


2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 30, 2005 08:00 AM
Secretary of State

DOCUMENT # N94000006310

1. Entity Name
ATLANTIC COMMUNITY CHURCH (CHRISTIAN REFORMED), INC.



Principal Place of Business
**7500 MERRILL RD
 JACKSONVILLE, FL 32277**

Mailing Address
**956 N LIBERTY ST
 JACKSONVILLE, FL 32206**

DO NOT WRITE IN THIS SPACE



01282005 No Chg-NP CR2E037 (10/03)

4. FEI Number
31-1272442

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

Applied For
 Not Applicable

6. Name and Address of Current Registered Agent

**RUMPH, J. QUINTON
 3100 UNIVERSITY BLVD. SOUTH
 SUITE 101
 JACKSONVILLE, FL 32216**

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**Filing Fee is \$61.25
 Due by May 1, 2005**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

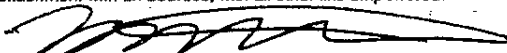
10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D GEE, COLLEEN 2033 INDIAN SPRINGS DR. JACKSONVILLE, FL 32225
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D GARRETSON, KEN 711 LEE ROAD JACKSONVILLE, FL 32225
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U00000350474
 05/02/05-80107-006 61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **4/9/05** Date **904-355-1246** Daytime Phone #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR