

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT,
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Northington
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N94000005918 (7)

1. Corporation Name

CHILDRENS DENTAL ARCADE FOUNDATION INC.

Principal Place of Business

Mailing Address

2328 10TH AVE N
2-C
LAKEWORTH FL 33461
US

2328 10TH AVE N
2-C
LAKEWORTH FL 33461
US

3. Date Incorporated or Qualified

12/02/1994

4. FEI Number

65-0538060

Applied For

Not Applicable

2. Principal Place of Business

21 515 N. Flagler DR

Suite, Apt. #, etc.

22 # 300 - P

City & State

23 West Palm Beach FL

Zip

24 33401

Country

25 US

2a. Mailing Address

26 515 N. Flagler DR

Suite, Apt. #, etc.

27 # 300 - P

City & State

28 West Palm Beach FL

Zip

29 33401

Country

30 US

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution



\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?



Yes



No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.



Yes



No

9. Name and Address of Current Registered Agent

CORPORATE CREATIONS ENTERPRISES INC
4521 PGA BLVD SUITE 211
PALM BEACH GARDENS FL 33418

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE D
NAME QUICK, JAMES R
STREET ADDRESS 2328 10TH AVE N STE 203
CITY-ST-ZIP LAKEWORTH FL

☐ DELETE

TITLE D
NAME BROWNING-HECHT, DEBRA
STREET ADDRESS 2328 10TH AVE N STE 203
CITY-ST-ZIP LAKEWORTH FL

☒ DELETE

TITLE D
NAME QUICK, SHARON
STREET ADDRESS 2328 10TH AVE N STE 203
CITY-ST-ZIP LAKE WORTH FL

☒ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
Quick, James R.
Northbridge Centre
515 N. Flagler DR. #300 - P West Palm Beach
FL 33401

☒ Change ☐ Addition

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
Clarich, Kathy
515 N. Flagler DR # 300 - P
West Palm Beach, FL 33401

☐ Change ☒ Addition

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
Nicole Caputo
515 N. Flagler DR #300 - P
West Palm Beach FL 33401

☐ Change ☒ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

☐ Change ☐ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

Kathy Clarich

7-17-98

561-582-0252

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (5/98)

FILED
Sep 03 1998 8:00am
Secretary of State

