

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 10, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                          |                                                                                                                        |                                                                                                                                                                              |                                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N94000006265</b><br>1. Entity Name<br><b>THE ROBERT AND ALDONA BEALL FAMILY FOUNDATION, INC.</b>                                                                                                                |                                                                          |                                                                                                                        |                                                                                                                                                                              |                                                                          |  |
| Principal Place of Business<br><b>1806 38TH AVE E<br/>BRADENTON FL 34208<br/>US</b>                                                                                                                                           |                                                                          | Mailing Address<br><b>P.O. BOX 25207<br/>BRADENTON FL 34206-5207</b>                                                   |                                                                                                                                                                              |                                                                                                                                                           |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                          | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                              |                                                                                                                                                                              |                                                                                                                                                           |  |
| City & State                                                                                                                                                                                                                  |                                                                          | City & State                                                                                                           |                                                                                                                                                                              |                                                                                                                                                           |  |
| Zip                                                                                                                                                                                                                           | Country                                                                  | Zip                                                                                                                    | Country                                                                                                                                                                      | 4. FEI Number <b>65-0545213</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input type="checkbox"/> Not Applied         </div> |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                               |                                                                          |                                                                                                                        |                                                                                                                                                                              | 1st MOORE CR2E037 (10/05)                                                                                                                                 |  |
| 6. Name and Address of Current Registered Agent<br><br><b>BLALOCK LANDERS WALTERS &amp; VOGLER<br/>802 11 ST WEST<br/>BRADENTON FL 34205</b>                                                                                  |                                                                          |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                            |                                                                                                                                                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                          |                                                                                                                        | SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> |                                                                                                                                                           |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2006</b>                                                                                                                                                                        |                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                              | <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                              |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                             |                                                                          |                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                 |                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>BEALL, ROBERT M II<br>P.O. BOX 25207 N/A<br>BRADENTON FL 34602-5207 | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>KNOPIK, STEPHEN M<br>PO BOX 25207<br>BRADENTON FL 34206             | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>BEALL, ALDONA K<br>P.O. BOX 25207 N/A<br>BRADENTON FL 34602-5207    | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                          | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                          | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                          | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                              |  |



1st MOORE CR2E037 (10/05)

4. FEI Number 65-0545213

5. Certificate of Status Desired \$8.75 Additional Fee Required

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City  
 FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW: FEE IS \$61.25 Due By May 1, 2006

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

Make Check Payable to Florida Department of State

| 10. OFFICERS AND DIRECTORS                     |                                                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                        |  |
|------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>BEALL, ROBERT M II<br>P.O. BOX 25207 N/A<br>BRADENTON FL 34602-5207 | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Add |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>KNOPIK, STEPHEN M<br>PO BOX 25207<br>BRADENTON FL 34206             | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Add |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>BEALL, ALDONA K<br>P.O. BOX 25207 N/A<br>BRADENTON FL 34602-5207    | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Add |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                          | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Add |  |
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| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                          | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Add |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.