FILE NOW: FILING FEE IS \$61.25

2a. Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED May 10, 1999 8:00 am § Secretary of State

05-10-1999 90049 016 ****70.00

DOCUMENT # N9500000033

2. Principal Place of Business

GFWC SOUTH LAKE JUNIOR WOMAN'S CLUB, INC.

Principal Place of Business	Mailing Address
W BROOM ST 656	P.O. BOX 121411
CLERMONT FL 34711	CLERMONT FL 34711
US	US

|--|--|

3. Date Incorporated or Qualifed

21		26			01/03/1995			
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			4. FEI Number	Applied For		
22		27			-50-3055782-59-336 393	No.	t Applicable	
City & State	e	City & State			5. Certificate of Status Desired	\$8.75		
23		28			v. Contracte of Charles Doubled	Fee Re	quired	
Zip	Country	Zip	Country		6. Election Campaign Financing	\$5.00	May Be	
24	25	29 3	0		Trust Fund Contribution	Added 1	o Fees	
•	9. Name and Address of Current	Registered Agent			10. Name and Address of New Registered A	gent		
			81	Name				
GIBSON, SUSANA				Street Addr	ress (P.O. Box Number is Not Acceptable)			
	ROOME STREET			82 Street Address (P.O. Box Number is Not Acceptable)				
	IT FL 34711		83					
CLERIMON	II FL 94711					DE Zie /		
			84	City	FL	B5 Zip	2008	
11 Purcuant	to the provisions of Sections 617 0502	and 617 1508 Florida Statutes	the above	e-named corp	poration submits this statement for the purpose of cl	nanging its	registered	
office or n	egistered agent, or both, in the State o	f Florida. Such change was auti	horized by	the corporation	on's board of directors. I hereby accept the appoint	ment as re	gistered	
agent. I a	m familiar with, and accept the obligation	ons of, Section 617.0503, Florid	la Statutes	•				
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable (NOTE: D	agistered Aper	nt eignature renuize	ed when reinstating) DATE			
12.	OFFICERS AND		13.	K Significan a 14 dans	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTO	RS IN 12	
TITLE	D	☐ DELETE	1.1 TITLE			Change	Addition	
NAME	GIBSON, SUSANA		1.2 NAME					
STREET ADDRESS	12310 SUNSHINE DRIVE		1.3 STREET	TADORESS				
	CLERMONT FL 34711		1.4 CITY-S	[
CITY-ST-ZIP	D	☐ DELETE	2.1 TITLE	1-211		Change	Addition	
			2.2 NAME				_	
NAME	VESSELS, GOLDIE			- ADDOTOC				
STREET ADDRESS	663 W. MINNEOLA AVENUE		2.3 STREET					
CITY-ST-ZIP	CLERMONT FL 34711	□ DELETE	2. 4 CITY-S 3.1 TITLE	T-ZIP		[] Change	Addition	
TITLE	D	D DECE LE						
NAME	CLARK, CHRISTINA		3.2 NAME					
STREET ADDRESS	12928 LAKEVIEW AVENUE		3.3 STREET	ADDRESS				
CITY-ST-ZIP	CLERMONT FL		3.4. CITY-S	T-ZIP		[] Change	Maddition	
TITLE		☐ DELETE	4.1 TITLE			L'1 cuande	□ Muullun	
NAME			4. 2 NAME					
STREET ADDRESS			4.3 STREET	T ADDRESS				
CITY-ST-ZIP			4.4 CITY-S	T-ZIP		E3.01		
TITLE	*-	☐ DELETE	5.1 TITLE			Change	Addition	
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREET	ADDRESS				
CITY-ST-ZIP			5.4 CITY-S	T-ZIP				
TITLE		☐ DELETE	6.1 TITLE			[] Change	☐ Addition	
NAME			6.2 NAME					
STREET ADORESS			6.3 STREET	TADDRESS				
CITY_ST_ZIP			6.4 CITY-S	T-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:



Daytime Phone #