FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9

N9400006093 (8)

MONROE E. AND SUZETTE M. BERKMAN FOUNDATION, INC

FILED										
Feb	10	1998	8:00am							
Se	ecre	etary c	of State							

•										
Principal Place of Business Mailing Address				T ABBIHAL DID LOUM BIBII DOUT DOUT DOU	ii ooni oo		AANA PARAM ANA PAMA			
201 E KENNEDY BLVD		201 E KENNEDY BLVD	201 E KENNEDY BLVD		Date Incorporated or Qualified					
SUITE 1400		SUITE 1400	SUITE 1400		12/13/1994					
TAMPA FL 3360	02	TAMPA FL 33602				4. FEI Number		Т	Applied For	
						59-3283577			Not Applicable	
2. Principal P	lace of Business	2a. Mailing Address				'		\$8.7	75 Additional	
21		26	26		5. Certificate of Status Desired	<u> </u>	T	e Required		
Sulte, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.			6. Election Campaign Financing	_	\$5.0	00 May Be	
22		27				Trust Fund Contribution		Adde	ed to Fees	
City & State	е	·	City & State			7. Is this nonprofit corporation a homeowners association?				
23	Country	Zíp	Zip Country		☐ Yes X No					
Zip 24	Country	 	_	try		8. This corporation owes or has paid		ent year I Yes	ir Intangible No	
24	25 9. Name and Address of Curre		30			Personal Property Tax due June 3: 10. Name and Address of New Regi			JA NO	
	J. Harris and President of Court	THE PROPERTY OF THE PARTY OF TH		31	Name	TO, TOUR SILE FIELD OF TOUR FINGS.	510.04 71	30.11.		
DEDVIA	M MONDOE E			1						
	AN, MONROE E ENNEDY BLVD		8	32	Street Addre	ddress (P.O. Box Number is Not Acceptable)				
SUITE 1			le le	33						
	400 FL 33 602		L							
IAMEA	FL 33002		8	34	City		FL	85 2	Zip Code	
11. Pursuant !	to the provisions of Sections 617.05	02 and 617.1508, Florida Statute	s, the abo	-9ve	-named corpo	oration submits this statement for the pur	pose of c	hangir	ng its registered	
office or re	egistered agent, or both, in the State im familiar with, and accept the oblig	e of Florida. Such change was at	uthorized i	by 1	the corporation	on's board of directors. I hereby accept	the appoi	intment	t as registered	
1	m raminal with, and accopt the cong	jations of, obction of 7.0303, 1101	nua statui	103.	•					
SIGNATURE _	Signature, typed or printed name of registered ag	pent and title if applicable. (NOTE:	Registered A	Ареп	nt signature required	d when reinstating)	DATE			
12.	OFFICERS AN	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICE	AS AND [DIRECT		
TITLE	D	☐ DELETE	1.1 TITLE	E		•	I	Chan	nge 🔲 Addition	
NAME BERKMAN, MONROE E			1.2 NAMI	1E						
STREET ADDRESS 201 E KENNEDY BLVD, SUITE 1400			1.3 STRE	EET A	ADDRESS					
CITY-ST-ZIP				- ST	r-ZIP					
TITLE	D	☐ DELETE	2.1 TITLE	E			ι	Chan	nge	
NAME	BERKMAN, SUZETTE M	PM 4444	2.2 NAME							
STREET ADDRESS 201 E KENNEDY BLVD, SUITE 1400			2.3 STREET ADDRESS							
_CITY-ST-ZIP	TAMPA FL 33602	D DELETE	2. 4 CITY		T-ZIP			T Ober	an Marinian	
TITLE	D D	☐ DELETE	3.1 TITLE				·	Chan	ige [] Addition	
			3.2 NAM							
STREET ADDRESS	200 GATEWAY TOWERS PITTSBURGH FL 15222				ADDRESS					
CITY-ST-ZIP TITLE	FITTODONOTI FE 13222	☐ DELETE	3.4. City 4.1 Title		1-212	· · · · · · · · · · · · · · · · · · ·		Chan	nge Addition	
NAME			4. 2 NAM		İ				An Marinou	
STREET ADDRESS			1		ADDRESS					
CITY-ST-ZIP			4.4 CITY-							
TITLE		☐ DELETE	5.1 TITLE		-211		[Chan	ge Addition	
NAME			5.2 NAME				_			
STREET ADDRESS			5.3 STREE		ADDRESS					
CITY-ST-ZIP			5.4 CITY							
TITLE		☐ DELETE	6.1 TITLE	_				Chan	ge Addition	
NAME			6.2 NAME	Ė						
STREET ADDRESS			6.3 STREE	ET A	Address					
CITY-ST-ZIP			6.4 CITY-	- ST-	- ZIP					
14. I hereby c	ertify that the information supplied w	vith this filing does not qualify for	the exem	nptie	on stated in S	Section 119.07(3)(i), Florida Statutes. I fur e shall have the same legal effect as if m	ther cert	fy that	the information	
officer or o	director of the corporation or the rec	seiver or trustee empowered to ex	xecute this	s re	eport as requi	ired by Chapter 617, Florida Statutes; an	d that my	/ name	appears in	
Block 12 c	or Block 13 if changed, or on an atta	schment with an address.	_				_			