| FIL | E I | NO | W: | FIL | .ING | FEE | IS: | \$61. | 25 |
|-----|-----|----|----|-----|------|-----|-----|-------|----|
|-----|-----|----|----|-----|------|-----|-----|-------|----|

NONPROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State ...
DIVISION OF CORPORATIONS

DOCUMENT # N9500000039 (6)
1. Corporation Name

## SICKLE CELL AWARENESS CORPORATION

| Principal Place of Business Mailing Address                        |                                |                                    |  |                         |  |         | 7 1005/1101 DEG 10101 DEJIL DEJIL DEJIL DODIL DEKIL DOJIH 90101 90100 JULIA JOH 1901 |  |
|--|--------------------------------|------------------------------------|--|-------------------------|--|---------|--|--|
| 5811 EAS   | ST HIGHWAY 22                  |                                    |  | 5811 EAST HIGHWAY       | 22   |         |  |  |
| LOT 36   |                                |                                    |  | LOT 36                  |  |         |  |  |
| PANAMA CITY FL 32401 PANAM   |                                |                                    | PANAMA CITY FL 3240                            | AMA CITY FL 32401       |  |         | 3. Date Incorporated or Qualified 3a. Date of Last Report 01/04/1995                 |  |
| 2. Princip   | al Place of Busin              | ess                                | 2a   | . Mailing Address       |  |         |  | 4. FEI Number Applied For  |
| 21   |                                |                                    | 26   |                         |  |         |  | 59 - 327 3.58 H Not Applicable   |
| <b>└</b>   | Apt. #, etc.                   |                                    | L  | Suite, Apt. #, etc.     |  |         |  | 5. Certificate of Status Desired S8.75 Additional  |
| 22   |                                | ,                                  | 27   |                         |  |         |  | Fee Required   |
| City &   | State                          |                                    | $\vdash$                                       | City & State            |  |         |  | 6. Election Campaign Financing \$5.00 May Be   |
| 23   |                                |                                    | 28   | <del></del>             | Country                                      |         | Trust Funo Contribution Added to Fees  |  |
| Zip<br>24  |                                | Country                            | 20   | Zip                     | 30   | Jritry  | •  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No   |
| 24   25   29   29   9 Name and Address of Current Registered Agent |                                |                                    |  | 30                      | 10. Name and Address of New Registered Agent |         |  |  |
|  | <b>5.</b> 114-114              |                                    |  |                         |  | 81      | Name   | • • •  |
| ALLE   |                                | r                                  |  |                         |  | L       |  |  |
| 4  | EN, BENJAMIN                   |                                    |  |                         |  | 82      | Street   | et Address (P.O. Box Number is Not Acceptable)   |
| 5811 EAST HIGHWAY 22   |                                |                                    |  |                         |  | 83      |  |  |
|  | LOT 36<br>PANAMA CITY FL 32401 |                                    |  |                         |  | <u></u> |  |  |
| PAR  | AMA CITT FL                    | 32401                              |  |                         |  | 84      | City   | FL 85 Zip Code   |
| 11. Pursu  | ant to the provis              | ions of Sections 617.0500          | 2 and 61                                       | 7.1508, Florida Statut  | es, the abo                                  | )-evc   | named o  | corporation submits this statement for the purpose of changing its registered office n's board of directors. I hereby accept the appointment as registered agent. I am |
| familia  | ar with, and acce              | opt the obligations of, Sec        | tion 617                                       | .0503, Florida Statutes | seu by trie i<br>S.                          | СОГР    | CIALICITS  | it's board of directors. Thereby accept the appointment as registered agent, rain  |
| SIBNATU  | RE                             | or printed name of registered agen | and the F                                      | goodinabia Au           | OTE: Operators                               |         |  | re required when reinstailing) DATE  |
| 12.  | Signature, typeo               | OFFICERS AN                        |  |                         | 13.  | ı Ağı   | it agreetore   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TIRE   | Presi                          | -lent                              |  | DELETE                  | 1.1 (  | ITLE    |  | Change Addition  |
| NAME   | Loni                           | amin HILL                          | ا د جه   | <del>-</del>            | 1.2 N  | AME     |  |  |
| STREET ADDR  | ESS 5811                       | E.HOY 22 74                        | 30   |                         |  |         | ADDRESS  | ss   |
| CITY-ST-ZIP  | Puncin                         | a CITYIFI                          | 329  | 104                     | ı i  |         | ST-ZIP   |  |
| TITLE  | 15.6                           | TOISON - VICE                      | Pres   | CONT DELETE             | 2.1 Ti                                       |         |  | Change Addition  |
| NAME   |                                |                                    |  |                         | 2.2 N  | AME     |  |  |
| STREET ADDR  | RESS 2104                      | Geralo L                           | <i>e</i> cne                                   |                         | 2.3 \$                                       | TREET   | ADDRESS  | ss   |
| CITY-ST-ZIP  | Pana                           | ma CituiF                          | 1.3  | 248 4                   | 2.40   | CITY-S  | ST-ZIP   |  |
| TITLE  | Ocie                           | Allen E                            | YPCI   | DELETE DELETE           | 3 1 TI                                       | ITLE    |  | ☐ Change ☐ Addition  |
| NAME   | 1                              | Allen - E                          | 0100   | ctar                    | 32 N   | AME     | • -  | <i>'</i>   |
| STREET ADDR  | RESS   Sp & [                  | ( E. Husy 2d                       | - TĪ   | 36 ,                    | 3.3 \$                                       | TREET   | ADDRESS  | as   |
| CITY-ST-ZIP  | Pana                           | macilyit                           | 1. 5   | 32404                   | 3.4. 0                                       | OTY-S   | ST-ZIP   |  |
| TITLE  | Direc                          | tur                                |  | DELETE                  | 4.1 Ti                                       | ITLE    |  | ☐ Change ☐ Addition  |
| NAME   |                                |                                    | . 1  | m 4000                  | 4.21   | IAME    |  | 600001804366   |
| STREET ADDR  | iess しゅうつく                     | FULL Parker                        | Rd.  | FIPC. 2 SUS             | 4.3 \$                                       | TREET   | ADDRESS  |  |
| CITY-ST-ZIP  |                                | City, Ga                           | 302,   | 11                      |  |         | 1- ZIP   | ***61.25   |
| TITLE  | Direc                          | tor                                |  | DELETE                  | 5.1 Ti                                       |         | 1  | ☐ Change ☐ Addition  |
| NAME   | Lisa                           | 1000,<br>VIM. 1031,                | 151  | - APL-125               | 5.2 N  |         |  |  |
| STREET ADDR  | ESS 1601                       | N.W. 103                           | .),  | ,                       | 5.3 S  | TREET   | ADDRESS  | ss   |
| CITY-ST-ZIP  | Mia                            | <u> </u>                           | <u>[4                                     </u> | /                       |  |         | T-ZIP  |  |
| TITLE  | Detro                          | S Allen                            | 4100   | TOT LIDETEE             | 6.1 T  |         |  | acklizional Office Change Addition   |
| NAME   | 11747                          | N.E. Capila                        | دادر   | 1.74807                 | 6.2 N  |         |  |  |
| STREET ADDR  | IEOO I                         |                                    |  |                         | 638  | TREET   | ADDRESS  | s se atlached  |
| CITY-ST-ZIP  | 161101                         | rices TI.                          | 57.  | 50 X                    | 640  | ITY-S   | T-71P  |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapged, or on an attachment with an address.

SIGNATURE: BLYWING F ALLEN SIGNING OFFICER OR DIRECTOR

4-2-96 90

904-874-9479 W

CR2E037 (12/95)

Names, Adresses, Titles of Officers, Direcetos, & Trustees., Inc.

- (1) Benjamin F. Allen President 5811 E. Hwy. 22 Lot 36 Panama City, Pb. 32404
- (2) -J.C. Tolson Vice President 2104 Geralo Lane Panama City, PL. 32484
- (3) Geie Allen Executive Director 5811 E. Hwy. 22 Lot 36 Panama City, FL. 32404
- (1) Priscilla Parker Secretary 1701 Hamilton Ave. apt. G- 154 Panama City, FL. 32405
- Sallie Everett Treasurer 11138 Dart Mouth Panama City, FL. 32406
- (3) Sally Aytch Receptionist 351 College Ave. Panama City, FL. 32401
- (#) Curtis Parker Chief Plannig Committee 522 N. Tyndall Parkway apt. 121 Panama City, FL. 32404