

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000000058

FILED  
Mar 16, 2010  
Secretary of State

**Entity Name:** FRIENDS OF JONATHAN DICKINSON STATE PARK, INC.

**Current Principal Place of Business:**

16450 S.E. FEDERAL HIGHWAY  
HOBE SOUND, FL 33455

**New Principal Place of Business:**

**Current Mailing Address:**

16450 S.E. FEDERAL HIGHWAY  
HOBE SOUND, FL 33455

**New Mailing Address:**

**FEI Number:** 65-0568296

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MAGROGAN, PATRICIA  
12 WEST RIVERSIDE DR  
JUPITER, FL 33469 US

**Name and Address of New Registered Agent:**

NICKERSON, DAVID MR.  
6687 SE SILVERBELL AVENUE  
STUART, FL 34997 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID NICKERSON

03/16/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: JEBB, PAT  
Address: 9496 SE PARK STREET  
City-St-Zip: HOBE SOUND, FL 33455

Title: T  
Name: TALLEY, JOANNE  
Address: P.O. BOX 788 N/A  
City-St-Zip: HOBE SOUND, FL 33475

Title: V  
Name: GOSTEL, MICHAEL P  
Address: 214 HOLLY AVE  
City-St-Zip: PORT ST LUCIE, FL 34952

Title: D  
Name: SNYDER, JAMES D  
Address: 8657 SE MERRITT WAY  
City-St-Zip: JUPITER, FL 33458

Title: P  
Name: NICKERSON, DAVID  
Address: 6687 SE SILVERBELL AVE.  
City-St-Zip: STUART, FL 33469

Title: S  
Name: NICKERSON, LOIS BRENNER  
Address: 6687 SE SILVERBELL AVE  
City-St-Zip: STUART, FL 34997

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOANNE TALLEY

MS

03/16/2010

Electronic Signature of Signing Officer or Director

Date



## Florida Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

N9500000058  
3-16-10

Charlie Crist  
Governor

Jeff Kottkamp  
Lt. Governor

Michael W. Sole  
Secretary

March 26, 2010

Mr. Sean Toner  
Division of Corporations  
Florida Department of State  
P.O. Box 6327  
Tallahassee, Florida 32314

Dear Mr. Toner:

This letter is to certify that Friends of Johnathan Dickinson State Park, Inc. is a duly authorized citizen support organization under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to Section 617.0122, F.S., this filing is exempt from any fees when certified by this department.

Please call Mary Hanley at 245-3081 if additional information is needed.

Sincerely,

Mike Bullock  
Director  
Florida Park Service

MB/mh

Enclosure