## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

(LAR)

SIGNATURE:

REQUIRED

Januaris 29. 2003

|  | NIFURM BUSINE  | 55 REPUR   | I (URH   | ()   | _ Ja  | n 31, 1            | 2003 8             | 5:U                           | u an        |
|--|--|--|--|--|---|--------------------|--------------------|-------------------------------|-------------|
| 1. Entity Nan                                      | MENT # N940000<br>ASSOCIATION OF RESOURCE<br>OPMENT COUNCILS, INC.   | ND   |  | Secretary of State<br>01-31-2003 90109 039 ****61.25 |   |                    |                    |                               |             |
| 5230 WILLING STREET 5230                           |  | Mailing Address<br>230 WILLING STREET<br>KILTON FL 32570<br>IS |  | -<br>  |   |                    |                    |                               |             |
| 2. Principal F                                     | Place of Business  | 3. Mailing Address   |  |  |   |                    |                    |                               |             |
| Suite, Apt. #, etc. S                              |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |  |   |                    |                    |                               |             |
| City & State                                       |  | . City & State   | City & State   |  | 4. FEI Number 59-3290044  |                    |                    | Applied For<br>Not Applicable |             |
| Zip  | Country  | Zip  | Country  |  | 5. Certificate of Si  | tatus Desired      |                    | 75 Addi<br>Required           |             |
|  | 6. Name and Address of Current Re  | egistered Agent  |  |  | 7. Name and Add   | Iress of New Re    | gistered Agent     |                               |             |
| LUNDIN, BILL                                       |  |  |  | Name ·   |   |                    |                    |                               |             |
| 5230 WI  | LUNG STREET<br>FL 32570  | سيسه .   | - Stre   | et Address (   | P.O. Box Number is I  | Not Acceptable)    |                    | -                             |             |
| WILLOW   |  |  | City   |  |   |                    | FL <sup>z</sup>    | ip Code                       |             |
| 8 The above  | e named entity submits this statement for the  | e ourpose of changing its                                      | registered offic   | o or register  | ad agent or both in   | the State of Flori |                    | r with c                      | and accept  |
| FILE NOW: FEE IS \$61.25                           |  | Trust Fund C   | 9. Election Campaign Financing<br>Trust Fund Contribution. |  | \$5.00 May Be<br>Added to Fees Make Check Payable to<br>Florida Department of State |                    |                    |                               |             |
| 10.  | OFFICERS AND DIRE  |  | 11.  | /  | ADDITIONS/CHANG   | ES TO OFFICER      | S AND DIRECTO      | ORS IN                        | 10          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | VD<br>Adams, John<br>8661 NW 24th Street<br>Sunrise FL 33322   | Delete   | TITLE<br>NAME<br>STREET ADDRE<br>CITY-ST-ZIP               | ESS  |   |                    | □ c                | hange                         | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | CD<br>Lundin, Bill<br>5230 Willing Street<br>Milton Fl 32570   | 🗋 Delete   | TITLE<br>NAME<br>STREET ADDRE<br>CITY-ST-ZIP               | ess  |   |                    | C C                | hange                         | Addition    |
| - TITLE  | VD<br>Stephany, S. J.<br>Po Box 603 N/A<br>Altoona Fl  | , . 🗖 Delete   | TITLE<br>NAME<br>STREET ADDRE<br>CITY - ST - ZIP           | ESS  |   | • • •              |                    | hange                         | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | STD<br>FULFOR, JD<br>1463 LEWIS RD<br>MILTON FL 32570  | Delete   | TITLE<br>NAME<br>STREET ADDRE<br>CITY - ST - ZIP           | ISS  |   |                    | C C                | hange                         | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | SD<br>CRAWLEY, PATRICIA<br>13483 NW 7TH STREET<br>PLANTATION FL 33325  | Delete   | TITLE<br>NAME<br>STREET ADDRE<br>CITY - ST - ZIP           | SS   | A.  |                    | C C                | nange                         | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |  | Delete   | TITLE<br>NAME<br>STREET ADDRE<br>CITY-ST-ZIP               | iss  | ••• • • ·   |                    | C                  | nange                         | Addition    |
| 12. I hereby o<br>indicated                        | L<br>certify that the information supplied with th<br>on this report or supplemental report is tru<br>poration or the receiver or trustee empower<br>or on an attachment with an address, with | le and accurate and that m                                     | the exemption  | all have the s                                       | same legal effect as i  | f made under oai   | th: that I am an ( | officer o                     | or director |

**FILED**