

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

REC'D FEB 10 21

|  |   |   |   |   |  |
|--|---|---|---|---|--|
| <b>DOCUMENT # N95000000058</b><br>1. Entity Name<br><b>FRIENDS OF JONATHAN DICKINSON STATE PARK, INC.</b>  |   |   |   | <br><div style="text-align: right;">             FILED<br/>             06 APR 26 PM 2:07<br/>             JONATHAN DICKINSON STATE<br/>             PARK, FLORIDA           </div> |  |
| Principal Place of Business<br><b>16450 S.E. FEDERAL HIGHWAY<br/>HOBE SOUND, FL 33455</b>  |   |   |   | Mailing Address<br><b>16450 S.E. FEDERAL HIGHWAY<br/>HOBE SOUND, FL 33455</b>   |  |
| 2. Principal Place of Business   |   | 3. Mailing Address  |   | <br>02042006 Chg-NP CR2E037 (11/05)   |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |   |   |  |
| City & State   |   | City & State  |   |   |  |
| Zip  |   | Country   |   | 4. FEI Number<br><b>65-0568296</b>  |  |
| Zip  |   | Country   |   | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>   |  |
| 6. Name and Address of Current Registered Agent  |   |   |   | 7. Name and Address of New Registered Agent   |  |
| <b>BONSIGNORE, TERESA L<br/>6216 MICHAEL ST.<br/>JUPITER, FL 33458</b>   |   |   |   | Name <b>ROY Kimbell</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>911 N. Pompano Dr.</b><br>City <b>Jupiter</b> <b>FL</b> Zip Code <b>33458</b>                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;">           SIGNATURE <br/> <small>Signature, typed or printed name of registered agent and title, if applicable.</small> </div> <div style="width: 30%; text-align: center;"> <b>2-6-06</b><br/> <small>DATE</small> </div> </div>   |   |   |   |   |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b>  |   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |   | <b>\$5.00 May Be<br/>Added to Fees</b>  |  |
| Make check payable to<br><b>Florida Department of State</b>  |   |   |   |   |  |
| 10. OFFICERS AND DIRECTORS   |   |   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <b>D<br/>JEBB, PAT<br/>9496 SE PARK STREET<br/>HOBE SOUND, FL 33455</b>     | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>P<br/>Kimbell Elsa R<br/>911 N Pompano Dr<br/>Jupiter FL 33458</b>   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <b>T<br/>TALLEY, JOANNE<br/>P.O. BOX 788 N/A<br/>HOBE SOUND, FL 33475</b>   | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>V Patricia Mangrogon</b>   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <b>AT<br/>PALUMBO, TERESA L<br/>6216 MICHAEL ST.<br/>JUPITER, FL 33458</b>  | <input checked="" type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>V Mangrogon, Patricia<br/>12 W. Riverside Dr<br/>Jupiter FL 33469</b>  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <b>D<br/>HAYES, PATRICK<br/>18809 S E FEDERAL HWY<br/>JUPITER, FL 33469</b> | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <br>FEB 15 2006   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <b>P<br/>BURSEY, ROGER<br/>110 W RIVERSIDE DR.<br/>JUPITER, FL 33469</b>    | <input checked="" type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <b>S<br/>KIMBELL, ROY<br/>911 POMPANO<br/>JUPITER, FL 33458</b>             | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |   |   |   |  |
| SIGNATURE: <b>Roy Kimbell</b> <b>2-6-06</b><br><small>SIGNATURES AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>  |   |   |   |   |  |



Jeb Bush  
Governor

# Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Colleen M. Castille  
Secretary

April 6, 2006

Mr. Sean Toner  
Division of Corporations  
Florida Department of State  
409 East Gaines Street  
Tallahassee, Florida 32399

Dear Mr. Toner:

This letter is to certify to you that the Friends of Jonathan Dickinson State Park, Inc. is a duly authorized citizen support organization which is under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to F.S. 617.0122, this filing is exempt from any fees when certified by this department.

After filing, please return certified documents to Phillip Werndli at the above address, MS 535. If further information is needed feel free to call him at 245-3098.

Sincerely,

Mike Bullock  
Director  
Florida Park Service

MB/pwf

Attachments