FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| ` | | JAL REPI 1998 | ORT | | Secreta DIVISION OF 0 | ry of Stat CORPOR | |)NS | | Secreta | ry (| of St | ate | | |
|---|---------------------|---------------------------|--|-------------------|--|------------------------|--------------|--------------------|----------------------------------|---|-----------------------------|---|----------------------------------|----|--|
| P | OCUI Corporation | MENT n Name | # N9500 | 000 | 00317 (6) |) | | | | | | | | | |
| STONEYBROOK CLUBSIDE SOUTH ASSOCIATION II, INC. | | | | | | | | | | | | | | | |
| Pri | ncipal Plac | e of Busines | s | М | lailing Address | | _ | | | - I IDDRIIJON OPU KANTI OMIT UDAM | Ba ara Ca rri | ARINI BONAN INDI | (141) (66) (66) | | |
| C/O CONDOMINIUM MGMT., INC 1801 GLENGARY ST. 8ARASOTA FL 34231-3803 C/O CONDOMINIUM MGMT., 1801 GLENGARY ST. SARASOTA FL 34231-3803 | | | | | | | | | | 3. Date Incorporated or Qualified 01/20/1995 4. FEI Number Applied For 65-0557772 Not Applicable | | | | | |
| └─ ─ | | | | Mailing Address | | | | | 5. Certificate of Status Desired | П | \$8.75 | | 1 | | |
| 21 | Cuita Ant | # 010 | | 26 | Suite Ant # etc | | | | | <u> </u> | | | guired | 4 | |
| 22 | Suite, Apt. | ₩, e tC. | | 27 | Suite, Apt. #, etc. | | | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 i Added to | | | |
| 221 | City & State | 9 | | 2/1 | City & State | | - | | | 7. Is this nonprofit corporation a h | | | | 1 | |
| 23 | | | | 28 | | | | | | Yes ☐ No | | | | ╛ | |
| | Zip | · | Country | | Zip | | intry | | | 8. This corporation owes or has p | | | | | |
| 24 | | | 25 and Address of Currer | 29 | tered Agent | 30 | _ | | | Personal Property Tax due Jun- 10. Name and Address of New R | | | VNo | 4 | |
| ┝┈ | | <u> </u> | | | | | 81 | Name | | 78. | | - 7.90 | | 1 | |
| } | COMPO | | STIL INC | | | | | | | | | | | 4 | |
| CONDOMINUM MGMT., INC 1801 GLENGARY ST. | | | | | | | 82 | Street | Addre | ss (P.O. Box Number is Not Accepta | Die) | | | 1 | |
| | | TA FL 342 | • • • | | | | 83 | | _ | | | | | 1 | |
| J. 2 4 1/1 / - 4 1/2 / 4 1/ | | | | | | | 84 | City | | | | 85 Zip (| Code | 4 | |
| | | | | | | | | • | | | FI | <u> </u> | | | |
| 11. | Pursuant i | to the provis | ions of Sections 617,050 ent, or both, in the State | 2 and 6 of Florid | 317.1508, Florida Statuti da. Such change was a | es, the a juthorize | bove d bv | -named the corr | corpo | ration submits this statement for the n's board of directors. I hereby acce | purpose of the ac | of changing it | s registered | | |
| | agent. I a | m familiar wi | th, and accept the oblig | ations o | f, Section 617.0503, Flo | rida Sta | tutes | | | , | , | , | | | |
| SIC | SNATURE . | Stonahire honori | or printed name of registered age | and title | if applicable (NYT) | Posietere | d Ago | d signature | mouleed | when reinstating) | DATE | | | 1 | |
| 12. | | organica con construction | OFFICERS AN | | | 13. | a zigoi | n organizació | 1044.00 | ADDITIONS/CHANGES TO OFFI | | D DIRECTOR | S IN 12 | 15 | |
| TITL | £ [| PD | | | DELETE | 1.1 Tr | TLE | | | | | Change | Addition | 75 | |
| NAV | Æ Ì | RUDD, I | | | | 1.2 N | AME | | | | | | | ŗ | |
| STREET ADDRESS 7628 S. TAMIAMI TRAIL | | | 1.3 \$ | | | 1.3 STREET ADDRESS | | | | | | | Įğ | | |
| 1 | r-ST-ZIP | |)TA FL 34231 | | - Science | _ | TY - \$1 | -ZIP | | | | Table | - Line | Ţģ | |
| TITL | 1 | VD | COM | | DELETE | 2.1 TI | | Ì | | | | Change | ☐ Addition | ľ | |
| NAM | re Eet address | LEE, JA | sun .UB southi cir. #52 | m.a | | 2.2 N | | ADDRESS | | | | | | - | |
| | -ST-ZIP | |)TA FL 34238 | | | | ITY-S | - 1 | | | :D | | | | |
| TITL | | SD | + + 1Dan | | DELETE | 3.1 TI | | | ı | TOTACHI | ンレ - | Change | Addition | 1 | |
| NAN | € | OKRUH | LICA, JOSEPH E MR. | | | 3.2 N | ME | | المنز | GE Allin | | | | | |
| STR | EET ADDRESS | 9620 CL | JUB SOUTH CIR, UNI | T 5105 | | 3.3 \$1 | REET | address , | S | EE ATTACHI | | | | | |
| | -ST-ZIP | SARASC | TA FL | | | | TY-S | -ZIP | _ | | | | | 1 | |
| ĦΠ | | TD | | | DELETE | 4.1 TI | | Í | | | | Change | Addition | | |
| NAM | | | N, CAOLYN T. | ^^ | | 4. 2 N | | | | | | | | | |
| | EET ADDRESS | | .UB SOUTH CIR. #51)TA FL 34238 | (B) | | | | IDDAESS | | | | | | 1 | |
| TITL | r-ST-ZWP | D | 71A FL 34230 | | DELETE | 5.1 TI | TY-ST | -214 | | | | Change | Addition | 1 | |
| NAM | | - | CA, JOSEPH E. | | | 5.2 N | | { | | | | | | 1 | |
| | EET ADDRESS | | UB SOUTH CIR. #51 | 05 | - | | | UDDRESS | | | | | | | |
| | -ST-ZNP | | TA FL 34238 | - | | | TY-ST | - 1 | | | | | | | |
| TITL | E | AS | | | DELETE | 6.1 TI | TLE | | | | · | ☐ Change | Addition | 7 | |
| NAM | E | | RICHARD | | | 6.2 N | ME | ĺ | | | | | | | |
| STRE | EET ADDRESS | | ENGARY ST. | | | 6.3 ST | HEET A | LDDRESS | | | | | | | |
| CITY | -ST-ZIP | SARASC | TA FL | | | 6.4 CI | TY-ST | - ZIP | | | | | |] | |

n ption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information that my signature shall have the same legal effect as if made under oath; that I am an his report as required by Chapter 617, Florida Statutes; and that my name appears in I hereby certify that the information is oplifing with this filling does not qualify for the indicated on this annual report or supplemental annual report is true and accurate officer or director of the orr oration or the receiver or this tee empowered because Block 12 or Block 13 if changed, or of an attachment with an address.

SIGNATURE:

P. eichard Clark

FILED

May 18 1998 8:00am

0063076

| S2S | Stoneybrook C | Page: 1 | | | |
|-------|---------------|---|---------------|---------|------|
| | Manager Tm A | Local Address | Date Printed: | 3/23/98 | Code |
| P/D | | Mr. Jason Lee 9620 Club South Circle Unit #5204 Sarasota, FL 34238 | | | 10 |
| V/D | | Mr. Joseph E. Okruhlica 9620 Club South Circle Unit #5105 Sarasota, FL 34238 | | | 12 |
| S/T/D | | Mr. Dale E. Conner 9620 Club South Circle Unit #5305 Sarasota, FL 34238 | | | 35 |
| D | | Dr. Paul J. Giogetti P.O. Box 15971 Sarasota, FL 34277 | | | 40 |
| D | | Mr. Thomas J. Ames 9620 Club South Circle Unit #5-301 Sarasota, FL 34238 | | | 40 |
| AS | | Mr. P. Richard Clark 1801 Glengary St. Sarasota, FL 34231 | | | 50 |