

N95000000668

Stephen F. Baker
ATTORNEY AT LAW
505 AVENUE K, S. E.
WINTER HAVEN, FLORIDA 33880

TEL (813) 290-2110
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February 3, 1995

OUR FILE NO
51012

RECEIVED
FEB 10 1995
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CORPORATE RECORDS BUREAU
DIVISION OF CORPORATIONS
POST OFFICE BOX 6327
TALLAHASSEE FL 32314

Re: NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF WHITE
PEOPLE, FLORIDA CHAPTER, INC.

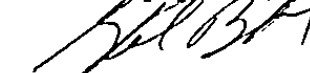
Gentlemen:

Please find enclosed herewith the original and two copies
of the Articles of Incorporation of the above corporation, and a
Designation of Resident Agent. Please send a Certificate of Status
directly to this office.

Also enclosed is a check in the amount of \$78.75 to cover
the costs of the filing fee, Registered Agent designation and
Certificate of Status.

Thank you for your cooperation and assistance in this
matter.

Cordially yours,



Stephen F. Baker

SFB/clh
Enclosures

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95FEB-8 AM 10:01

KAN 2-10

ARTICLES OF INCORPORATION

OF

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB -8 AM 10:01

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF WHITE PEOPLE,
FLORIDA CHAPTER, INC.

The undersigned, by these Articles, associate themselves for the purpose of forming a corporation not for profit under Chapter 617, Florida Statutes, and certify as follows:

ARTICLE I

NAME

The name of the corporation shall be NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF WHITE PEOPLE, FLORIDA CHAPTER, INC.

ARTICLE II

PURPOSE

The corporation is organized exclusively for charitable, religious, educational and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue code, or corresponding section of any future federal tax code.

ARTICLE III

MEMBERSHIP

Membership in the corporation shall be open only to those patriotic American citizens who are elected by the Board of Directors, and all members of the corporation shall be members of the Board of Directors of the corporation. The manner of members' admission shall be regulated by the By-Laws.

ARTICLE IV

DIRECTORS

4.1 The affairs of the corporation will be managed by a Board of Directors consisting of the number of directors determined by the By-Laws, but not less than three (3) directors and, in the absence of such determination, shall consist of the three (3) directors. Additional directors may be elected upon 100% approval by the Board of Directors.

4.2 A director may be removed by a vote of no less than two-thirds of the Board of Directors.

4.3 The terms of the directors shall be perpetual.

4.4 The names and addresses of the members of the first Board of Directors who shall hold office until their successors are elected and have qualified, or until removed, are as follows:

H. E. "Dan" Daniels
20 Vaughn Road
Winter Haven, FL 33880

Louis Humphrey
3160 Fisher Lane
Lake Wales, FL 33853

Dewey Smith
224 Doris St.
Lakeland, FL 33813

Richard Raymond
1525 S. Lincoln Ave.
Lakeland, FL 33803

ARTICLE V

INDEMNIFICATION

Every director and every officer of the corporation shall be indemnified by the corporation against all expenses and liabilities, including counsel fees reasonably incurred by or imposed upon him or her in connection with any proceeding to which he or she may be a party or in which he or she may become involved by reason of being or having been a director or officer and is adjudged guilty of willful misfeasance or malfeasance in the performance of his or her duties; provided, that in the event of a settlement, the indemnification shall apply only when the Board of Directors approves such settlement and reimbursement as being for the best interests of the corporation. The foregoing right of indemnification shall be in addition to and not exclusive of all other rights to which such director officer may be entitled.

ARTICLE VI

BY-LAWS

The first By-Laws of the corporation shall be adopted by the Board of Directors and may be altered, amended or rescinded in the manner provided by the By-Laws.

ARTICLE VII

AMENDMENTS

Amendments to the Articles of Incorporation shall be proposed and adopted in the following manner:

7.1 Notice of the subject matter of a proposed amendment shall be included in the notice of any meeting at which a proposed amendment is considered.

7.2 A resolution for the adoption of a proposed amendment may be proposed by the Board of Directors of the corporation. Directors not present in person or by proxy at the meeting

considering the amendment may express their approval in writing, providing such approval is delivered to the secretary at or prior to the meeting. Except as elsewhere provided, such approvals must be by not less than 66-2/3% of the Board of Directors.

7.3 A copy of each amendment shall be certified by the Secretary of State and recorded in the public records of Polk County, Florida.

ARTICLE VIII

TERM

The term of the corporation shall be perpetual.

ARTICLE IX

EARNINGS AND ACTIVITIES

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article II hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

ARTICLE X

DISSOLUTION

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose.

ARTICLE XI

SUBSCRIBERS

The incorporator to these Articles of Incorporation shall be:

H. E. "DAN" DANIELS

IN WITNESS WHEREOF, the incorporator has affixed his signature this 13th day of January, 1995.

H. E. "DAN" DANIELS

STATE OF FLORIDA

COUNTY OF POLK

Before me, the undersigned authority, on this 13th day of January, 1995, personally appeared H. E. "DAN" DANIELS, to me known to be the incorporator described in the foregoing Articles of Incorporation of National Association for the Advancement of White People, Florida chapter, Inc., and acknowledged the same, and after being by me first duly cautioned and sworn, upon his oath, deposes and says that it is intended in good faith to carry out the purposes and objects set forth herein.

S E A L

Carolyn L. Harmon
NOTARY PUBLIC

My commission expires:



CAROLYN L. HARMON
MY COMMISSION # CC374929 EXPIRES
May 20, 1998
BONDED THRU TROY FAIR INSURANCE, INC

STATE OF FLORIDA
OFFICE OF THE SECRETARY OF STATE

Certificate Designating Place of Business or Domicile for the Service of Process Within This State, Naming Agent Upon Whom Process May Be Served and Names and Addresses of the Officers and Directors

In pursuant of Chapter 47.34, Florida Statutes, the following is submitted in compliance with said Act:

That NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF WHITE PEOPLE, FLORIDA CHAPTER, INC., a corporation duly organized and existing under the laws of the State of Florida, with its principal place of business at 20 Vaughn Road, Winter Haven, FL 33880, and its mailing address at P. O. Box 1566, Eagle Lake, Florida 33839, has named H. E. "DAN" DANIELS as its agent to accept service of process within this State.

OFFICERS

ADDRESS

H. E. "Dan" Daniels - President/
Treasurer

20 Vaughn Road
Winter Haven, FL 33880

DIRECTORS

ADDRESS

H. E. "Dan" Daniels

20 Vaughn Road
Winter Haven, FL 33880

Louis Humphrey

3160 Fisher Lane
Lake Wales, FL 33853

Dewey Smith

224 Doris St.
Lakeland, FL 33813

Richard Raymond

1525 S. Lincoln Ave.
Lakeland, FL 33803

NATIONAL ASSOCIATION FOR THE
ADVANCEMENT OF WHITE PEOPLE,
FLORIDA CHAPTER, INC.

By: 

H. E. "DAN" DANIELS, President

ACKNOWLEDGMENT

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provision of said Act to keep open said office.

H. E. "DAN" DANIELS
H. E. "DAN" DANIELS, Registered Agent
20 Vaughn Road
Winter Haven, FL 33880

N95000000668

Requestor's Name

STEPHEN F. BAKER
ATTORNEY AT LAW
605 AVENUE K, S.E.
WINTER HAVEN, FLORIDA 33901

C

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (If known):

1. _____ (Corporation Name) _____ (Document #)
2. _____ (Corporation Name) _____ (Document #)
3. _____ (Corporation Name) _____ (Document #)
4. _____ (Corporation Name) _____ (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input checked="" type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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-07/21/97--01049--009
*****35.00 *****35.00

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED
97 JUL 21 AM 8:37
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Examiner's Initials

DM 7/23

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of FLORIDA submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation is: NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF WHITE PEOPLE, FLORIDA CHAPTER, INC.
2. The mailing address of the corporation is: 20 Vaughn Road, Winter Haven, FL 33880
3. Date of incorporation/qualification: February 8, 1995 Document number: N95000000668
4. The name and address of the current registered agent and office:

H. E. "DAN" DANIELS
20 Vaughn Road
Winter Haven, FL 33880

5. The name and address of the new registered agent and office: (P.O. Box Not Acceptable)

DANA WINE
#1 Wine Drive
Hilliard, FL 32046

The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.

H. E. "Dan" Daniels
(Signature of an officer, chairman or vice chairman of the board)

11 July 97
(Date)

H. E. "DAN" DANIELS PRESIDENT
(Printed or typed name and title)

Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

x Dana E Wine
(Signature of Registered Agent)

19 July 97
(Date)

If signing on behalf of an entity:

(Typed or Printed Name)

(Capacity)