

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 12, 2001 8:00 am**  
**Secretary of State**

07-12-2001 90003 042 \*\*\*\*61.25

**DOCUMENT #** N95000000552  
**1. Entity Name**  
Anchor Foundation, Inc  
(A not for profit corporation) (4)

**Principal Place of Business** **Mailing Address**  
330 West Bearss Avenue  
Tampa, FL 33613-1228

**2. Principal Place of Business** **3. Mailing Address**

**Suite, Apt. #, etc.** **Suite, Apt. #, etc.**

**City & State** **City & State**

**Zip** **Country** **Zip** **Country**

**4. FEI Number** 59-3317175 **Applied For**  
☐ **Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**A0076710**

DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent**  
Jana M. Countryman  
2640 Crescent Lake Court  
Windermere, FL 34786

**7. Name and Address of New Registered Agent**  
**Name** Douglas P. Hanke  
**Street Address (P.O. Box Number is Not Acceptable)**  
330 West Bearss Avenue  
**City** Tampa **FL** **Zip Code** 33613-1228

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.**

**SIGNATURE** Douglas P. Hanke Douglas P. Hanke 7/2/01  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) **DATE**

**FILE NOW:** **FEE IS \$61.25** **9. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees** **Make Check Payable to Department of State**

**10. OFFICERS AND DIRECTORS**

|                                  |                       |                          |                        |                                 |
|----------------------------------|-----------------------|--------------------------|------------------------|---------------------------------|
| <b>TITLE</b>                     | <b>NAME</b>           | <b>STREET ADDRESS</b>    | <b>CITY-ST-ZIP</b>     | <input type="checkbox"/> Delete |
| President & Chairman             | Jana M. Countryman    | 2640 Crescent Lake Court | Windermere, FL 34786   |                                 |
| Vice President & Treasurer       | Richard L. Countryman | 2640 Crescent Lake Court | Windermere, FL 34786   |                                 |
| President / Treasurer / Director | Douglas P. Hanke      | 330 West Bearss Avenue   | Tampa, FL 33613-1228   | <input type="checkbox"/> Delete |
| Vice President / Director        | Donald Savary         | 4640 South Highway 191A  | Maitland, FL 32851     | <input type="checkbox"/> Delete |
| Secretary / Director             | Michael Baitzel       | 3308 W. Granada          | Tampa, FL 33629        | <input type="checkbox"/> Delete |
| Director                         | Mary Boss             | 18411 Wine Willow Road   | Orlando, FL 32804-6859 | <input type="checkbox"/> Delete |

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

|              |                 |                       |                        |                                                                              |
|--------------|-----------------|-----------------------|------------------------|------------------------------------------------------------------------------|
| <b>TITLE</b> | <b>NAME</b>     | <b>STREET ADDRESS</b> | <b>CITY-ST-ZIP</b>     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| Director     | Mike Duman      | 2963 Eastland Road    | Mant Oya, FL 32457     |                                                                              |
| Director     | Wanda Duman     | 440 Butany Lane       | Quincy, FL 32955       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| Director     | Alvin Raskin    | 10118 Dunhill Court   | Orlando, FL 32821      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| Director     | Chones, Carolyn | 6006 Gulf Dr. #212    | Holmes Beach, FL 34217 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
|              |                 |                       |                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
|              |                 |                       |                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** Douglas P. Hanke, President / Treasurer 7/2/01 08-961-5926  
SIGNATURE (AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR) **Date** **Daytime Phone #**  
Douglas P. Hanke, President / Treasurer

CR2E037 (11/00)