## N94000005475

| (Rec                      | questor's Name)  |                  |
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## TRANSMITTAL LETTER

TO: Amendment Section

|                | Division of Corporations   |   |
|----------------|--|---|
|                | SUBJECT: The Cejas Family Foundation, Inc. (Name of corporation)   | · ·   |
|                | DOCUMENT NUMBER: N94000005475  | , , f E                                     |
|                | The enclosed Amendment and fee are submitted for filing.   |   |
|                | Please return all correspondence concerning this matter to the following:  |   |
|                | Paul L. Cejas (Name of person)   | र<br>≱ राज्ञ                                |
|                | (Collina of passess)   |   |
|                | PLC Investments, Inc. (Name of firm/company)   | _ • . • •                                   |
|                | 420 Lincoln Road Suite 2D  | , o o o o o o o o o o o o o o o o o o o     |
| <b>PECEIVE</b> | (Name of firm/company)  420 Lincoln Road Suite 2D (Address)  Miami Beach, Florida 33139 (City/state and zip code)  |   |
|                | Miami Beach, Florida 33139 (City/state and zip code)   | i de la |
| -              | For further information concerning this matter, please call:   |   |
|                |  |   |
|                | Hilda C. Montero at (305 ) 531-5220 (Name of person) (Area code & daytime telephone number)  | <u>.</u>                                    |
|                | Enclosed is a check for the following amount:  |   |
|                | \$35.00 Filing Fee S43.75 Filing Fee & Certificate of Status Certified Copy (Additional copy is enclosed)  \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed) |   |
|                | Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399   |   |

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Articles of Amendment to Articles of Incorporation of 04 JUN -3 PM 2: 16 SECRETARY OF STATE TALLAHASSEE, FLORIDA

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|             |  |                  | (continued)  |                            |               |                | <del></del> | wr r          |
| The date o  | of each amendme                                      | nt(s) adoptic    | on: <u>April 16</u>  | 2004                       |               |                | ,           |               |
| Effective d | late if <u>applicable</u>                            | ·                | The state of the s |                            | <del></del>   | . <u>2</u> . = | ,           | <del></del>   |
|             |  |                  | an 90 days after an  | endment file da            | te)           |                |             |               |
| Adoption o  | of Amendment(s                                       | (CH              | IECK ONE)  | pres                       | ··•           |                | = =         |               |
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|             |  |                  | (voti  | ng group)                  | * ~~~~        |                |             |               |
|             | The amendment(s<br>and shareholder a                 |                  |  | oard of directo            | ors without : | shareholder .  | action      |               |
|             | The amendment(shareholder action                     | -                |  | corporators w              | vithout share | holder actio   | n and       |               |
| Signed this | 4th day o  | f <u>May</u>     |  | 94                         |               |                |             | _             |
|             | (By  | ected, by an inc | ident or other offic<br>orporator - if in the<br>y by that fiduciary)  | hands of a recei           |               |                | ,           | - <del></del> |
|             |  |                  | Zejas. Preside<br>Typed or printed na  |                            |               |                |             | ,             |
|             |  |                  | President & 1<br>(Title of p   | Director<br>erson signing) |               |                |             |               |

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