

**FILED**  
**Apr 09, 2004 8:00 am**  
**Secretary of State**

03-30-2004 90008 034 \*\*\*\*61.25

**2004 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                    |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N95000000367</b><br>1. Entity Name<br><b>MACEDONIA MISSIONARY BAPTIST CHURCH OF<br/>DELAND, INC.</b> |  |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                |                                                              |
|--------------------------------------------------------------------------------|--------------------------------------------------------------|
| Principal Place of Business<br><b>514 W BERESFORD AVE<br/>DELAND, FL 32720</b> | Mailing Address<br><b>P.O. BOX 1597<br/>DELAND, FL 32720</b> |
|--------------------------------------------------------------------------------|--------------------------------------------------------------|

**66410633**



03222004 No Chg-NP CR2E037 (10/03)

|                                                                                                      |                                                        |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-2479483</b>                                                                   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional<br/>Fee Required.</b> |                                                        |

**DO NOT WRITE IN THIS SPACE**

|                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br><b>HARRIS, ERNEST R<br/>514 W BERESFORD AVE<br/>DELAND, FL 32720</b> |
|-----------------------------------------------------------------------------------------------------------------------------|

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                     |                                                                                                                                            |      |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------|
| SIGNATURE<br><b>ERNEST R HARRIS</b> | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) | DATE |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------|

|                                                              |                                                                                                                          |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 9. Filing Fee is <b>\$61.25</b><br>Due by <b>May 1, 2004</b> | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|

|                                                |                                                                            |
|------------------------------------------------|----------------------------------------------------------------------------|
| 10. OFFICERS AND DIRECTORS                     |                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>ELLIOTT, MINNIE W<br/>493 W BALTIMORE DR<br/>DELAND, FL 32720</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>HORNE, JAMES<br/>1417 SUNSET BLVD<br/>HOLLY HILL, FL</b>          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>DOWELL, RUBY<br/>209 W DIVISION ST<br/>DELAND, FL</b>             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>SINGLETON, YVONNE<br/>1325 S. ADELLE AVENUE<br/>DELAND, FL</b>    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>HARRIS, ERNEST R.<br/>1380 S CLARA AVE<br/>DELAND, FL</b>         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>CORLEY, MILTON<br/>PO BOX 1801<br/>DELAND, FL 32721</b>           |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Minnie W Elliott* **4-05-04** **386 822-9113**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #