2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address 10916 ATLANTIC BLVD.

DOCUMENT # N9400006310

1. Entity Name

Principal Place of Business

10916 ATLANTIC BLVD.

ATLANTIC COMMUNITY CHURCH (CHRISTIAN REFORMED),

| JACKSONVILLE FL 32225 | | | JACKSONVILLE FL 32225-2947 | | | | | | | | | | |
|---|--------------------------------|--|--|--------------|--|---|--|--------------|------------------|------------|----------------|-------------------------------|--|
| 2. Principal P | Place of Business | | 3. Mailing Address | | | . <u>.</u> | | | | | | | |
| | | | | | | | 1 1441(141) | | | | 12 91189 (118) | ****** | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | | | |
| City & Stat | e | · · · · · · · · · · · · · · · · · · · | City & State | | | 4. FEI Nur | | 31-1272442 | | | <u> </u> | Applied For Not Applicable | |
| Zip Country | | | Zip C | | Country | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent | | | | | | | |
| | | | The state of the s | | Name | | | | | | | | |
| | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| RUMPH, J. QUINTON | | | | | | | | | | | | | |
| | rersity blvd. Sol | ЛН | | | | | | | | | | | |
| SUITE 101 | | | City | | | | | | FŁ | Zip Co | ode | | |
| JACKSUN | VILLE FL 32216 | | _ | | | | | | | | | | |
| 8. The above | named entity submits | this statement for | r the purpose of changing its | registere | d office o | r registere | ed agent, or bot | h, in the | e state of FI | orida. | | | |
| SIGNATURE | Signature, typed or printed no | ame of registered agent a | and title if applicable. (NOTE | : Registered | Agent signat | ture required | when reinstating) | | | DATE | | | |
| | FILE NOW: FEE IS \$61.25 | Election Campaign Financi Trust Fund Contribution. | | g 🗆 | \$5.00 May Be Added to Fees | | Make Check Payable to Department of State | | | | | | |
| 10. | Of O | FICERS AND DIF | RECTORS | 11. | | | DDITIONS/CH/ | ANGES | TO OFFIC | ERS AND DI | RECTORS | IN 10 | |
| TITLE | D | | Delete | TITLE | | \mathcal{D}_{-} | 4 | | | | Change | 🔀 Addition | |
| NAME | HUIZENGA, JONA | THAN | , . | NAME | | Oln | ey, The OCape Ksonu | · W | مے م | ۸ . ۵ | | | |
| STREET ADDRESS | 1911 INDIAN SPR | ing drive | | | T ADDRESS | 1164 | o Cape | 2 1 | 050 | | | | |
| CITY-ST-ZIP | JACKSONVILLE FI | 32246 | | CITY- | ST-ZIP | -10c | KSONU | <u>। ॥ ५</u> | , F-C_ | <u> </u> | <u> </u> | | |
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| NAME | ashenden, ed | | | NAME | | Gee | d Pink | 6. | | - 0± | | | |
| STREET ADDRESS | 2033 INDIAN SPR | | = | | T ADDRESS | <u> </u> | 9 HINK | - T | c_{N} | 2225 | | j | |
| CITY-ST-ZIP | JACKSONVILLE FI | _ 32246 | | | ST-ZIP | | Ksonvil | 112, | FL 3 | 4447 | | | |
| TITLE | 0 | | 🔀 Delete | TITLE | | 0 | - V | ٦. | | | Change | Addition | |
| NAME CIRCL ADDRESS | SLYH, MIKE | AE OD | | NAMÉ | T ADDRESS | 1300 | nson | WE. | ianie | Dr. | | | |
| STREET ADDRESS CITY-ST-ZIP | 13225 ARBOR VIT | | | | ST-ZIP | 1300 | nson, Y of Qui Ksonui | 1 e - | | 73,33 | 24 | | |
| TITLE | JACKSONVILLE FI | _ 32223_ | ∑ Delete | TITLE | | | - 501101 | | - ' - | | ☐ Change | Addition | |
| NAME | VROON, ANDY | | AT Delete | NAME | | } | | | | | Ondings | / | |
| STREET ADDRESS | 939 E CARLOTTA | RD | | | T ADDRESS | | | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FI | | | CITY- | ST-ZIP | | | | | | | | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 3-10-00 904-646-0356 HOMAS SIGNATURE:

FILED

03-21-2000 90094 049 ****61.25

Mar 21, 2000 8:00 am Secretary of State