FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of Stale DIVISION OF CORPORATIONS

DOCUMENT # N9400006065 (6)

A PLACE AT THE PARK HOMEOWNERS ASSOCIATION, INC.

| Prin | ıdı | pal F | lace | of | Business | |
|------|-----|-------|--------|----|----------|--|
| 106ስ | ٩ | PEN | INSI I | ıΔ | DR | |

Mailing Address

4950 S. PENINSULA DR.

FILED Apr 23 1997 8:00am Secretary of State

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| PONCE INLET FL 32127 | | PONCE INLET FL 32127-7312 | | | | | | | | | |
|------------------------|--|---|--------------------------|-------------------|-------------------|---|------------------------|--------------------------------|----------------|--|--|
| | | | | | | 3. Date Incorporated or Qualified 12/12/1994 | 3a. Date 07 | of Last F /31/199 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For | | |
| 21 | | 26 | | | | 59-3387318 | | | Not Applicable | | |
| | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 Additional | | | | |
| 22 Surie, Apr. #, etc. | | 27 | | | | | | Fee R | equired | | |
| City & State | 6 | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | | |
| Zip | Country | | | intry | | | | | | | |
| 24 | 25 | | 30 | y | | This corporation has liability for Florida Statutes | intangibie ta Yes 🔲 | | 5. 199.032, | | |
| 27 | 9. Name and Address of Curren | | | | | 10. Name and Address of New Re | | | | | |
| | | | | 81] | Name | 10. 110. | 8.0.0.0.0 | | | | |
| 201412 | e managara e a | | | | | | | | | | |
| | E. HAWKINS, P.A. | | | 82 | Street Addre | ss (P.O. Box Number is Not Acceptat | ole) | | | | |
| | DGEWOOD AVE. | | : | 83 | | | | | | | |
| DAYTONA | A BEACH FL 32114 | | | | | | | | | | |
| | | | | 84 (| City | | FL | 85 Zip | Code | | |
| 11. Pursuant | to the provisions of Sections 617,050 | 2 and 617 1508, Florida Statu | ites, the al | bove-r | amed corpo | oration submits this statement for the p | ourpose of c | hanging i | ts registered | | |
| office or r | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was ations of, Section 617,0503, F | authorize Iorida Stal | d by th lutes. | ne corporatio | on's board of directors. I hereby accep | ot the appoi | ntment as | registered | | |
| SIGNATURE | | | | | | | | | | | |
| | Signature, typed or printed name of registered ago | | | d Agent i | signature require | d when reinstating) | DATE | | | | |
| 12. | OFFICERS ANI | | 13. | | 1.450 | ADDITIONS/CHANGES TO OFFICE | | | | | |
| TITLE | OP . | ☐ DELE1E | 1.1 TI | | 70V | in Broant | L | _ Change | Addition | | |
| NAME | SCHAMMEL, CHARLES J | | 1.2 N | | Viv | vien Bussart 180 so. Peninsula I mce Julet, Fl. | | | 1 | | |
| STREET ADDRESS | 4950 S. PENINSULA DR. | | 1.3 51 | IREET AD | DRESS 49 | 180 So reninsmice a | · T | _ | | | |
| CITY-ST-ZIP | PONCE INLET FL 32127 | | | TY-ST-Z | ZIP YC | once dutet, -1. | 79719 | <u></u> _ | | | |
| TITLE | DST | ☐ DELETE | 2,1 1 | TLE | | , | L. | _] Change | Addition | | |
| NAME | CULLEN, POLLY P | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | 4950 S. PENINSULA DR. | | 2.3 STREET ADDRESS | | DRESS | | | | | | |
| CITY-ST-ZIP | PONCE INLET FL 32127 | | 2. 4 CITY - ST - ZIP | | ZIP | | | | | | |
| TITLE | DV | DELETE | 311 | | | | L | _i Change | ☐ Addition | | |
| NAME | VISCOMI, VINCE | | 3.2 N | AME | | | | | - | | |
| STREET ADDRESS | 27 S. ORCHARD ST. | | 3.3 STREET ADDRESS | | ORESS | | | | | | |
| CITY-ST-ZIP | ORMOND BEACH FL 32174 | | 3.4. C | ITY-ST- | ZIP | | | | | | |
| TITLE | | ☐ DELETE | 4.1 Ti | TLE | ļ | | L | _ Change | Addition | | |
| NAME | | | 4. 2 N | IAME | | | | | | | |
| STREET ADDRESS | | | 4.3 \$1 | TREET AD | IDRESS | | | | | | |
| CITY-ST-ZIP | | | | TY-ST- | ZIP | | | | | | |
| TITLE | | ☐ DELETE | 5 i Ti | TLE | | | | Change | ☐ Addition | | |
| NAME | | | 5.2 N | AME | | | | | | | |
| STREET ADDRESS | | | 5.3 \$1 | TREET AD | DRESS | | | | | | |
| CITY-ST-ZIP | | | 5.4 CI | ITY-\$1-7 | ZIP | | | | | | |
| TITLE | | DELETE | 6.1 TI | TLE | | | | Change | ☐ Addition | | |
| NAME | | | 6.2 N | AME | | | | | | | |
| STREET ADDRESS | | | 6.3 S | TREET AD | DRESS | | | | | | |
| CITY-ST-ZIP | | | 64C | ITY-ST- | ZIP | | | | } | | |
| 44 4 4 5 5 5 5 5 5 5 | Day 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | al and the state of the same all and a second and a | District and the second | | - 41 | 1- 0 440 07(0)() Fi1 0 | 11. | 114 11 | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.