


4-20-983-5146-0  
FILE NOW: FILING FEE IS \$61.25

FILED  
Apr 20 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>	 FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
--	--

DOCUMENT # **N95000000065 (1)**  
1. Corporation Name

**THE FOUNDATION FOR FLORIDA'S FUTURE INC.**



Principal Place of Business

Mailing Address

~~3395 PONCE DE LEON BLVD.  
SUITE 203  
CORAL GABLES FL 33134~~

~~P.O. BOX 144150  
CORAL GABLES FL 33114~~

3. Date Incorporated or Qualified

**01/04/1995**

4. FEI Number

**65-0552012**

Applied For

Not Applicable

2. Principal Place of Business

**21 212 NORTH LAURA ST.**

Suite, Apt. #, etc.

2a. Mailing Address

**26 P.O. BOX 52418**

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☒ Yes ☐ No

City & State

**23 JACKSONVILLE, FL**

City & State

**28 JACKSONVILLE, FL**

Zip

**24 32201**

Country

**25 USA**

Zip

**29 32201**

Country

**30 USA**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WALLACE, MARK  
100 S.E. 2ND STREET  
SUITE 2600  
MIAMI FL 33131**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

**D  
NAME  
HOFFMAN, ALFRED  
STREET ADDRESS  
3213 POLO PLACE  
CITY-ST-ZIP  
PLANT CITY FL 33567**

TITLE ☐ DELETE

**D  
NAME  
PINO, SERGIO  
STREET ADDRESS  
431 COSTANERA ROAD  
CITY-ST-ZIP  
CORAL GABLES FL 33143**

TITLE ☐ DELETE

**D  
NAME  
GILL, LINDA  
STREET ADDRESS  
1222 SE 12 WAY  
CITY-ST-ZIP  
FORT LAUDERDALE FL 33316**

TITLE ☐ DELETE

**D  
NAME  
CROUSE, JAY  
STREET ADDRESS  
3308 HIGEL AVENUE  
CITY-ST-ZIP  
SARASOTA FL 34242**

TITLE ☐ DELETE

**D  
NAME  
SALMAN, CARLOS  
STREET ADDRESS  
7830 SW 83 COURT  
CITY-ST-ZIP  
MIAMI FL 33143**

TITLE ☐ DELETE

**D  
NAME  
AUSTIN, JEANIE  
STREET ADDRESS  
4444 N. ORANGE BLOSSOM TRAIL  
CITY-ST-ZIP  
ORLANDO FL 32804**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition

**D  
THE HON. BUDDY JOHNSON  
REPRESENTATIVE, 62nd DISTRICT  
P.O. DRAWER 2246**

1.4 CITY-ST-ZIP **PLANT CITY, FL 33564** ☐ Change ☐ Addition

2.1 TITLE ☐ Change ☐ Addition

**2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP**

3.1 TITLE ☐ Change ☐ Addition

**3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP**

4.1 TITLE ☐ Change ☐ Addition

**4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP**

5.1 TITLE ☐ Change ☐ Addition

**5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP**

6.1 TITLE ☐ Change ☐ Addition

**6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:  **John Delaney** Chairman 4-15-98 634-1885

CR2E037 (1097)