FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL-REPORT

. 1998



FLORIDA DEPARTMENT OF STATE,

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9400006210 (8)

| 1. Corporation Name | | | | | | | | | | | | | | |
|-----------------------------------------------------|-------------------|------------------------------------------------|----------------------------------------|-----------------------------------|-----------|-----------------------|----------------------------------------------------|--------------------------|------------------------------------------------------------|--------------------------|----------------------|--------------------|-----------------------------------------|--|
| ACCESSORIES RESOURCE TEAM I, INC. | | | | | | | | | | | | | | |
| TO SEE STREET TENDED THE HEIT IS SEEN. | | | | | | | | | | I TANKAN PAKAN | AND REPRESENTATION | | | |
| | | | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | * 100/110/ 110 /11/11 21/1 | | .4.11. 24111 42110 1 | | ***************** | |
| 6800 34TH AVE. NORTH , 6800 34TH AVE. NORTH | | | | | | | | | 3. Date incorporated o | r Qualified | | | | |
| ST. PETERSBURG FL 33710 ST. PETERSBURG FL 33710 | | | | | | | | | 12/20/1994 | | | | | |
| | | | | | | | | | 4. FEI Number | | | A | pplied For | |
| Principal Place of Business 28. Mailing Address | | | | | | | | | <u>59-3287834</u> | | | | ot Applicable | |
| | lace of Busin | - | 2s. Mailing Address | | | | | 5. Certificate of Status | Desired | | | Additional | | |
| 21 26 Suite, Apt. #, •tc. | | | | Suite, Apt. #, etc. | | | | | 6. Election Campaign F | inencina | | | May Be | |
| 22 27 | | | | | | | | | Trust Fund Contribut | - | | Added 1 | | |
| City & State City & State | | | | | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | |
| 23 | | 28 | / | | | | | ☐ Yes ☐ No | | | | | | |
| Zip | Ļ | Country | | | ⊢ | | ountry | | 8. This corporation owe | | | | | |
| | | 25] and Address of Cu | 29 | cent | 30 | | T | | Personal Property Ta 10. Name and Address | | | | No No | |
| 9. Name and Address of Current Registered Agent | | | | | | | Name | | TO, Italie and Addisse | OI HOW ITE | Bietei en v.A. | - | | |
| LIGHT, NATURAL | | | | | | | <u> </u> | A . 1 . 1 | - (0.0.0 | | | | | |
| HARVEY HOLLINGSWORTH | | | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| P O BOX 16449 | | | | | | 83 | | | | | | | | |
| PANAMA CITY FL 32406 | | | | | | 84 | City | | | | | 85 Zip | Code | |
| | | | | | | | • | FL T | | | | | | |
| 11. Pursuant | to the provision | ons of Sections 617. ent. or both, in the S | 0502 and 617,1500 tate of Florida, Suc | B, Florida Statut h change was | es, the a | above ed by | -named | corpor poration | ation submits this statem n's board of directors. I he | ent for the pareby accer | ourpose of ch | anging tment as | its registered | |
| agent. I a | ım familiar wit | h, and accept the o | bligations of, Section | on 617.0503, Fl | orida Sta | atutes | i, | p-0 | | ,, | promo suppositi | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| SIGNATURE _ | Signature typed i | or printed name of registere | d agent and title if applica | nt sionature | required | when reinstating) | | DATE | | | | | | |
| 12. | | | AND DIRECTORS | | 13. | | | | ADDITIONS/CHANGE | S TO OFFIC | | RECTO | RS IN 12 | |
| TITLE | D | | | DELETE 1.1 TIT | | | | | | | | Change | ☐ Addition | |
| NAME | | | | 1.2 N ^a | | | 2 NAME | | | | | | | |
| STREET ADDRESS | DIOIO TH | | | | | | 1.3 STREET ADDRESS | | | | | | 1 | |
| CITY-ST-ZIP TITLE | PARIS TO PD | · | | | | | T-ZIP | 1 | | | | Change | ☐ Addition | |
| NAME | TAYLOR, MARY | | | | | 2.1 TITLE 2.2 NAME | | C/2 | YLOR, MARI | ı. | <u>مر</u> | Loudings | ☐ Modition | |
| STREET ADDRESS | 9118 ROCKBROOK | | | · · | | | ADDRESS | 100 | AT ROUAL L | 1 ANF S | SUITE | 190 | | |
| CITY-ST-ZIP | DALLAS TX | | | | | | T-ZIP | D | OT ROYAL L | 752 | 29 | , | į | |
| TITLE | 10 | | | DELETE | | 3.1 TITLE | | <u> </u> | | | | Change | ☐ Addition | |
| NAME | | N, HENRY A | | | | | 3.2 NAME | | | _ | | | 1 | |
| STREET ADDRESS | MORTHINDOR OF | | | | | | 3 STREET ADDRESS | | - | · | | | Ì | |
| CITY-ST-ZIP | | DGE CA | | | | | I. CITY-ST-ZIP | | | | | Change | - Addition | |
| TITLE NAME | VD Galbrai | MAIA HT | | C) OTTEIT | | TITLE NAME | | P | ۸، <u>.</u> می | | | | ☐ Addition | |
| STREET ADDRESS | 7215 W 2 | | | | | | 4.2 NAME 4.3 STREET ADDRESS | | LBRAITH, M | CAN alt 1 | laute | DE | RWE | |
| CITY-ST-ZIP | HIALEAH | | | | | | SITY-ST-ZIP | | LBRAITH, A I E. PLEAS EVELAND OI | 444 | 171 | 1 | | |
| TITLE | VO | | | DELETE | | TITLE | 1 20 | · | LVCCHIND O | 111 | <u>'Y</u> | Change | Addition | |
| NAME | HIRSCH, | STEVE | | | 5.21 | NAME | | } | | | | | | |
| STREET ADDRESS | l | NOX AVE | | | 5.3 8 | STREET . | ADDRESS | | | | | | } | |
| CITY-ST-ZIP | CHICAGO |) IL | | | _ | CITY-S1 | I-ZIP | | | | | (| | |
| TITLE | D | AMART : :: | | ☐ DELETE | | TITLE | | D. | | | | Change | Addition | |
| NAME | | SWORTH, HARVE | Υ | | | NAME | | HOL | LINGSWORTH BOX 1644 NAMA CITY | 4) 1/4 | RVEY | | | |
| STREET ADDRESS | PO BOX | | | | | | ADDRESS | 150 | 40× 1644 | אוא ר | . 2 | | MA | |
| CITY-\$T-ZIP | PANAMA | | d with this filin Ada | or not evalify to | | CITY-ST | ion eteta | 17/ | NAME CITY | Statutos | JUST Continue | 100 | Information | |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, for on an attaching an address.

SIGNATURE:

8187643231

FILED

Mar 31 1998 8:00am

Secretary of State

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