**NONPROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9400006339

1. Corporation Name

YOUNG ARTIST'S CHAMBER ORCHESTRA, INC.

Principal Place of Business

8534 NW 21 MANOR CORAL SPRINGS FL 33071 Mailing Address

8534 NW 21 MANOR CORAL SPRINGS FL 33071

## **FILED** Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90206 025 \*\*\*\*61.25



|                                      | lace of Business   | 2a. Mailing Ac           | idress              |           |   | 3. Date incorporated of 12/29/1994 | or Qualifed                           | سر          | <b>.</b> -  |               |
|--------------------------------------|--|--------------------------|---------------------|-----------|---|------------------------------------|---------------------------------------|-------------|-------------|---------------|
| Suite, Apt.                          | # 610  | Suite, Apt               | # etc               |           |   | 4. FEI Number                      | <del></del>                           |             | Ι.Δ         | pplied For    |
|                                      | #, etc.  | 27 Suite, Apr.           | . m, 010.           |           |   | 65-0547722                         |                                       |             |             | ot Applicable |
| City & Stat                          | Δ  | City & Sta               | te                  |           |   |                                    | <del></del>                           |             | <del></del> | Additional    |
| 23                                   | •  | 28                       |                     |           |   | 5. Certifcate of Status            | Desired                               |             |             | Required      |
| Zip                                  | Country  | Zip                      | Co                  | untry     |   | 6. Election Campaign               | Financing                             |             | \$5.00      | May Be        |
| 24                                   | 25   | 29                       | 30                  |           |   | Trust Fund Contrib                 | ution                                 |             | Added       | to Fees       |
|                                      | 9. Name and Address of Current   | Registered Ager          | nt                  |           |   | 10. Name and Addres                | s of New Regist                       | ered A      | gent        |               |
| All of the second                    |  |                          |                     |           | Name  |                                    | · ·                                   |             |             |               |
| HELLER, RICHARD D                    |  |                          |                     |           | Street Ad   | dress (P.O. Box Number is I        | Not Acceptable)                       |             |             |               |
| C/O TRIPP, SCOTT, CONKLIN & SMITH    |  |                          |                     |           | 82 Street Address (P.O. Box Number is Not Acceptable) |                                    |                                       |             |             |               |
| 110 S.E. 6TH ST., 28TH FL, 110 TOWER |  |                          |                     |           |   |                                    |                                       |             |             |               |
|                                      | RDALE FL 33302   |                          |                     |           |   |                                    |                                       |             | 105 7:-     | Codo          |
| FI DAODE                             | INDALE PL 33302  |                          |                     | 84        | City  |                                    | •                                     | FI.         | 85 Zip      | Code          |
| 11 Ducciont                          | to the provisions of Sections 617.0502   | and 617 1508 FI          | orida Statutes, the | above     | -named co   | rporation submits this staten      | nent for the purpo                    | se of c     | hanging it  | s registered  |
| office or r                          | registered agent, or both, in the State of<br>m familiar with, and accept the obligation | f Florida, Such Ch       | ande was authorize  | เกษ       | тов согоога   | tion's board of directors. I he    | ereby accept the                      | appoin      | tment as r  | egistered     |
| -                                    | in latinal wat, and doopt als obligate   | 0.10 0.1, 00000011 0.1   |                     |           |   |                                    |                                       |             |             |               |
| SIGNATURE                            | Signature, typed or printed name of registered agent                                     | and title if applicable. | (NOTE: Registere    | d Agen    | it signature requ                                     | ired when reinstating)             |                                       | TE          |             |               |
| 12.                                  | OFFICERS AND   | DIRECTORS                | 13                  |           |   | ADDITIONS/CHANG                    | ES TO OFFICE                          | RS AND      |             | $\overline{}$ |
| TITLE                                | D  |                          | DELETE 1.11         | ITLE      |   | ď                                  |                                       |             | Change      | Addition      |
| NAME                                 | DOWNING, BRENDA R.   | -                        | 1.21                | AME       |   | Sankin, Lest                       | ew                                    |             |             | •             |
| STREET ADDRESS                       |  |                          | 1.33                | STREET    | ADDRESS   | 1749 NW. 88                        |                                       |             |             |               |
| CITY-ST-ZIP                          | CORAL SPRINGS FL   |                          | 1.4 0               | CITY-S    | T-ZIP   | Coral Sonne                        | CFC 33                                | 071         |             |               |
| TITLE                                | ☐ DELETE   |                          |                     | 2.1 TITLE |   | D                                  | <del></del>                           |             | Change      | Addition      |
| NAME                                 | PRICE, JAMES   |                          | 2.21                | NAME      |   | Linda Dicker                       |                                       |             |             | •             |
| STREET ADDRESS                       | 8900 NW 77 CT APT 121  | ·• 3-4.                  | 2.3                 | STREET    | ADDRESS   | 4733 N.W. 9                        |                                       |             | 5           |               |
| CITY-ST-ZIP                          | TAMARAC FL 33321   | •                        | 2.4                 | CITY-S    | T-7IP   | Caral Spone                        | FL 3                                  | 30          | 76          |               |
| TITLE                                | ) DELETE   |                          |                     | 3.1 TITLE |   | CO101 3                            | 121                                   |             | ☐ Change    | Addition      |
| NAME                                 | NEWMAN, MARVIN   | _                        |                     | AME       |   |                                    |                                       |             |             |               |
|                                      | A CON A LODGE CORA OUT LAND  |                          |                     |           | ADDRESS   |                                    |                                       |             |             |               |
| STREET ADDRESS                       | FT LAUDERDALE FL 33331   |                          |                     | CITY-S    |   |                                    |                                       |             |             | •             |
| CITY-ST-ZIP                          | D D  |                          |                     | MLE       | 11-411  |                                    |                                       |             | ☐ Change    | Addition      |
|                                      |  | <u> </u>                 |                     | NAME.     |   |                                    |                                       | *           | -           |               |
| NAME                                 | NEWMAN, GAIL D   |                          |                     |           | ADORESS   |                                    |                                       |             |             |               |
| STREET ADDRESS                       | 3430 SADDLEBROOK LANE  |                          |                     |           | 1   |                                    |                                       |             |             |               |
| CITY-ST-ZIP_                         | FT LAUDERDALE FL 33331   | ×                        | /                   | CITY-S    | 1- ZIP  |                                    | · · · · · · · · · · · · · · · · · · · | <del></del> | Change      | Addition      |
| TITLE                                | D :  | 7                        |                     | VAME      |   |                                    |                                       |             |             |               |
| NAME                                 | BYO, SUSAN J.  |                          |                     |           | TADDRESS )  |                                    |                                       |             |             |               |
| STREET ADDRESS                       | 1 1 2 1 1 1 1 1 1 1  |                          |                     |           | i   |                                    |                                       |             |             | •             |
| CITY-ST-ZIP                          | PLANTATION FL 33322  | - ×                      | /                   | CITY-S'   | 1-21  |                                    |                                       |             | ☐ Change    | Addition      |
| TITLE                                | D  | <i>y</i>                 | <b>4</b>            |           |   | •                                  |                                       |             | Criange     | - Munition    |
| NAME                                 | SIMMONS, WENDELL   | ,                        |                     | NAME      |   | _                                  |                                       |             |             |               |
| STREET ADDRESS                       | 5240 SW 4 CT.  |                          |                     |           | ( ADDRESS   |                                    |                                       |             |             |               |
| CITY-ST-ZIP                          | PLANTATION FL 33317  |                          | 6.4                 | CITY-S    | T-ZIP   |                                    |                                       |             |             |               |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: