## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N9400006317

## JENSEN BEACH INSTITUTE, INC.



**FILED** Apr 18, 2003 8:00 am Secretary of State 04-18-2003 90167 014 \*\*\*\*61.25

|   |   |                           |  | l                                 | 4 COO WE THE                                       |  |   |                             |   |  |
|---|---|---------------------------|--|-----------------------------------|--|--|---|-----------------------------|---|--|
| Principal Place of Business<br>3003 SE ST LUCIE BLVD<br>STUART FL 34997-5423  |   |                           | Mailing Address 3003 SE ST LUCIE BLVD STUART FL 34997-5423 |                                   |  |  |   | 89((8 9)(8\$ 1)(9; 1)       | <b>b</b> io ( <b>ba</b> c ( <b>bb</b> ) |  |
| Principal Place of Business     3. Mailing Address  |   |                           |  |                                   | ·  |  |   |                             |   |  |
| Suite, Apt  | . #, etc.   |                           | Suite, Apt. #, etc.  |                                   |  | CHECK HERE IF MAKING CHANGES                               |   |                             |   |  |
| City & State  |   |                           | City & State   |                                   |  | 4. FEI Number 65-0574590                                   |   |                             | oplied For                              |  |
| Zip Country   |   |                           | Zip  | Zip Country                       |  | 5. Certificate of Status Desired See Required Fee Required |   |                             |   |  |
|   | 6. Name and A   | ddress of Current Re      | alstered Agent   | ered Agent                        |  |  | 7. Name and Address of New Registered Agent |                             |   |  |
| 6. Name and Address of Current Registered Agent   |   |                           |  |                                   | Name   |  |   |                             |   |  |
| ZUCKERMAN, LESLIE H<br>4000 HOLLYWOOD BLVD, 485 S.<br>HOLLYWOOD FL 33021  |   |                           |  |                                   | Street Address (P.O. Box Number is Not Acceptable) |  |   |                             |   |  |
|   |   |                           |  |                                   | City   | MI   |   | Zip Cod                     | le l                                    |  |
| 8. The above  | named entity subm                                       | its this statement for th | ne purpose of changing its                                 | registered                        | office or register                                 | red agent, or both, in                                     |   |                             | and accept                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                           |  |                                   |  |  |   |                             |   |  |
| SIGNATURE   |   |                           |  |                                   |  |  |   |                             |   |  |
|   | <del>_</del>  |                           | <del></del>  |                                   | <u> </u>   |  | 1   |                             |   |  |
| FILE NOW: FEE IS \$61.25  9. Election Campaign Trust Fund Contrib   |   |                           |  |                                   |  | \$5.00 May Be<br>Added to Fees                             | Make Che<br>Florida Dep                     | eck Payable<br>artment of S |   |  |
| 10.   |   | OFFICERS AND DIREC        | CTORS  | 11.                               |  | ADDITIONS/CHANG  | ES TO OFFICERS AND                          | DIRECTORS IN                | 1 10                                    |  |
| TITLE NAME STREET ADDRESS   | DP<br>BRYAN, C.J.<br>3003 SE ST LUC                     | CIE BLVD                  | Delete   |                                   | ADDRESS  |  |   | ☐ Change                    | Addition                                |  |
| TITLE NAME STREET ADDRESS   | STUART FL<br>DS<br>BRYAN, SHAROI<br>3003 SE ST LUC      | CIE BLVD                  | ☐ Delete   |                                   | ADDRESS  |  |   | Change                      | ☐ Addition                              |  |
| TITLE - NAME STREET ADDRESS CITY-ST-ZIP   | DV-<br>BRYAN, JAMES<br>571 S.W. SQUIR<br>PALM CITY FL 3 | E JOHNS LANE              | □ Delete   | TITLE NAME STREET CITY-S          | ADDRESS  | <u></u>  |   | ☐ Change                    | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | FALM CITT FL 3  | 4990                      | ☐ Delete   | TITLE<br>NAME                     | ADDRESS  |  |   | Change                      | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                           | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                   | į  |   | ☐ Change                    | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                           | ☐ Delete   | CITY-S                            |  | /  |   | ☐ Change                    | ☐ Addition                              |  |
| 12. I hereby of   | certify that the infere                                 | ation supplied with thi   | s filing does not qualify for                              | the exem                          | ption stated in Se                                 | ection 119.07(3)(i), Flo                                   | orida Statutes. I further o                 | certify that the in         | nformation                              |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under out, that I am an officer or director of the corporation or the veceivel or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: