

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N95000000085 (9)

1. Corporation Name

THE GREATER PENSACOLA JUNIOR GOLF ASSOCIATION, INC.



Principal Place of Business

Mailing Address

5601 WOODBINE ROAD
PACE FL

5601 WOODBINE ROAD
PACE FL

3. Date Incorporated or Qualified
01/06/1995

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 3200 Cobblestone Dr.

26 3200 Cobblestone Dr.

4. FEI Number

59-3288799

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

City & State

City & State

23 Pace, FL

28 Pace, FL

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

Zip

Country

Zip

Country

24 32571

25 Santa Rosa

29 32571

30

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

COOK, HIRAM J JR
5601 WOODBINE ROAD
PACE FL

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, type or printed name of registered agent and title if applicable

Hiram J. Cook, Jr.

2/16/96

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D ☐ DELETE
NAME COOK, HIRAM J JR
STREET ADDRESS 5601 WOODBINE ROAD
CITY-ST-ZIP PACE FL 32571

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE D ☐ DELETE
NAME FEDOWICH, WILLIAM J JR
STREET ADDRESS 9225 WOODRUN COURT
CITY-ST-ZIP PENSACOLA FL 32514

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME Fedowich, William J Jr.
2.3 STREET ADDRESS 9225 Woodrun Ct.
2.4 CITY-ST-ZIP Pensacola, FL 32514

TITLE D ☐ DELETE
NAME BOWDEN, B E
STREET ADDRESS 3220 AVALON BLVD.
CITY-ST-ZIP MILTON FL 32570

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME Bowden, Bo
3.3 STREET ADDRESS 8635 Belle Meadow Blvd.
3.4 CITY-ST-ZIP Pensacola, FL 32514

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME Dotson, Steve
4.3 STREET ADDRESS 221 Florida Ave.
4.4 CITY-ST-ZIP Gulf Breeze, FL 32561

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition
5.2 NAME Wells, Kathy
5.3 STREET ADDRESS 5895 Tanglewood Dr.
5.4 CITY-ST-ZIP Milton, FL 32570

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME 200001740988
6.3 STREET ADDRESS -03/13/96--01027--007
6.4 CITY-ST-ZIP ***61.25

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Hiram J. Cook, Jr.-Director

2/16/96

(904)994-0204

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Deputy Phone #

CR2E037 (12/95)