		FLORIDA DEPART		Jan 28 1997 8:00am	
ANNUAL REPORT		Secretary of State DIVISION OF CORPORATIONS		Secretary of State	
	MENT # N9400 Name RIVER COLONY CLUB CH	0006338 (7) APEL, INC.			
cipal Place	e of Business	Mailing Address			
5 MURRELL ROAD LBOURNE FL 32940		6205 MURRELL ROAD MELBOURNE FL 32940-6787			
				3. Date Incorporated or Qualified 3a. Date of Last Report 03/07/1996	
	lace of Business	2a. Mailing Address 26	·····	4. FEI Number Applied For 59-3294084 Not Applicable	
uite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired X See Required	
ity & State	9	City & State		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees	
ip	Country	Zip	Country	6. This corporation has liability for intangible tax under s. 199.032,	
	25 9. Name and Address of Curren	السويسين المترتب ا	30	Florida Statutes Yes Y No 10. Name and Address of New Registered Agent	
Pursuant			84 City	sens 85 Zip Code	
	to the provisions of Sections 617.050; egistered agent, or both, in the State mamiliar with, and accept the obliga	DU al A Cynthia	a A. Waybrig	FL Corporation submits this statement for the purpose of changing its registered portation's board of directors. I hereby accept the appointment as registered ght, Secretary/Treasurer 1/15/97	
	to the provisions of Sections 617.050 egistered agent, or both, in the State mainliar with, and accept the obliga but the sector of the sector of the sector Supply the typed of printed name of registered and OFFICERS AM	and tille Wate slicable. (NOTE	s, the above-named uthorized by the corp rida Statutes. A. Waybri Registered Agent signature 13.	corporation submits this statement for the purpose of changing its registered coration's board of directors. I hereby accept the appointment as registered ght, Secretary/Treasurer 1/15/97	
office or r agent. I a NATURE	Signature typed or printed name of registered app	and tille Wate slicable. (NOTE	Registered Agent signature	corporation submits this statement for the purpose of changing its registered boration's board of directors. I hereby accept the appointment as registered ght, Secretary/Treasurer 1/15/97 required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 D Change D Addition	
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