


# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 03, 2006 8:00 am**  
**Secretary of State**

03-03-2006 90098 019 \*\*\*\*61.25

<b>DOCUMENT # N94000006113</b> 1. Entity Name PACE PRESBYTERIAN CHURCH, INC.					
Principal Place of Business 4587 WOODBINE RD. PACE, FL 32571			Mailing Address 4587 WOODBINE RD. PACE, FL 32571		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country	4. FEI Number <b>59-3289074</b>	
5. Certificate of Status Desired <input type="checkbox"/>				Applied For <input type="checkbox"/> Not Applicable	
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent	
WHITE, SHUFORD S 5691 BERRYBROOK CIRCLE PACE, FL 32571				Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div>	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>					
<b>Filing Fee is \$61.25</b> <b>Due by May 1, 2006</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00 May Be</b> <b>Added to Fees.</b>	
<b>Make check payable to</b> <b>Florida Department of State</b>					
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE	D <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
NAME	HUMMEL, DIANA	NAME			
STREET ADDRESS	5533 OAKMONT DRIVER	STREET ADDRESS			
CITY-ST-ZIP	PACE, FL 32571	CITY-ST-ZIP			
TITLE	D <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
NAME	HUKSE, CAROL	NAME	HUKSE, CAROL		
STREET ADDRESS	5293 MARK'S PLACE	STREET ADDRESS			
CITY-ST-ZIP	MILTON, FL 32570	CITY-ST-ZIP			
TITLE	D <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
NAME	FRANCE, PETER	NAME			
STREET ADDRESS	6812 OAK STREET	STREET ADDRESS			
CITY-ST-ZIP	MILTON, FL 32570	CITY-ST-ZIP			
TITLE	D <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
NAME	COBB, CHUCK	NAME			
STREET ADDRESS	4834 LAUREL OAK DRIVE	STREET ADDRESS			
CITY-ST-ZIP	PACE, FL 32571	CITY-ST-ZIP			
TITLE	D <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
NAME	CLAYTON, ROSE	NAME			
STREET ADDRESS	5457 STAFFORD CIRCLE	STREET ADDRESS			
CITY-ST-ZIP	PACE, FL 32571	CITY-ST-ZIP			
TITLE	D <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
NAME	COBB, NANCY	NAME			
STREET ADDRESS	4834 LAUREL OAK DRIVE	STREET ADDRESS			
CITY-ST-ZIP	PACE, FL 32571	CITY-ST-ZIP			
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
<b>SIGNATURE:</b> <i>Shuford S White</i> <b>Shuford S White</b> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>					
<small>Date Daytime Phone #</small>					



## Division of Corporations

### 2006 Annual Report

Listed below is the most recent information reported for the entity.  
Please review and click the appropriate button at the bottom to generate the annual report form.

This information cannot be changed on the report.	
Document Number	N94000006113
Business Entity Name	PACE PRESBYTERIAN CHURCH, INC.
Original File Date	12/13/1994

FEI Number 59-3289074

Principal Address 4587 WOODBINE RD.  
PACE, FL 32571

Mailing Address 4587 WOODBINE RD.  
PACE, FL 32571

Registered Agent SHUFORD S WHITE  
5691 BERRYBROOK CIRCLE  
PACE, FL 32571

#### Officer/Director Name And Address

D  
DIANA HUMMEL  
5533 OAKMONT DRIVER  
PACE, FL 32571

D  
CAROL HUKSE  
5293 MARK'S PLACE  
MILTON, FL 32570

D  
PETER FRANCE  
6812 OAK STREET  
MILTON, FL 32570

D  
CHUCK COBB  
4834 LAUREL OAK DRIVE  
PACE, FL 32571

D

~~#N94000006173~~

ROSE CLAYTON  
5457 STAFFORD CIRCLE  
PACE, FL 32571

D  
NANCY COBB  
4834 LAUREL OAK DRIVE  
PACE, FL 32571

If all of the above  
information is correct and  
you do not wish to make any  
changes, please select:

No Changes

If you need to make changes  
to the above information,  
please select:

Make Changes

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