## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

RUSKIN FL 33570

ATIONS

RUSKIN FL 33570-4109

| 1997                        | WE LEE  | DIVISION OF CORPORA |  |  |  |  |  |  |  |  |  |
|-----------------------------|---|---------------------|--|--|--|--|--|--|--|--|--|
| DOCUMENT #                  | N9400000  | 5931 (0)            |  |  |  |  |  |  |  |  |  |
| NORTH AMERICAN              | OCUMENT # N9400005931 (0) NORTH AMERICAN POTBELLIED PIG ASSOCIATION, INC. |                     |  |  |  |  |  |  |  |  |  |
| Principal Place of Business | Maili   | ng Address          |  |  |  |  |  |  |  |  |  |
| 408 14 STREET SW            | 408 t   | 4 STREET SW         |  |  |  |  |  |  |  |  |  |

**FILED** Feb 14 1997 8:00am Secretary of State



|                           |                             |   |  |                    | 3. Date Incorporated or Qualified 12/02/1994 3a. Date of Last Report 02/05/1996 |  |   |  |               |             |  |  |
|---------------------------|-----------------------------|---|--|--------------------|---|--|---|--|---------------|-------------|--|--|
| 2. Principal P            | lace of Busin               | iess                                    | 2a. Mailing Address  |                    |   |  | 4. FEI Number   |  |               | Applied For |  |  |
| 21                        |                             |   | 26   |                    |   |  |   | 59-3280799   |               |             | Not Applicable   |  |
| Suite, Apt.               | #, etc.                     | *************************************** | Suite, Apt. #, etc.  |                    |   |  |   | F 0 1/2 1 40 1 0 1   |               | \$8.7       | 5 Additional   |  |
| 22                        |                             |   | 27   |                    |   |  |   | 5. Certificate of Status Desired   | البيا         |             | e Required   |  |
| City & State City & State |                             |   |  |                    |   | 6. Election Campaign Financing \$5.00 May Be |   |  |               |             |  |  |
| 23 28                     |                             |   |  |                    |   |  |   | Trust Fund Contribution Added to Fe  |               |             |  |  |
| Zip                       |                             | Country                                 | Zip  | Co                 | untry   | ,  |   | 8. This corporation has liability for in   | tangible :    | ax und      | er s. 199.032,   |  |
| 24 25 29 30               |                             |   |  |                    |   | Florida Statutes                             |   |  |               |             |  |  |
|                           | 9. Name                     | and Address of Currer                   | t Registered Agent   |                    | L,  |  |   | 10. Name and Address of New Reg  | istered A     | gent        |  |  |
|                           |                             |   |  |                    | 81  | Name   |   |  |               |             |  |  |
| BAKER,                    | BARBARA                     |   |  |                    | 82 Street Address (P.O. Box Number is Not Acceptable)                           |  |   |  |               |             |  |  |
| 408 14 9                  | STREET SV                   | V                                       |  |                    | -   | l birour.                                    | Direct Address (F.O. Dox Intrinse is inot Acceptable) |  |               |             |  |  |
| RUSKIN                    | FL 33570                    |   |  |                    | 83  |  |   |  |               |             |  |  |
| •                         |                             |   |  |                    | 84  | Cit  |   |  |               | 1201        | 25.00.10   |  |
|                           |                             |   |  |                    | 04  | City   |   | •  | FL            | 85          | Zip Code   |  |
| 11. Pursuant              | to the provis               | ions of Sections 617.050                | 2 and 617.1508, Florida Stat                                 | tutes, the a       | bove  | e-named                                      | corpor  | ation submits this statement for the pr  | irpose of     | changir     | ng its registered  |  |
| e Office of F             | egistereo ag                | ient, or both, in the State             | of Florida Such change wa:<br>ations of, Section 617.0503, I | s authorize        | o bu  | / the cord                                   | poration  | 's board of directors. I hereby accep  | t the appo    | intmen      | t as registered  |  |
| i -                       | in ionimon w                | in, and accept the obligi               |  | rionaa ota         | uu içç  | <b>5</b> ,                                   |   |  |               |             |  |  |
| SIGNATURE _               | Signature, lyped            | or printed name of registered age       | nt and title if applicable. (N                               | OTE: Register      | d Age   | ent signature                                | required  | when reinstating)  | DATE          |             |  |  |
| 12.                       |                             | OFFICERS AN                             | D DIRECTORS  | 13.                |   |  |   | ADDITIONS/CHANGES TO OFFIC   | ERS AND       | DIREC       | TORS IN 12   |  |
| TITLE                     | PD                          | F                                       | DELETE   | 1.1 T              | ITLE  |  |   |  |               | Char        | ge Addition  |  |
| NAME                      | PLAUCH                      | ie, kathleen 📑 🕻                        | Dueston  | 1.2                | IAME  |  |   |  |               |             | Į,   |  |
| STREET ADDRESS            | DORESS 707 BATTLE LAKE RD   |   |  | 1.3 5              | 1.3 STREET ADDRESS  |  |   |  |               |             | li li  |  |
| CITY-ST-ZIP               | RIESEL                      | TX                                      |  |                    | XTY-S   |  | ŀ   |  |               |             |  |  |
| TITLE                     | VD                          | 1-17-17-11-11                           | DELETE   | 211                | ******  | <u></u>                                      | VD  |  |               | X Char      | ge Addition  |  |
| NAME                      | ROLEY-                      | HUBER, MARIANNE                         | ·  | 221                | IAME  |  | l A A   | LDWIN, LOWSE<br>HI BEDFORD OAKS  | 1             | <br>Lia.    | Daga /   |  |
| STREET ADDRESS            | DO DOV 040                  |   |  | 235                | 23 STREET ADDRESS 16  |  |   | H BEDFORD OHKS   | '             |             | Pres /   |  |
| CITY-ST-ZIP               | MT ANGEL OR                 |   |  |                    | ST-ZIP  | BEDFORD, TX                                  |   |  |               | recov       |  |  |
| TITLE                     | SD                          |   | DELETE   | 317                |   | 2: 17  |   | 7-8  | <del></del>   | Char        | ge Addition  |  |
| NAME                      | BAKER, BARBARA Secretary 32 |   |  | 321                | IAME  |  |   |  |               |             | • –  |  |
| STREET ADDRESS            | 400 034 44 07               |   |  | 3.3 STREET ADDRESS |   |  |   |  |               |             |  |  |
| CITY-ST-ZIP               |                             | DUQUIN EI                               |  |                    |   | ST - ZIP                                     |   |  |               |             |  |  |
| TITLE                     | TD                          | ······································  | hersmen DELETE<br>Dureton                                    | 4.1.1              | ••••••  |  |   | 7  |               | Char        | ge Addition  |  |
| NAME                      | FINCK,                      | JANIE -                                 | heismer  | 4.2                | NAME  |  | ه پیزا  | IN TANIE   |               |             | Treasure   |  |
| STREET ADDRESS            |                             | MANOR WAY                               | Ducto  | 495                |   | ADDRESS                                      |   | ICK, JANIE<br>6- 64 ST. COURT<br>ADENTON, FL 34:   | EAS           | 7           | Queta  |  |
| CITY-ST-ZIP               |                             | RSBURG FL                               | 10 -   | 440                |   | T-ZIP  | 20  | ADDALTAN FL 346  | DAR .         |             | A STATE OF THE STA |  |
| TITLE                     | D                           |   | DELETE   | 5.1 7              |   | 4.11   | 1217  | The state of the s |               | ☐ Char      | ge X Addition  |  |
| NAME                      | BALDWI                      | n, Louise                               | •  | 5.21               |   |  | CA#   | POL WELCOMB  | -             |             | ECTOR  |  |
| STREET ADDRESS            |                             | DFORD OAKS                              |  |                    |   | ADDRESS                                      | HĬI   | OF EDGEATON N.   |               | UN          | 2,0,0  |  |
| CITY-ST-ZIP               | BEDFOR                      |   |  |                    |   | ST-ZIP                                       | HO  | CK FORD, MI 4934   | <b>/</b>      |             |  |  |
| TITLE                     | D                           |   | DELETE   | 6.1 7              |   | ,, ^ £.11                                    |   | · · · · · · · · · · · · · · · · · · ·  |               | Char        | nge X Addition   |  |
| NAME                      |                             | KINS, BEVERLY                           |  |                    | LAME  |  | 2.  | NCY SHEPHERD<br>4 CO Rd. 438   |               | DIR         | De Addition  |  |
| STREET ADDRESS            | 801 RU                      |   |  |                    |   | ADDRESS                                      | 1 20  | ALIBORAL MAIS  |               |             |  |  |
| CITY-ST-ZIP               | LOUISVI                     |   |  |                    |   |  | K 0   | CHEPORT, MO 65.  | 274           |             |  |  |
|                           |                             | ********************                    | d with this filing does not gu                               |                    | HTY-S   |  | <u> </u>  | Cooling 110 07/2\(i) Florida Statutos  | T. Caraba a s |             |  |  |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Barbara C. BAKER OBHABARA C. BAKER

813 641-1278