

**N9500000352**

LAW OFFICES  
**NEILL GRIFFIN JEFFRIES & LLOYD**

CHARTERED

311 SOUTH SECOND STREET  
FORT PIERCE, FLORIDA 34950

RICHARD V. NEILL  
CHESTER B. GRIFFIN  
MICHAEL JEFFRIES  
ROBERT M. LLOYD  
J. STEPHEN TIERNEY, III  
RICHARD V. NEILL, JR.  
NICOLA J. MAHONEY  
CHET E. WEINBAUM

MAILING ADDRESS  
POST OFFICE BOX 1270  
FORT PIERCE, FL 34954  
TELEPHONE (407) 464-8200  
FAX (407) 464-2600

January 4, 1995

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

RECEIVED  
JAN 10 1995  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

Re: THE ENCLAVE ASSOCIATION, INC.

Gentlemen:

Enclosed are an original and copy of the Articles of Incorporation of the above referenced corporation. Please file the original, certify and indicate the filing date on the copy, and return the certified copy to me.

Also enclosed is a check covering the fees and charges for the items listed below, as indicated:

A. Articles of Incorporation filing fee:	\$ 35.00
B. Certified copy of Articles of Incorporation:	52.50
C. Registered Agent Designation Filing Fee:	35.00
	<hr/>
	\$122.50

If the corporation name requested is not available, please call us immediately. Thank you for your cooperation.

Sincerely,

*Chester B. Griffin*  
Chester B. Griffin

CBG/js  
Enclosures

FILED  
55 JAN 25 AM 9:57  
TALLAHASSEE, FLORIDA

N95-641

D. BROWN JAN 25 1995

LAW OFFICES  
**NEILL GRIFFIN JEFFRIES & LLOYD**

CHARTERED

311 SOUTH SECOND STREET  
FORT PIERCE, FLORIDA 34980

RICHARD V. NEILL  
CHESTER B. GRIFFIN  
MICHAEL J. JEFFRIES  
ROBERT M. LLOYD  
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MAILING ADDRESS:  
POST OFFICE BOX 1270  
FORT PIERCE, FL 34984  
TELEPHONE (407) 464-8200  
FAX (407) 464-2866

January 17, 1995

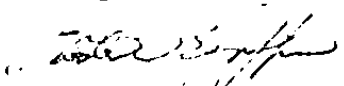
Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Re: THE ENCLAVE ASSOCIATION, INC.

Gentlemen:

Enclosed are an original and copy of the Articles of Incorporation and original By-Laws of the above referenced corporation and a copy of your January 10, 1995 letter. We have corrected the Articles as per your letter and return them for filing with the Secretary of State's office.

Sincerely,

  
Chester B. Griffin

CBG/jb  
Enclosures



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

January 10, 1995

NEILL, GRIFFIN, JEFFRIES & LLOYD  
ATTN: CHESTER B. GRIFFIN  
POST OFFICE BOX 1270  
FORT PIERCE, FL 34954

SUBJECT: THE ENCLAVE ASSOCIATION, INC.  
Ref. Number: W95000000641

We have received your document for THE ENCLAVE ASSOCIATION, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6972.

Doris Brown  
Document Specialist

Letter Number: 095A00001057

ARTICLES OF INCORPORATION  
OF  
THE ENCLAVE ASSOCIATION, INC.

FILED  
95 JAN 25 AM 9:57  
TALLAHASSEE, FLORIDA

ARTICLE I

The name of the corporation shall be:  
THE ENCLAVE ASSOCIATION, INC., a corporation not for profit.

ARTICLE II

The purpose for which this corporation is organized is to benefit the owners of real property in a subdivision known as "The Enclave At The Reserve" situate, lying and being in St. Lucie County, Florida, by providing an entity to perform services for the benefit of the property owners and to maintain and manage certain real and personal property owned by the corporation or for which it is responsible. A further purpose is to provide a body corporate qualifying for membership in the Master Association known as "The Reserve Association, Inc." and possessing representation on the Board of Directors of such Master Association.

ARTICLE III

Members of the corporation shall be the owners of real property in the subdivision known as "The Enclave At The Reserve" which members shall be admitted to membership automatically and without further action upon title to real property "The Enclave At The Reserve" vesting in them; provided, however, that a member who is delinquent in the payment of any dues or assessments levied by

the corporation shall not be entitled to vote in the affairs of the Association until such dues or assessments are paid in full.

#### ARTICLE IV

The corporation shall have a perpetual existence.

#### ARTICLE V

The names and residences of the subscribers are as follows:

Regina M. Johnston  
3420 S.W. Island Way  
Palm City, FL 34990

#### ARTICLE VI

The registered agent of the corporation is Regina M. Johnston.  
The registered office of the corporation shall be:

3420 S.W. Island Way  
Palm City, FL 34990

The principal place of business is the same as the registered office.

#### ARTICLE VII

The affairs of the corporation are to be managed by a Board of Directors, consisting of not less than <sup>three (3) members</sup> ~~one (1) member~~ and not more than five (5) members, the exact number of which shall be determined by the By-Laws of the corporation. Members of the Board of Directors shall be elected at the annual meeting of the membership and shall serve a term of one year. The Board shall appoint a President, Vice-President, Secretary, Treasurer and such other officers as may be provided in the By-Laws, who shall be charged with such day-to-day responsibilities as may be determined by the Board. Officers shall serve at the pleasure of the Board.

#### ARTICLE VIII

The names of the officers who are to serve until the first election or appointment under the Articles of Incorporation are as follows:

President:	Jack B. Piatt 9828 Enclave Drive Port St. Lucie, FL 34986
Vice-President, Secretary/Treasurer:	Regina M. Johnston 3240 S.W. Island Way Palm City, FL 34990

#### ARTICLE IX

The first Board of Directors shall consist of three (3) persons, and until the first election of directors the following persons shall serve as directors:

Jack B. Piatt 9828 Enclave Drive Port St. Lucie, FL 34986	Regina M. Johnston 3240 S.W. Island Way Palm City, FL 34990
Paul R. Johnston 3240 S.W. Island Way Palm City, FL 34990	

#### ARTICLE X

The By-Laws of the corporation are to be made, altered and rescinded by the Board of Directors.

#### ARTICLE XI

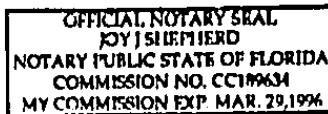
Amendments to these Articles of Incorporation may be proposed by the Board of Directors or by a petition bearing the signature of at least 25% of the members of the corporation entitled to vote. The adoption of amendments to the Articles of Incorporation shall be by the vote of a majority of the members of the corporation entitled to vote.

IN WITNESS WHEREOF, the subscriber has hereto set her hand and seal on this 27th day of December, 1994.

Regina M. Johnston  
REGINA M. JOHNSTON

STATE OF FLORIDA  
COUNTY OF ST. LUCIE

Acknowledged before me this 27th day of December, 1994, by REGINA M. JOHNSTON, who produced proper identification as identification.



Regina M. Johnston  
Notary Public, State of Florida  
My commission expires: 3/29/96

I hereby accept the foregoing designation as Resident Agent this 27th day of December, 1994.

Regina M. Johnston  
Regina M. Johnston, Registered Agent

FILED  
95 JUN 25 AM 9:51  
TALLAHASSEE, FLORIDA

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION  
FOR  
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # N95000000352

1. Corporation Name

THE ENCLAVE ASSOCIATION, INC.

Principal Place of Business

3420 S.W. ISLAND WAY  
PALM CITY FL 34990

Mailing Address

3420 S.W. ISLAND WAY  
PALM CITY FL 34990

If above addresses are incorrect in any way, line through incorrect information and enter correction below

2. New Principal Office Address, If Applicable

Suite, Apt. #, etc.

City & State

Zip

Country

3. New Mailing Office Address, If Applicable

Suite, Apt. #, etc.

City & State

Zip

Country

90 West Chestnut St.  
Washington, PA  
15301 USA

4. Date Incorporated or Qualified  
To Do Business in Florida

01/25/1995

5. FEI Number

65-0577430

Applied For

Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☒

\$8.75 Additional Fee required  
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

1 Title(s)	2 Name of Officers and/or Directors	3 Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)	4 City / State / Zip
PD	PIATT, JACK B	9828 ENCLAVE DRIVE	PORT ST. LUCIE FL 34988
VSTD	JOHNSTON, REGINA M	3420 S.W. ISLAND WAY	PALM CITY FL 34990
D	JOHNSTON, PAUL R	3420 S.W. ISLAND WAY	PALM CITY FL 34990
			600001977066--2 -10/16/96--01060--021 ****245.00 ****245.00

8. Name and Address of Current Registered Agent

JOHNSTON, REGINA M  
3420 S.W. ISLAND WAY  
PALM CITY FL 34990

9. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, Etc.

City

State  
FL

Zip Code

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of  
Registered Agent

REGISTERED AGENT MUST SIGN

Date 10-1-96

11. Does this corporation pay any intangible tax to the  
Dept. of Revenue under S. 199.032, Florida Statutes. Yes ☐ No ☒

(See other side for information  
on intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid, and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

10-1-96  
Date

561 221-9096  
Daytime Phone #