#### **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

#### 1999

### DOCUMENT # N9500000549

Country

1. Corporation Name

## COUNTRY LANE ESTATES PROPERTY OWNERS ASSOCIATION . INC.

| Principal Place of Business                 |
|---|
| 1003 S. FLORIDA AVENUE<br>LAKELAND FL 33803 |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

Zip

Mailing Address

1003 S. FLORIDA AVENUE LAKELAND FL 33803

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

# FILED Mar 30, 1999 8:00 am § Secretary of State

03-30-1999 90019 011 \*\*\*\*70.00

|  |  | 11911   111   111 |
|--|--|-------------------|
|  |  |                   |

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

02/03/1995

59-3386837

4. FEI Number

| 24   | 25                                      | 29                        | 30              |              |   | Т                 | rust Fund Contril | bution          | Added 1                               | to Fees        |  |
|--|---|---------------------------|-----------------|--------------|---|-------------------|-------------------|-----------------|---------------------------------------|----------------|--|
|  |   | f Current Registered Ager | nt              |              |   | 10. (             | Name and Addre    | ss of New Regis | stered Agent                          |                |  |
|  |   |                           |                 | 81           | Name  |                   | *** 1 -           |                 |                                       | 1              |  |
|  |   |                           | -               | <u> </u>     | Woodrow Wilson Street Address (P.O. Box Number is Not Acceptable) |                   |                   |                 |                                       |                |  |
| BAGWELL,   |   |                           |                 | 82           | Street A  | Address (P.C      | J. Box Number Is  | Not Acceptable) | )                                     |                |  |
| 1003 S. Fl   | ORIDA AVENUE                            |                           |                 | 83           |   |                   |                   |                 | · · · · · · · · · · · · · · · · · · · |                |  |
| LAKELAND   | FL 33803                                |                           |                 |              |   | 3610              | Country           | Lane            |                                       |                |  |
|  |   |                           |                 | 84           | City  |                   |                   |                 | 85 Zip                                | 1              |  |
|  | ~                                       |                           |                 |              |   | Lake:             | land              | <del> </del>    |                                       | 309            |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes. |   |                           |                 |              |   |                   |                   |                 |                                       |                |  |
| SIGNATURE  | May 1 Do                                |                           | Woodrov         | –            |   |                   |                   | Februar         | y 27,1999                             | <del>)</del> } |  |
|  | Stanature, typed or printed name of rec |                           | (NOTE: Reg      |              | signature re  | equired when rein | Annua (A)         |                 |                                       |                |  |
| 12.  | OFFIC                                   | ERS AND DIRECTORS         | <del>,</del>    | 13.          |   | · AL              | DDITIONS/CHAN     | GES TO OFFICE   | ERS AND DIRECTO                       | Addition       |  |
| TITLE  | D                                       | L                         | DELETE          | 1.1 TITLE    |   | P/D               |                   |                 | Change                                | Addition       |  |
| NAME   | BAGWELL, JEFF                           |                           |                 | 1.2 NAME     |   | Calli             | ns, Bria          | an              |                                       | İ              |  |
| STREET ADDRESS   | 1003 S. FLORIDA AVEN                    | UE                        |                 | 1.3 STREET   | ADDRESS   |                   | Country           |                 | ourt                                  |                |  |
| CITY-ST-ZIP  | LAKELAND FL 33803                       |                           |                 | 1.4 CITY-ST  | -ZIP  |                   | and, FL           |                 |                                       |                |  |
| TITLE  | D                                       | D                         | <b>₹</b> DELETE | 2.1 TITLE    |   | VP/D              | ana, 12           | 00003           | Change                                | Addition       |  |
| NAME   | WALKER, RANDY                           |                           |                 | 2.2 NAME     |   |                   | , Sharo           | 2               |                                       |                |  |
| STREET ADDRESS   |   | 200                       | l l             | 2.3 STREET   | ADDRESS   |                   | Country           |                 |                                       | 1              |  |
| CITY-ST-ZiP  | LAKELAND FL 33801                       |                           |                 | 2. 4 CITY-ST | r-ZIP   |                   | _                 |                 |                                       |                |  |
| TITLE  | D                                       | . 12                      | <b>₹</b> DELETE | 3.1 TITLE    |   |                   | and, FL           | 33003           | CXChange                              | Addition       |  |
| NAME   | BROCK, JOYCE                            |                           |                 | 3.2 NAME     |   | S/D               |                   |                 |                                       | ]              |  |
| STREET ADDRESS   | P.O. BOX 1527 N/A                       |                           |                 | 3.3 STREET   | ADDRESS   |                   | rt, Ing           |                 |                                       |                |  |
| CITY-ST-ZIP  | LAKELAND FL 33802                       |                           |                 | 3.4. CITY-ST | r-ZIP   |                   | Country           |                 |                                       |                |  |
| TITLE  | D                                       | 7                         | DELETE          | 4.1 TITLE    |   | _                 | and, FL           | 33809           | [★Change                              | ☐ Addition     |  |
| NAME   | RIVERA, MIRIAM                          |                           |                 | 4. 2 NAME    |   | T/D               |                   |                 |                                       |                |  |
| STREET ADORESS   | 934 S. GOLDEN RULE (                    | COURT                     |                 | 4.3 STREET   | ADDRESS   |                   | Kevin             |                 |                                       |                |  |
| CITY-ST-ZIP  | LAKELAND FL 33803                       |                           |                 | 4.4 CITY-ST  | ZIP   | 3750              | Country           | Lane            |                                       |                |  |
| TITLE  |   |                           | DELETE          | 5.1 TITLE    |   | Lakel             | and, FL           | 33809           | Change                                | Addition       |  |
| NAME   |   |                           |                 | 5.2 NAME     |   |                   |                   |                 |                                       |                |  |
| STREET ADDRESS   |   |                           | 1               | 5.3 STREET   | address   |                   |                   |                 |                                       |                |  |
| CITY-ST-ZIP  |   |                           |                 | 5.4 CITY-ST  | -ZIP  |                   |                   |                 |                                       |                |  |
| TITLE  |   |                           | ] DELETE        | 6.1 TITLE    |   | D                 |                   |                 | Change                                | 🔀 Addition     |  |
| NAME   |   |                           |                 | 6.2 NAME     |   | Wilson            | n, Woodi          | COW             |                                       | ŀ              |  |
| STREET ADDRESS   | }                                       |                           |                 | 6.3 STREET   | ADDRESS   | 3610              | Country           | Lane            |                                       |                |  |
| CITY, ST. 7ID  |   |                           |                 | 6.4 CITY-ST  | -ZIP  | Lakel             | and. FL           | 33809           |                                       |                |  |

Country

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REGISTRE Brian K. Callins 2/27/99 (941)802-9086 SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2F037 (11/9)

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable