## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N95000000452

FILED Feb 05, 2009 Secretary of State

Entity Name: NORTHWEST FLORIDA RURAL HEALTH NETWORK, INC.

**Current Principal Place of Business: New Principal Place of Business:** 4413 U.S. HWY 331 SOUTH DEFUNIAK SPRINGS, FL 32435 **Current Mailing Address: New Mailing Address:** 14114 ALABAMA ST JAY, FL 32565 FEI Number: 59-3308216 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: HUTCHINS, MICHAEL T 14114 ALABAMA ST JAY, FL 32565 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Change () Addition () Delete SALTER, DON Name: Name: Address: 6865 CAROLINE ST Address: City-St-Zip: MILTON, FL 32570 City-St-Zip: Title: Title: () Delete () Change () Addition Name: SMITH, DAVID Name: Address: 14114 ALABAMA ST Address: City-St-Zip: JAY, FL 32565 City-St-Zip: Title: ( ) Delete Title: () Change () Addition HUTCHINS, MICHAEL T Name: Name: Address: 14114 ALABAMA ST Address: City-St-Zip: KEYSTONE HEIGHTS, FL 32656 City-St-Zip: Title: TΑ ( ) Delete Title: () Change () Addition Name: WESTMORELAND, DAYLE Name: 4955 ALABAMA STREET Address: Address: City-St-Zip: JAY, FL 32565 City-St-Zip: Title: Title: ( ) Delete () Change () Addition CAMPBELL, CLAY Name: Name: 3425 HWY 4 Address: Address: JAY, FL 32565 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL T. HUTCHINS VP 02/05/2009