

N95000000669

True Majority
4333 N. Lake Orlando Pkwy.
Orlando, FL 32808
(Address)
Judy M. Johnson
(City, State, Zip) (Phone #)

OFFICE USE ONLY

SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 FEB 10 AM 10:24

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CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. _____
(Corporation Name) (Document #)
2. _____
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3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

W94.27182
626,615

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Examiner's Initials

KAN



FLORIDA DEPARTMENT OF STATE

Jim Smith
Secretary of State

December 23, 1994

JUDY M. JOHNSON
4333 N. LAKE ORLANDO PARKWAY
ORLANDO, FL 32808

SUBJECT: THE TRUE MAJORITY, INC.
Ref. Number: W94000027182

We have received your document for THE TRUE MAJORITY, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Kevin Nickens
Document Specialist

Letter Number: 394A00054236



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

January 12, 1995

JUDY M. JOHNSON
4333 N. LAKE ORLANDO PARKWAY
ORLANDO, FL 32808

SUBJECT: THE TRUE MAJORITY, INC.
Ref. Number: W94000027182

We have received your document for THE TRUE MAJORITY, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We must have a complete document for filing. The corrections you made must be in the document, and not on a separate page.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Kevin Nickens
Document Specialist

Letter Number: 595A00001475

**ARTICLES OF INCORPORATION
A FLORIDA CORPORATION NOT FOR PROFIT
OF
THE TRUE MAJORITY, INC.**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 10 AM 10:24

We, the undersigned, and incorporators who are citizens of the State of Florida pursuant to Chapter 617 of the Florida Statutes, have associated ourselves together, and do hereby associate ourselves together for the purpose of becoming incorporated under the laws of the State of Florida as a corporation not for profit pursuant to the following Articles of Incorporation.

ARTICLE I - NAME

The name of the Corporation is: The True Majority, Inc.

ARTICLE II - PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS

The principal place of business and the mailing address of this Corporation shall be: 4333 N. Lake Orlando Parkway, Orlando, Florida, 32808 and mailing address is: Post Office Box 607384, Orlando, FL 32860-7384.

ARTICLE III - PURPOSES

The purposes for which this Corporation is organized are exclusively charitable, scientific, literary, educational, and religious within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law. Notwithstanding, any other provision of these articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law. The Corporation shall have the power to buy, own, sell, assign, pledge, mortgage or lease any interest in real estate and personal property and to construct, maintain, and operate improvements thereon necessary or incident to the accomplishment of the purposes set forth herein.

ARTICLE IV - OFFICERS AND BOARD OF DIRECTORS

The affairs and business of this Corporation shall be conducted and managed by the Board of Directors jointly with the Officers of the Corporation, which Officers have been initially appointed to their office. The Board of Directors shall be appointed by the Incorporators and voted on by all sitting Directors which vote must be carried by a two-thirds majority (2/3). Officers are appointed pursuant to its Bylaws for a

period not to exceed a one year term. The Corporation Officers shall consist of a President, Vice President(s), Secretary, and Treasurer. There shall not be less than five (5) persons on the Board of Directors. The initial Board of Directors with their street addresses, shall serve until the first election composed of:

1. Chairman of the Board: Judy Madsen Johnson, 4333 N. Lake Orlando Parkway, Orlando, Florida 32808.
2. Director: Michele Herzog, 2001 N.W. 35th Street, Ft. Lauderdale, FL 33309.
3. Director: Sharon Turner, 2841 Hobbs Road, Glenwood, Maryland 21738.
4. Director: Judy Rainey, 3883 Biscayne Drive, Winter Springs, FL 32708.
5. Director: Laurel Hughes, 623 Palm Drive, Oviedo, FL 32765.

The initial Corporation Officers with their street addresses shall serve until the first election are:

1. President: Judy M. Johnson, 4333 N. Lake Orlando Parkway, Orlando, Florida 32808.
2. First Vice President: Michele Herzog, 2001 N.W. 35th Street, Ft. Lauderdale, FL 33309.
3. Second Vice President: Sharon Turner, 2841 Hobbs Road, Glenwood, Maryland 21738.
3. Secretary/Treasurer: Judy Rainey, 3883 Biscayne Drive, Winter Springs, FL 32708.

ARTICLE V - LIMITATION OF POWERS

There are no limitations of corporate powers as authorized under Section 617.0302, Florida Statutes.

ARTICLE VI - REGISTERED OFFICE AND REGISTERED AGENT

The initial registered office and Registered Agent of the Corporation shall be: Judy M. Johnson, and may be served at: 4333 N. Lake Orlando Parkway, Orlando, Orange County, Florida 32808. The undersigned notarized signature connotes acceptance of said designation.

ARTICLE VII - DISTRIBUTION OF ASSETS UPON DISSOLUTION

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future Federal Tax Code, or shall be distributed to the Federal Government, or to a State or local government, or to a non-profit corporation for a public purpose(s). Any such assets not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE VIII - AMENDMENTS

The Articles of Incorporation and Bylaws may be made, altered, amended, or rescinded by a two-thirds (2/3) vote of the Board of Directors or membership present and voting at any regular meeting or specially called meeting for that purpose.

ARTICLE IX - EXISTENCE

The existence of this Corporation shall be perpetual.

ARTICLE X - INCORPORATORS

The names and street addresses of the incorporators to these Articles of Incorporation are as follows:

1. Judy M. Johnson, 4333 N. Lake Orlando Parkway, Orlando, Florida 32808
2. Michele Herzog, 2001 N.W. 35th Street, Ft. Lauderdale, FL 33309

IN WITNESS WHEREOF, we have hereunto set our hands and seals, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida this 12th day of November, 1994.

Judy M. Johnson, Director, Incorporator
Judy M. Johnson, Director, Incorporator

Michele N. Herzog, Director, Incorporator
Michele Herzog, Director, Incorporator

Sharon Turner, Director
Sharon Turner, Director

Judy Rainey, Director
Judy Rainey, Director

Laurel J. Hughes, Director
Laurel Hughes, Director

STATE OF FLORIDA)
COUNTY OF ORANGE)

Personally appeared before me Judy Madsen Johnson on the 7th day of January, 1995, Incorporator and Subscriber of the Articles of Incorporation for **THE TRUE MAJORITY, INC.** corporation who, being first duly sworn, willingly accepts the designation and responsibilities of Registered Agent and agrees to accept service of process for said Corporation at the place designated in Article VI of these Articles of Incorporation.

The Registered Agent further agrees to comply with the provisions of all statutes relating to the proper and complete performance of duties, and has become familiar with and accepts the obligations of the position of Registered Agent.

ACCEPTED:

Judy M. Madsen Johnson
REGISTERED AGENT - JUDY M. MADSEN JOHNSON

WITNESS MY HAND and official Seal on the date and in the County and State aforesaid.

SEAL

NOTARY PUBLIC Peggy S. Durrance

My Commission expires: _____

☒ Notary Public
Type of ID. Produced
Did ☒ OR Did ☐ Not Produce



PEGGY S. DURRANCE
MY COMMISSION # CC320095 EXPIRES
November 4, 1997
BONDED THRU TROY FAIR INSURANCE, INC.