

# 2000 UNIFORM BUSINESS REPORT (UBR)

4

DOCUMENT # N95000000673

1. Entity Name

ROTARY CLUB OF ORANGE PARK CHARITABLE FOUNDATION

**FILED**  
**May 10, 2000 8:00 am**  
**Secretary of State**

04-07-2000 90057 042 \*\*\*\*61.25

|                                                                         |                                                              |
|-------------------------------------------------------------------------|--------------------------------------------------------------|
| Principal Place of Business<br>31 FOX VALLEY DR<br>ORANGE PARK FL 32073 | Mailing Address<br>P.O. BOX 445<br>ORANGE PARK FL 32067-0445 |
|-------------------------------------------------------------------------|--------------------------------------------------------------|



DO NOT WRITE IN THIS SPACE

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

|                                                                                          |                                                        |
|------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-3303368</b>                                                       | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |                                                        |

6. Name and Address of Current Registered Agent

**HARRINGTON, TERESA CPA**  
**1405 KINGLEY AVENUE**  
**ORANGE PARK FL 32073**

7. Name and Address of New Registered Agent

Name \_\_\_\_\_

Street Address (P.O. Box Number is Not Acceptable) \_\_\_\_\_

City \_\_\_\_\_ **FL** Zip Code \_\_\_\_\_

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

|                                           |                                                                                                                        |                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>FILE NOW:</b><br><b>FEE IS \$61.25</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees | <b>Make Check Payable to<br/>Department of State</b> |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                                   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                              |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Secretary</b><br><b>EASTERLING, MARK</b><br><b>2351 BRIDGETTE WAY</b><br><b>GREEN COVE SPRINGS FL 32043</b>    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Treasurer</b><br><b>WILLIFORD, HELEN E</b><br><b>2410 LORRIE DRIVE</b><br><b>ORANGE PARK FL 32073</b>          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Director</b><br><b>DILORETO, THOMAS P</b><br><b>6839 OLD CHURCH RD</b><br><b>GREEN COVE SPRINGS FL</b>         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Director</b><br><b>SMALLWOOD, KENNETH E</b><br><b>2342 GLEN FINNAN DR</b><br><b>ORANGE PARK FL</b>             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>President</b><br><b>ROBERTS, GERALD</b><br><b>3919 TIMUQUANA RD</b><br><b>JACKSONVILLE FL 32210</b>            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>President Elect</b><br><b>YOUNG, KIRK H</b><br><b>2672 HOLLY POINT RD. WEST</b><br><b>ORANGE PARK FL 32073</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Teresa Harrington* **3-31-00** **904 215-2256**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (9/99)