

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000005992

FILED  
Jan 26, 2011  
Secretary of State

**Entity Name:** PABLO CREEK CLUB, INC.

**Current Principal Place of Business:**

5660 SAN PABLO RD. S.  
JACKSONVILLE, FL 32224 US

**New Principal Place of Business:**

**Current Mailing Address:**

5660 SAN PABLO RD. S.  
JACKSONVILLE, FL 32224 US

**New Mailing Address:**

**FEI Number:** 59-3282892

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KNIGHT, C. FINLEY JR  
5660 SAN PABLO RD. S.  
JACKSONVILLE, FL 32224 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** KNIGHT, C. FINLEY JR  
**Address:** 5660 SAN PABLO ROAD S  
**City-St-Zip:** JACKSONVILLE, FL 32224

**Title:** D  
**Name:** PAXSON, WESLEY C SR.  
**Address:** 801 PONTE VEDRA BOULEVARD  
**City-St-Zip:** PONTE VEDRA BEACH, FL 32082

**Title:** D  
**Name:** UIBLE, JOHN D  
**Address:** 225 WATER STREET 11TH FLOOR  
**City-St-Zip:** JACKSONVILLE, FL 32202

**Title:** D  
**Name:** WALKER, BILLY J  
**Address:** 225 WATER STREET 11TH FLOOR  
**City-St-Zip:** JACKSONVILLE, FL 32202

**Title:** D  
**Name:** THOMPSON, KEN  
**Address:** 5660 SAN PABLO RD S  
**City-St-Zip:** JACKSONVILLE, FL 32224

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** C. FINLEY KNIGHT, JR.

PRES

01/26/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date