## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name

N9400005866 (8)

EXECUTIVE WAY ASSOCIATION, INC.

## **FILED** Feb 13 1998 8:00am Secretary of State

|  | THE WIT NOOSSIATION, I                                |   |                          |  |   |                                       |
|--|---|---|--------------------------|--|---|---------------------------------------|
| Principal Place of Business                      |   | Mailing Address                                       |                          | I CONTINUE AID COLIC OCULO SECUE ABOUT ENTER                             | BBIIN BBIBI BIIBI IBIID BIIID BIII BIII   |                                       |
| 1600 INDEPENDENT SQUARE JACKSONVILLE FL 32202 US |   | 1600 INDEPENDENT SQUARE<br>JACKSONVILLE FL 3202<br>US |                          | 3. Date Incorporated or Qualified 11/30/1994                             |   |                                       |
|  |   |   |                          |  | 4. FEI Number   | Applied For                           |
| 2 Principal P                                    | ace of Business                                       | 2a. Mailing Address                                   |                          |  | 59-3309550  | Not Applicable                        |
| 21   |   | 26  |                          | 5. Certificate of Status Desired   | ] \$8.75 Additional<br>Fee Required   |                                       |
| Suite, Apt. #, etc.                              |   | Suite, Apt. #, etc.                                   |                          | 6. Election Campaign Financing   | \$5.00 May Be   |                                       |
| 22   |   | 27  |                          | Trust Fund Contribution  |   |                                       |
| City & State                                     |   | City & State  |                          | 7. Is this nonprofit corporation a home                                  |   |                                       |
| Zip Country                                      |   |   |                          | Yes No  8. This corporation owes or has paid the current year Intangible |   |                                       |
| 24   | 25 Country  | 29  | 30                       | •  | Personal Property Tax due June 30.  | ne current year intangible            |
| [24]   | 9. Name and Address of Current                        | +   | 1301                     |  | 10. Name and Address of New Regist  |                                       |
|  |   |   | 81                       | Name   |   |                                       |
| SIMON, BERT C                                    |   |   | 82                       | Street Ad  | dress (P.O. Box Number is Not Acceptable)   |                                       |
|  | RUDENTIAL DRIVE                                       |   |                          |  |   |                                       |
| SUITE 203  |   |   | 83                       | İ  |   |                                       |
| JACKSC   | INVILLE FL 32207                                      |   | 84                       | City   |   | FL 85 Zip Code                        |
| 11 Purcuant                                      | to the provisions of Sections 617 0502                | and 617 1508 Florida Status                           | tes the abov             | e-named co   | rooration submits this statement for the nurn   |                                       |
| office or r                                      | ogistered agent, or both, in the State of             | f Florida, Such change was                            | authorized b             | y the corpor   | rporation submits this statement for the purp<br>ation's board of directors. I hereby accept th | e appointment as registered           |
| 1  |   |   | Unua Statute             | 5.   |   |                                       |
| SIGNATURE .                                      | Signature Typed or protect rapid to the polore day of | and the diapplicable (NO                              | TE flingistered Ag       | ent signature red  | uired when reinstating)   | DATE                                  |
| 12.  | OFFICERS AND  | DIRI CIORS.   | 13.                      |  | ADDITIONS/CHANGES TO OFFICER  | S AND DIRECTORS IN 12 Change Addition |
| TITLE  | DP<br>Gervin, syd                                     | □ DELF1E  | 1.1 TITLE                |  |   | T Cusufe T Vocation                   |
| NAME<br>CZDCI Z ACCUSECI                         | 1600 INDEPENDENT SQUARE                               |   | 1.2 NAME                 | ADDRESS  | •   |                                       |
| STREET ADDRESS CITY-S1-ZIP                       | JACKSONVILLE FL                                       |   | 1.3 STREE                |  |   |                                       |
| TITLE  | DV  | DELETE  | 2.1 TITLE                | 31-211   |   | Change Addition                       |
| NAME   | KREIS, ROBERT   |   | 2.2 NAME                 |  |   |                                       |
| STREET ADDRESS                                   | 1600 INDEPENDENT SQUARE                               |   | 2.3 STREE                | T ADDRESS  |   |                                       |
| CITY-ST-ZIP                                      | JACKSONVILLE FL                                       |   | 2 4 CITY                 | S1-ZIP   |   |                                       |
| TITLE  | DST W SAREODD !!                                      | ☐ DELETE  | 3.1 TITLE                |  |   | Change Addition                       |
| NAME   | LOVETT, W. RADFORD II<br>1600 INDEPEDENT SQUARE       |   | 3.2 NAME                 |  |   |                                       |
| STREET ADDRESS                                   | JACKSONVILLE FL                                       |   |                          | I ADDRESS  |   |                                       |
| CITY-ST ZIP                                      | CACALORITECE I E                                      | DELETE  | 3.4. CITY -<br>4.1 TITLE | 31-£IF   |   | Change Addition                       |
| NAME   |   | <b>—</b> • •  | 4. 2 NAME                |  |   | - <del>-</del>                        |
| STREET ADDRESS                                   |   |   |                          | T ADDRESS  |   |                                       |
| CITY - ST - ZIP                                  |   |   | 4.4 CITY -               | ST - ZIP   |   |                                       |
| TITLE  |   | DELETE  | 5.1 TITLE                |  |   | Change Addition                       |
| NAME   |   |   | 5.2 NAME                 |  |   |                                       |
| STREET ADDRESS                                   |   |   |                          | T ADDRESS  |   |                                       |
| CITY - ST - ZIP                                  |   | DELETE  | 5 4 CITY -<br>6 1 TITLE  | SI - ZIP   |   | Change Addition                       |
| TITLE<br>NAME                                    |   |   | 6.2 NAME                 |  |   | Li cimigo Li redition                 |
| STREET ADDRESS                                   |   |   |                          | t address  |   |                                       |
| CITY OF THE                                      |   |   | C A PITY                 | 07 7ID   |   |                                       |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fusite empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or or an attachment with an address.

SIGNATURE:

464-354-0668