SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$81.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9500000402

Corporation Name

## LIFE CHANGING BIBLE CHURCH, INC.

| rincipal Place of Business              |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 1803 EAST SHADOW LAWN<br>TAMPA FL 33610 |  |  |  |  |  |  |  |  |
| US                                      |  |  |  |  |  |  |  |  |

Principal Place of Business

Mailing Address

2a. Mailing Address

1803 EAST SHADOW LAWN TAMPA FL 33610

US

## FILED Sep 10, 1999 8:00 am Secretary of State

09-10-1999 90008 040 \*\*\*\*61.25

\* 614191 - 90008 - \$0 1 \*



3. Date Incorporated or Qualifed

| )   | 26                                 |                     |          |  |             | 01/23/1995  |            |               |                          |  |
|---|------------------------------------|---------------------|----------|--|-------------|---|------------|---------------|--------------------------|--|
| Suite, Apt. 1   | #, etc.                            | Suite, Apt. #, etc. |          |  |             | 4. FEI Number                                     |            |               | Applied For              |  |
| Ì .   | •                                  | 27                  | -        |  |             | NOT APPLICABLE                                    |            |               | Not Applicable           |  |
| City & State City & State   |                                    |                     |          |  |             | 5. Certificate of Status Desired                  |            |               | 5 Additional<br>Required |  |
| Zip   | Country                            | Zip                 | Cou      | intry  | <del></del> | 6. Election Campaign Financing                    |            | \$5.0         | May Be                   |  |
| <b>Σ</b> .μ   | 25                                 | 29                  | 30       |  |             | Trust Fund Contribution                           |            | Added to Fees |                          |  |
| 9. Name and Address of Current Registered Agent   |                                    |                     |          |  |             | 10. Name and Address of New Re                    | gistered A | gent          |                          |  |
|   |                                    |                     |          | 81   | Name        | -   |            |               |                          |  |
| WATSON, FRANK JR.   |                                    |                     |          | 82 Street Address (P.O. Box Number is Not Acceptable). |             |   |            |               |                          |  |
| 10917 ARDEN AVE   |                                    |                     |          |  |             |   |            |               |                          |  |
| TAMPA FL 33612  |                                    |                     |          | 83   |             |   |            |               |                          |  |
| IAMI A 1 E SOO IE   |                                    |                     |          | 84   | City        |   |            | 85 Zi         | p Code                   |  |
|   | Bright and a first of the state of |                     |          |  | -           |   | <u>FL</u>  | -             | ·                        |  |
| Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |                                    |                     |          |  |             |   |            |               |                          |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                    |                     |          |  |             |   |            |               |                          |  |
| GNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                    |                     |          |  |             |   |            |               |                          |  |
| ······································  | OFFICERS AND DIRECTORS 15          |                     |          |  |             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |            |               | TORS IN 12               |  |
| LE  | PD DELETE                          |                     | E 1.1 रा | 1.1 TITLE  |             |   |            | ☐ Chang       | e 🗍 Addition             |  |
| ME  | WATSON, FRANK JR.                  |                     | 1.2 NA   | ME.  |             |   |            |               |                          |  |
| REET ADDRESS  | 10917 ARDEN AVE                    |                     | 1.3 ST   | REETA  | NDORESS :   |   |            |               |                          |  |
| Y-ST-ZIP  | TAMPA FL 33612                     |                     |          | 1.4 CITY-ST-ZIP  |             |   |            |               |                          |  |
| LE  | VD DELETE                          |                     |          | 2.1 TITLE  |             |   |            | ☐ Chang       | e Addition               |  |
| ME  | FISHER, NATHANIEL                  |                     | 2.2 N    | ME   | . ]         |   |            |               |                          |  |
| REET ADDRESS  | 8512 EL SERENO COURT, #191         | 0                   | · 2.3 ST | REET   | ADDRESS     |   |            |               | ļ                        |  |
| Y-ST-ZIP  | TAMPA FL 33614                     |                     | 2.4 C    | ITY-ST   | -ZIP        |   |            |               |                          |  |
| 1E  | STD DELETE                         |                     |          | 3.1 TITLE  |             |   |            | ☐ Chang       | re Addition              |  |
| ME  | WATSON, DARLA R                    | _                   | 3.2 N    | ME   |             |   |            |               | }                        |  |
| REET ADDRESS  | 10917 ARDEN AVE.                   |                     | 3.3 ST   | REET A   | NDORESS     |   |            |               |                          |  |
| Y-ST-ZIP  | TAMPA FL                           |                     | 3.4. CI  | TY-ST-   | ZIP         |   |            |               |                          |  |
| LE  | T                                  | ☐ DELETI            | E 4.1 π  | TLE  |             |   |            | Chang         | ge 🗌 Addition            |  |
| ME  | WALKER, JERRY                      |                     | 4. 2 N   | AME  |             |   |            |               |                          |  |
| REET ADDRESS  | 4212 E CAYUGA STREET               |                     | 4.3 ST   | REETA  | ADDRESS     |   |            |               | \$                       |  |
| Y-ST-ZIP  | TAMPA FL 33610                     |                     | 4.4 CI   | TY-ST-   | ZIP         |   |            |               |                          |  |
| LE  | T                                  | ☐ DELETE            | 5.1 TT   | TLE  |             |   |            | ☐ Chang       | pe 🗀 Addition            |  |
| ME  | SMITH, ERNEST L                    |                     | 5.2 NA   | <b>ME</b>  |             |   |            |               |                          |  |
| REET ADDRESS  | 207 W WARREN AVENUE                |                     | 5.3 ST   | REETA  | NDORESS     |   |            |               | ł                        |  |
| Y-ST-ZIP  | TAMPA FL 33602                     |                     |          | TY-ST-   | ZIP         |   |            |               | <u></u>                  |  |
| LE .  |                                    | ☐ DELETI            | 6.1 TT   | ΠE   |             |   |            | Chang         | ge                       |  |
| ME  |                                    |                     | 6.2 N    | WE   |             |   |            |               |                          |  |
| REET ADDRESS  |                                    |                     | 6.3 ST   | REET   | ADDRESS     |   |            |               |                          |  |
| Y-ST-ZIP  |                                    |                     | 6.4 CI   | TY-ST-   | ZIP         |   |            | É . 4la4 Ala  |                          |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

IGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9-6-99

813-971-8172 Daytime Phone # CRZE037 (5/99)