

N94000005781

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

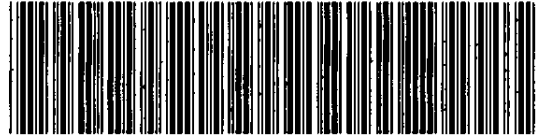
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100175117251

*des of
inactive
corp*

04/12/10--01011--022 **35.00

FILED
2010 APR 12 AM 10:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

*DR
4/14/10*

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Campbell Arms Residence Corporation

DOCUMENT NUMBER: N94000005781

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

W. Bart Lloyd

(Name of Contact Person)

Preservation of Affordable Housing, Inc.

(Firm/Company)

40 Court Street, Suite 650

(Address)

Boston, Massachusetts 02108

(City/State and Zip Code)

For further information concerning this matter, please call:

W. Bart Lloyd

(Name of Contact Person)

at (617) 449 - 1866

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

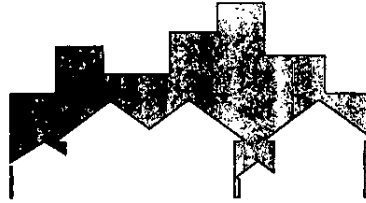
- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed) |
|---|--|---|---|

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



Preservation of Affordable Housing, Inc.

Amy S. Anthony, President

April 8, 2010

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, 32314

Re: Articles of Dissolution – Campbell Arms Residence Corporation

Dear Sir/Madam:

Attached please find signed Articles of Dissolution regarding Campbell Arms Residence Corporation and a check in the amount of \$35.00 as payment for the filing fee associated with same.

Should you have any questions or comments, please do not hesitate to contact me (pniebauer@poah.org; 617-449-1018).

Sincerely,

Patrick Niebauer

cc: [illegible]

cc: [illegible]
cc: [illegible]
cc: [illegible]

FILED
2010 APR 12 AM 10:58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

Campbell Arms Residence Corporation

SECOND: The document number of the corporation (if known): N94000005781

THIRD: Adoption of Dissolution
(COMPLETE SECTION I OR II)

SECTION I

If the corporation has members entitled to vote:

(CHECK/COMPLETE ONE)

☐ The date of the meeting of members at which the resolution to dissolve was adopted
_____. The number of votes cast by the
members was sufficient for approval.

☐ The resolution was adopted by written consent of the members and executed in
accordance with section 617.0701, Florida Statutes.

SECTION II

If the corporation has no members or members entitled to vote on the dissolution:

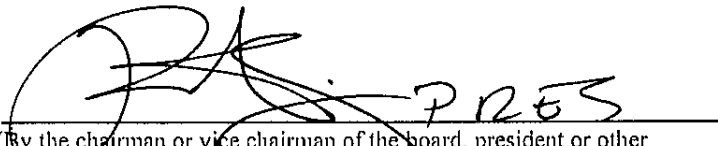
The corporation has no members or members entitled to vote on the dissolution.

The date of adoption of the resolution by the board of directors was March 29, 2010.

The number of directors in office was 2 and the vote for resolution was
2 for and 0 against. (must be a majority vote)

FOURTH: Effective date of dissolution if applicable: January 23, 2009
(no more than 90 days after dissolution file date)

Signature


(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Russell A. Sibley, Jr.

(Typed or printed name of the person signing)

President

(Title of person signing)

FILING FEE: \$35