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Requester's Name

Jay Steven Levine, P.A.
2500 N Military Trail, Suite 490
Boca Raton, Florida 33431

ne #

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DIVISION OF CORPORATIONS
01 OCT -2 AM 8:46

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

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NEW FILINGS

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

AMENDMENTS

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

OTHER FILINGS

- ☐ Annual Report
- ☐ Fictitious Name

REGISTRATION/QUALIFICATION

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

Amend

V SHEPARD OCT 8 2001

Examiner's Initials

EXHIBIT "A"

Bristol at Hunters Run Condominium Association, Inc.
Cambridge at Hunters Run Condominium Association, Inc.
Eastgate I at Hunters Run Condominium Association, Inc.
Eastgate II at Hunters Run Condominium Association, Inc.
The Estates at Hunters Run Condominium Association, Inc.
Glens West at Hunters Run Condominium Association, Inc.
Hampshire at Hunters Run Condominium Association, Inc.
Northwoods at Hunters Run Condominium Association, Inc.
Northwoods II at Hunters Run Condominium Association, Inc.
Southport at Hunters Run Condominium Association, Inc.
Stratford at Hunters Run Condominium Association, Inc.
Villas of Brentwood at Hunters Run Condominium Association, Inc.
Villas of Hampshire at Hunters Run Condominium Association, Inc.
Villas of Northwoods Condominium Association, Inc.
Westgate at Hunters Run Condominium Association, Inc.
Windsor at Hunters Run Condominium Association, Inc.

Exhibit "2"

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**CERTIFICATE OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE
THE GLENS WEST AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC.**

As used herein the following shall apply:

A. Words in the text which are lined through with hyphens (---) indicate deletions from the present text.

B. Words in the text which are underlined indicate additions to the present text.

1. Article X of the Articles of Incorporation shall be amended to read as follows:

"X

BY-LAWS

The By-Laws of the Condominium Association shall be ~~adopted by the Initial Board of Directors, and thereafter may be altered, amended or rescinded by the affirmative vote of not less than a majority of the total votes of all Members cast at a regular or special meeting of the Membership and the affirmative approval of a majority of the Board of Directors at a regular or special meeting of the Board of Directors. The right to modify, amend or rescind may be restricted in the manner provided for in the By-Laws.~~

2. Article XIII of the Articles of Incorporation shall be amended to read as follows:

"XIII

AMENDMENTS

1. ~~Subject to the provisions of Article XIII 2 hereof, these~~ These Articles of Incorporation may be amended at any meeting of the Members by the affirmative vote of ~~two thirds (2/3) of the total votes~~ a majority of the voting interests of all Members.
2. ~~No amendment shall be made to these Articles of Incorporation which would in any manner reduce, amend, affect or modify the terms, conditions, provisions, rights and obligations set forth in the Declaration of Condominium. No amendment to these Articles shall conflict with any provision in the Declaration of Condominium.~~

CERTIFICATE OF ADOPTION OF THE AMENDMENTS TO
THE ARTICLES OF INCORPORATION

THE UNDERSIGNED, being the duly elected and acting president of THE GLENS WEST AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC. hereby certifies that the foregoing was approved by not less than two-thirds of the entire membership of the Board of Directors on AUGUST 21, 2001, and was approved by not less than two-thirds of the voting interests of the members of the Association, voted on August 21, 2001 at a meeting of the members. **The number of votes was sufficient for approval.**

EXECUTED this 17th day of September, 2001.

WITNESSES:

Lisa Turner
Print: Lisa Turner
Celine Ross
Print: Celine Ross

THE GLENS WEST AT HUNTERS RUN
CONDOMINIUM ASSOCIATION, INC.

By George Goldstein
President
Print Name: GEORGE GOLDSTEIN

STATE OF FLORIDA)
) SS:
COUNTY OF PALM BEACH)

I HEREBY CERTIFY that on the 17th day of September, 2001 before me personally appeared GEORGE GOLDSTEIN as president of **THE GLENS WEST AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC.**, who is personally known to me and who did not take an oath and who executed the aforesaid Certification as his/her free act and deed as such duly authorized officer; and that the official seal of the Corporation is duly affixed and the instrument is the act and deed of the Corporation.

WITNESS my signature and official seal, in the County of Palm Beach, State of Florida, the day and year last aforesaid.

NOTARY PUBLIC:



Sign: Marcy L. McFaul
My commission expires: 9-14-03