FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secrotary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

N94000005851 (0)

TRIANGLE LODGE NO. 392, INC., FREE AND ACCEPTED MASONS OF FLORIDA

Principal Place of Business Mailing Address						a sabayyet eye yarin didiy adiyy daiyi daiyy abiyi batiba êyet êyet dibib iyêt fêdi.				
C/O ROY CONNOR S	HEPPARD	C/O ROY CONNOR SHEPPARD				3. Date Incorporated or Qualified				
220 OCEAN STREET JACKSONVILLE FL 32202		220 OCEAN STREET				11/19/1994				
JACKSONVILLE PL 32	202	JACKSONVILLE FL 32200	•			4. FEI Number		App	olied For	
]						65-0530343		Not	Applicable	
2. Principal Place of Business		2a. Mailing Address 26				5. Certificate of Status Desired	. Certificate of Status Desired S8.75 Additional Fee Regulred			
Suite, Apt. #, etc		Suite, Apt. #, etc.				6. Election Campaign Financing \$5.00 May Be				
City & State		City & State				Trust Fund Contribution Added to Fees				
23		28				7. Is this nonprofit corporation a homeowners association?				
Zip Country		Zip Country				8. This corporation owes or has paid the current year Intangible				
24			29 30			Personal Property Tax due June 30. Yes No				
	Name and Address of Current					10. Name and Address of New Registered	Agent			
			+	B1	Name					
SHEPPARD, ROY CONNOR 220 OCEAN ST			Ī	82	Street Add	oddress (P.O. Box Number is Not Acceptable)				
JACKSONVILLE FL 32202			1	83	-	-047137980101807				
			<u> </u>	84	City	***5083.75	Tet I	Zip Co		
i					•	FL	.			
11. Pursuant to the p	provisions of Sections 617.0502	and 617.1508, Florida State	ites, the ab	ove-	-named corp	poration submits this statement for the purpose o tion's board of directors. I hereby accept the app	f chang	ing its	registered	
agent. I am ani	lia with and accept the obliga	tons of, Section 617.0503. F	lorida Statu	ites.	,	monto pocara di directoro. I ricropy decopit ale app		05 12	ogiotoi (co	
SIGNATURE	typed or printed name of registered agen		Or bullet i			ired when reinstatog) DATE	98			
12.	OFFICERS AND		13.	Agen	ir aithiathra iedol	ADDITIONS/CHANGES TO OFFICERS AND			IN 12	
TITLE D		DELETE	1.1 Till	Æ		VORSHIPFUL MASTER (D)			Addition	
NAME MA	RLER, DONALD RICHARD		1.2 NAM	νE		Fregory Lynn Horton Sr				
	20 LEE ST		1.3 STR	EET A		7737 NW 41st St #275				
	LLYWOOD FL		1.4 CIT	Y-S1	f 710	1iami FL 33178				
TITLE D	NOTAN OD ODEOON I VAN	☐ DELETE	2.1 1111			SECRETARY (D)	,×	•	Addition	
67/	IRTON SR, GREGORY LYNI 37 NW 41ST ST #275	Y	2.2 NAM		Ι,	Frederick Dayton Lloy	•	•		
	AMI FL		2.3 STR 2. 4 CIT			11050 SW 9Th Pl				
TITLE D	400 1 F	DELETE	2. 4 CH	_		Dovie F1 33324-4109	X	_	Addition	
1	CKSON JR, EDMUND GRIFI		3.2 NAM			SENIOR WARDEN (D)	•			
	31 SW 67TH AVE		i i			Edmund Griffith Jackso	m .1:	jr.		
CITY-ST-ZIP MIF	RAMAR FL		3.4. CIT	Y-S1		2031 SW 67Th Ave	/ 1 V-			
TITLE D		☐ DELETE	4.1 700	E		1iramar F1 33023-2742	×	je	Addition	
	HOOLEY, LARRY EDWARD		4. 2 NA	ME		11 11 P M = 10 M				
DE C	9 S 57TH AVE				-	JUNIOR WARDEN (D)				
	MBROKE PINES FL	☐ DELETE	4.4 CITY			Donald Richard Marler	× i	ange .	Addition	
\ '''••	DYD JR, FREDERICK D	L.J VELETE	5.1 TITL 5.2 NAM			5320 Lee St. Hollywood Fl 33024-411		แห้ก	AUGIDON	
1	050 SW 9TH PLACE				+55550		7			
OTTACE TO THE OTTACE OF THE OTTACE OT	VIE FL 09		5.4 CiT1			REASURER (D)				
TITLE SD		DELETE	6.1 T/TL			arry Edward Schooley	≯ nā	ange	Addition	
NAME HU	IBER, JOHN WILLIAM		6.2 NAN	Æ		.09 5 57Th Ave			PE	
	80 SW 16TH COURT		6.3 STR	EET A	ADDRESS : F1	follywood F1 33023-141	O		4.10	

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachmon with an address.

HOLLYWOOD FL

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FILED

Apr 10 1998 8:00am

Secretary of State