and Furniture Workers,
AFL-CIO I.N.C.

(must include suffix)

IUE - AFL-CIO Local #736 I N C.

2. The name and address of the registered agent and office is:

JUAN E. OTERO - President

(Name)

9830 S.W. 49th St.

(Street address - P. O. Box not acceptable)

Miami, Fl. 33165

(City/State/Zip)

*Having been named as registered agent and to accept service of process for the above
stated corporation at the place designated in this certificate, I hereby accept the
appointment as registered agent and agree to act in this capacity. I further agree to
comply with the provisions of all statutes relating to the proper and complete
performance of my duties, and I am familiar with and accept the obligations of my
position as registered agent.*

(Signature)

(Date)

Registered Agent filing fee \$35.00