## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N95000000598 (1) DOCUMENT #

BRIDGE RIMI DERS MINISTRIES INC

| DNIDGE  | BOILDERS WINNSTRILE                                  | ), IIIO;                                  |                         |  |                                       |  |  |
|---|--|---|-------------------------|--|---------------------------------------|--|--|
| Principal Place of Business                             |  | Malling Address                           |                         | T DERINAN AND HOURY BRINN ABINI BRINK BRINN BRIN |                                       |  |  |
| 2205 CALEXICO WAY SOUTH<br>ST. PETERSBURG FL 33712-4115 |  | P.O. BOX 13397<br>ST. PETERSBURG FL 33733 |                         | DO NOT WRITE IN THIS SPACE   |                                       |  |  |
|   |  |   |                         | 3. Date Incorporated or Qualified 02/08/1995   | 3a. Date of Last Report<br>03/05/1996 |  |  |
| 2. Principal Place of Business<br>21                    |  | 2a. Maiting Addre                         | ess                     | 4. FEI Number  | Applied For                           |  |  |
|   |  | 26  |                         | 59-3296549   | Not Applicable                        |  |  |
| Suite, Apt. #, etc.                                     |  | Suite, Apt. #,                            | etc.                    | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required     |  |  |
| City & State  |  | City & State                              |                         | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees           |  |  |
| Zip   | Country  | Zip                                       | Country                 | 8. This corporation owes or has paid the current year Intangible   |                                       |  |  |
| 24  | 25   | 29  | 30                      | Personal Property Tax due June 30  | o. 🗌 Yes 🔼 No                         |  |  |
|   | 9. Name and Address of Cu                            | rrent Registered Agent                    |                         | 10. Name and Address of New Regis  | stered Agent                          |  |  |
| 2205 CALE   | JONES, REV. MARY<br>XXCO WAY SOUTH<br>SBURG FL 33712 |   | B1 Name<br>B2 Street Ac | ddress (P.O. Box Number is Not Acceptable  |                                       |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of mectors. I hereby accept the appointment as registered agent, and the purpose of change was authorized by the corporation's board of mectors. I hereby accept the appointment as registered agent, and the purpose of change was authorized by the corporation's board of mectors. I hereby accept the appointment as registered agent, and the purpose of change was authorized by the corporation's board of mectors.

City

| agent. i a                 | in familiar with, and accept the obligations of Se                                     | action o musous, Fionic | Dagialules.                       | 1.016                          | 0/2./-   | _           |
|----------------------------|--|-------------------------|-----------------------------------|--------------------------------|----------|-------------|
| SIGNATURE .                | KEV. MAN W. JONES Signature, typed or printed name of registered agent and title if ap | - teahla thorra         | egistered Agent signature require | W. Jour                        | 0/26/97  |             |
| 12. OFFICERS AND DIRECTORS |  |                         | 13.                               | ADDITIONS/CHANGES TO OFFIC     |          | S (N 12)    |
| TITLE                      | PSO  | DELETE                  | 1.1 TITLE                         | PADDITION OF WINDLESS TO STATE | ☐ Change | Acklition   |
| NAME                       | WHEELER-JONES, MARY REV.   |                         | 1.2 NAME                          |                                |          |             |
| STREET ADDRESS             | 2205 CALEXICO WAY SOUTH  |                         | 1.3 STREET ADDRESS                |                                | -        |             |
| CITY-ST-ZIP                | ST. PETERSBURG FL  |                         | 1.4 CITY - ST - ZIP               |                                |          |             |
| TITLE                      | VPD  | DELETE                  | 2.1 TITLE                         |                                | Change   | ☐ Acidition |
| NAME                       | EVANS, MAURICE   |                         | 2.2 NAME                          |                                | · · · •  | _           |
| STREET ADDRESS             | 2205 CALEXICO WAY SOUTH  |                         | 2.3 STREET ADORESS                |                                |          |             |
| CITY-ST-ZIP                | ST. PETERSBURG FL  |                         | 2.4 CITY-ST-ZIP                   | •                              |          |             |
| TITLE                      | TD   | DELETE                  | 3.1 TITLE                         |                                | ☐ Change | Addition    |
| NAME                       | WHEELER, ELLA  |                         | 3.2 NAME                          |                                |          |             |
| STREET ADDRESS             | 2205 CALEXICO WAY SOUTH  |                         | 3.3 STREET ADDRESS                |                                |          |             |
| CITY-ST-ZIP                | ST. PETERSBURG FL  |                         | 3.4. CITY-ST-ZIP                  |                                |          |             |
| TITLE                      | D  | DELETE                  | 4.1 TITLE                         |                                | Change   | Addition    |
| NAME                       | JONES, MELVIN  |                         | 4. 2 NAME                         | •                              |          |             |
| STREET ADDRESS             | 2205 CALEXICO WAY SOUTH  |                         | 4.3 STREET ADORESS                |                                | •        | į           |
| CITY-ST-ZIP                | ST. PETERSBURG FL  |                         | 4.4 CITY - ST - ZIP               |                                |          |             |
| TITLE                      |  | DELETE                  | 5.1 TITLE                         |                                | ☐ Change | Addition    |
| NAME                       |  |                         | 5.2 NAME                          |                                |          |             |
| STREET ADDRESS             |  |                         | 5.3 STREET ADDRESS                |                                |          |             |
| CITY-ST-ZIP                |  |                         | 5.4 CITY+ST-ZIP                   |                                |          |             |
| TITLE                      |  | ☐ DELETE                | 6.1 TITLE                         |                                | Change   | Addition    |
| NAME                       |  |                         | 6.2 NAME                          |                                |          |             |
| STREET ADDRESS             |  |                         | 6.3 STREET ADDRESS                |                                |          |             |

CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Sep 12 1997 8:00am

Secretary of State

Zip Code

85